**Chautauqua County 4-H Update**

### 4-H Calendar

#### July
- **4** Independence Day – Extension Offices Closed
- **7** Camping Lottery—8:15am
- **7** CQ County Fair Entries Due
- **7** Skillathon—Extension Office
- **7** Premium Sale Requirements Due
- **11, 14, 18, 21** Photo Matting Days
- **12** 4-H Council, 7:00 pm, Sedan
- **15** Kansas State Fair Market Livestock Entries Due
- **19-22** Elk County 4-H Fair—Howard 22 Fashion Revue—Cedar Vale, 9am
- **24** CQ County Horse Show—Sedan, 6pm
- **26** CQ County Market Livestock Weigh In—Sedan
- **26-29** CQ County Fair—Sedan

#### August
- **3, 7, 8** Record Book Workshops
- **13-19** Interstate Fair and Rodeo at Coffeyville
- **15** KJLS Entries Due
- **19-20** State 4-H Livestock Sweepstakes

#### September
- **4** Labor Day—Extension Offices Closed
- **8-17** Kansas State Fair—Hutchinson
- **22** Record Books and Pin Applications Due
- **30-10/2** Kansas Junior Livestock Show (KJLS) - Hutchinson

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**Wednesday, July 22**

- 4-H Cookout  
  **6:00 pm**  
  Sponsored by Elevate Bank

- 4-H Swim Party  
  **6:30-8:30 pm**  
  Sedan City Pool  
  Sponsored by 4-H Council
**Premium Sale Requirements**

A new 4-H year means that it is time to start thinking about the fair. It is required that youth wishing to sell animals in the Premium Sale at the fair next summer complete at least three educational events or livestock activities between August 1, 2021 and weigh-in at the fair. The events should pertain to the 4 species that are eligible for the premium sale.

This may include

- Rolling Prairie livestock project meeting
- Exhibit in a spring show
- Livestock judging contest
- YQCA program online or face-to-face
- Present a market livestock presentation at Club Days
- Participate in a livestock educational tour or event
- Write a story about your livestock project
- Do a Financial Analysis of your livestock project with a loan officer at a lending institution.

If you are not sure if an event will count ask Jenny prior to attending to get verification. Also, it is your responsibility to notify the office what events you attended and/or participated in order to receive credit for them. Local club events or project meetings are not the only activities that were meant to count toward the requirement. We want you to attend both in and out of district events for the requirements.

To sell in the premium sale, animals must be of a packer acceptable weight based on the scales at the fair. Animals may go across the scales two times if under weight. Under weight animals maybe feed & watered under supervision but must reweigh in the time allotted. No drenching of animals. Superintendent has overall say in ethical treatment of animals. The minimum weight for each species is:

- Steers 1,050 pounds (8am-9am)
- Pigs 210 pounds (9am-10am)
- Lambs 90 pounds (10am-11am)
- Goats 50 pounds (10am-11am)

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**4-H Council Meeting**

The Chautauqua County 4-H Meeting will be held on July 12, 2023 at 7:00 pm in the Sedan Courthouse.

**Lost Ear Tags**

If ear tags are lost from your market animals, let us know immediately! They must be replaced. All market animals must have the proper ear tag in place in order to check in at the
Horse Safety Webinar

As part of the qualification requirements for the Kansas State Fair 4-H Horse Show, members must complete the Horse Safety Webinar and pass the quiz. All webinars are available at the [K-State 4-H Youth Development Horse Page](#).

They must both be completed prior to the entry deadline (August 1, 2023).

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Kasonas Junior Livestock Show (KJLS)

Entries Due: August 15, 2023

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Record Books, Pin Applications & Officer Notebooks

Due

September 22, 2023

4:00 PM
Chautauqua County Fair
4-H Activities

The Chautauqua County Fair & Rodeo is almost here and there are a lot of 4-H activities that you don’t want to miss!

Pre-Fair Events

Weigh-Ins (optional) - If you need to weigh your animals before the fair to make sure they are gaining like they should be for the fair please set a time with Jenny.

Fairgrounds Clean Up— July 22nd, starting at 5:00 pm, we will be doing fairgrounds clean up. Bring rakes, work gloves, shovels, wagons/wheelbarrows, and trash bags. We will also be doing some painting so wear work clothes.

Photo Matting Days— On July 11, 14, 18 & 21, Jenny will be offering help to put your Photos on Photo Mats for the fair. Photo Mats are $2 in the office. (Note the price increase.)

Livestock Skillathon—The Skillathon is a test to see how much you know in the areas of Beef, Goat, Sheep, Swine and a Miscellaneous Category that may cover anything from Animal Health to Equipment. Even though it’s a “test”, it is a fun event to help you to grow experientially. No need to study!

This event counts towards your Premium Sale requirements.

Fair Camping Rules

1. Spots will be marked and can be reserved on a first come first served basis when you pay your $50 fee. Space is limited to 20 campers.
2. 4-H members may only camp North of the arena. All other areas are policed by the fair board and not a part of 4-H camping.
3. Near the arena only park North to South not East to West. This will make it easier for everyone to get to the arena and leave room for spectators.
4. No more than 2 campers per box or a total of 4 camper per pole. DO NOT move anyone’s plug-in.
5. Be respectful and courteous to the people around you. We are all going to be neighbors for the week.

“Fair Entry” is LIVE

This year 4-H project entries will be done online, so the fair book will that we have is just for 4-H entries. The book, which has a lot of project information as well as rules, regulations and Class Information, is available online. If necessary, we can provide a hard copy on request.

Link to the 2023 Chautauqua County Fair 4-H Entry Information Book

FAIR ENTRY Website
CQ County 4-H Fair Schedule

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<th>SAT, 7/22</th>
<th>MON 7/24</th>
<th>WED, 7/26</th>
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<th>FRI, 7/28</th>
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<td>9:00</td>
<td>Fashion Revue, Cedar Vale</td>
<td>Sheep Weigh-in</td>
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<td>Rabbit &amp; Poultry Show, 4-H Barns</td>
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<td>12:00</td>
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<td>Check in 4-H Exhibits</td>
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<td>Public 4-H Style Revue, Pavilion</td>
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<td>1:00</td>
<td>Consultative Judging-4-H Bldg</td>
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<td>4:00</td>
<td>Barnyard Olympics, 4-H Arena</td>
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<td>5:00</td>
<td>Fairgrounds Clean Up</td>
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<td>6:00</td>
<td>Horse Show, Sedan</td>
<td>Cookout &amp; Swim Party</td>
<td>Bucket Calf Show, 4-H Arena</td>
<td>Round Robin, 4-H Arena</td>
<td>Livestock Premium Sale, 4-H Arena</td>
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<td>7:00</td>
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<td>Beef Show, 4-H Arena</td>
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4-H Consultative Judging

Clubs will report to judging area during their assigned times. If the previous club is done before their allotted time is over, the next club can report to their next area.

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<td>Sedan Willing Workers</td>
<td>Prairie Pride</td>
<td>Cedar Vale Go-Getters</td>
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<td>Foods</td>
<td>Cedar Vale Go-Getters</td>
<td>Sedan Willing Workers</td>
<td>Prairie Pride</td>
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<td>Photography</td>
<td>Prairie Pride</td>
<td>Cedar Vale Go-Getters</td>
<td>Sedan Willing</td>
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Fair Camping

The 4-H Council voted to make changes to the fair camping process. The cost is still $50 for the week and no daily rates are available.

On July 7th at 8:15 am we will hold a lottery to select campsites. Everyone present will get their name put in a “hat”. The first one pulled out gets first choice of camping spot, second one drawn gets second choice and on down the line. Any remaining spots will be available on a first come/first serve basis. Please be aware that some of the “spots” are not designed for large campers. Space is limited to 20 campers.

Additional spots for camper hook ups are available at Buck’s Barbeque and 4L Storage and RV Park. Please contact those locations for their rates.
**Record Books**

Earlier this year, we gave you lots of hacks for getting started on your 4-H Record Books. Now it’s time to pull it all together and get it ready to submit. 4-H Records are a monitor of your growth: number of items made, tours taken, events attended, items exhibited, demonstrations or talks given.

Many of the rewards of 4-H record keeping are not immediate. Record keeping is one of those tempo-rarily painful experiences that leaves a young person with a sense of accomplishment when it is done (as well as relief!). Record keeping is filled with personal lessons in diligence, decision making, self-expression, time management, creativity, and honesty.

All record keeping forms are available from the Rolling Prairie website. The forms are in a “form fillable” version, which should be saved on your computer **BEFORE** you start typing. Also available on the website is the publication “Guide to Kansas 4-H Project Recognition”. This manual is full of ideas for making your Record Book the best it can be!

**It’s Fair Season**

**Inter-State Fair and Rodeo in Coffeyville**

The Inter-State Fair and Rodeo is August 13-19. Entry forms for the livestock are due July 15, 2023 to the Coffeyville Chamber and is accessible at https://fairandrodeo.com/livestock-show/entry-forms-fees. Fees are due with the entry forms.

**KJLS Entries**

Entries for the Kansas Junior Livestock Show are due by August 15. We will be receiving entry forms and booklets later in July about the Kansas Junior Livestock Show. Information can also be found at https://www.kjls.net/

**Kansas State Fair**

Market Livestock and breeding animal entries are to be postmarked by July 15. Late entries will be accepted until July 25 with a $10 per head late fee. Each exhibitor must complete the request for Taxpayer Identification Number and Certification form to receive premiums earned. Entry forms and taxpayer identification forms are available at the Extension Office or on-line at http://www.kansasstatefair.com/p/competitions/ Entry forms require an Extension Agent’s signature. Please do not wait until the last minute to get a signature. The Agents are not in the Office every day. Please call and make arrangements ahead of time.

**Record Book Workshop**

Jenny will be offering Record Book Work Days on August 3, 7, and 8. Call the Extension Office to sign up for a time slot convenient for you. If you have one, bring your laptop. This would be a great time to get your Record Book completed and with professional guidance!
Things to Remember About Your Record Book:

- Your records are the only impression of you the judge has.
- Tell everything about your project—don’t take anything for granted.
- Be neat and accurate. Form fillable pages ensure that your records are neat. Only you can ensure they are accurate.
- Be sure to get all signatures. If you don’t have a project leader, your parents may sign as your leader.
- Fill in the blanks—even if it’s “none” or “N/A” (not applicable).
- Add another page if you need more room on Permanent Record. Extra pages can be copied or picked up at the Office.
- Be sure to always fill out your own book. 4-H members ages 7-9 are encouraged to fill out their record by hand, or at minimum, an adult can help type verbatim (word for word) what the youth has recorded. Handwriting is always acceptable, but make sure it’s legible (anyone can read it).
- Action photos are best. Show yourself doing different parts of your project. **If you need help scanning your pictures, come see us at the Extension Office. We’re here to help.**
- Goals should be Specific, Measurable, Attainable, Relevant, Time-based.
- Don’t include newspaper clippings, ribbons, awards or things like this in your record book.
- Pencil, pen, or type? Whatever the 4-H’er feels comfortable with as long as the 4-H’er completes their own records. Be consistent with whatever you do. If you print or write, use blue or black ink, or type. Try to do the same for all of your records.

Turning in Your Record Book

Record books are due in the Extension office no later than September 22, 2023 by 4:00 pm. HOWEVER, they can be turned in as soon as your projects are completely completed (after the last fair in which you have entries, but before September 22). When record books are handed in, they should be arranged in the following order:

1. **Achievement Pin Application** — If you are applying for one. Why wouldn’t you apply, since you’ve done all this work?
2. **Check Sheet** — Used to verify that all information is included and complete.
3. **Personal Information Page** — This should be the current year’s Personal Page; be sure to include a picture of yourself.
4. **Permanent Record** — A well completed Permanent Record should reflect growth of the project. Size of the project does not mean exhibits at the fair; it means number of animals, articles made, pictures taken, books read, etc.
5. **Current year’s Project Report Forms** — This will include General Project Report Forms for non-animal related projects and Animal Project Report Forms for all animal related projects. Only include current year’s records. Pictures should be added to project records, but only include the amount asked for. Take other years out and put in a safe place.

DIVIDERS: Use tab dividers to make projects easy to find.
Rolling Prairie Extension District #8, Chautauqua and Elk Counties
215 N. Chautauqua
Sedan, KS 67361

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