# 4-H Calendar of Events

<table>
<thead>
<tr>
<th>Month</th>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>January</td>
<td>18</td>
<td>Holiday -- Office Closed</td>
</tr>
<tr>
<td>February</td>
<td>1</td>
<td>Registration Deadline for Citizenship in Action</td>
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<td></td>
<td>3</td>
<td>Elk County 4-H Council Meeting</td>
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<tr>
<td></td>
<td>8</td>
<td>Registration Due for Kansas Jr Swine Producer Week</td>
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<tr>
<td></td>
<td>14</td>
<td>4-H Council Valentines Steak Supper</td>
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<tr>
<td></td>
<td>14-15</td>
<td>Citizenship in Action -- Virtual</td>
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<td></td>
<td>15 - 20</td>
<td>Kansas Jr Swine Producer Week -- Virtual</td>
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<tr>
<td></td>
<td>19</td>
<td>4-H Club Day Entries Due</td>
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<td></td>
<td>21</td>
<td>Beef Weigh In and Tag Day (143 days)</td>
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<td>March</td>
<td>1</td>
<td>Submission Deadline for Kansas 4-H and Elk County 4-H Scholarships</td>
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<td></td>
<td>6</td>
<td>Elk County 4-H Club Day</td>
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<td></td>
<td>8</td>
<td>Registration Due for Kansas Jr Meat Goat Producer Week</td>
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<td></td>
<td>15-20</td>
<td>Kansas Jr Meat Goat Producer Week -- Virtual</td>
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<tr>
<td></td>
<td>20</td>
<td>Regional 4-H Day -- Burlington</td>
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<tr>
<td>April</td>
<td>23-24</td>
<td>Small Animal Weigh In and Tag Day (82 and 81 days)</td>
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<tr>
<td>May</td>
<td>3</td>
<td>Project Drop/Add Deadline</td>
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<tr>
<td>June</td>
<td>14</td>
<td>Counselors to 4-H Camp -- Rock Springs</td>
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<tr>
<td></td>
<td>15-18</td>
<td>4-H Camp -- Rock Springs</td>
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<tr>
<td>July</td>
<td>14 - 17</td>
<td>Elk County 4-H Fair -- Howard</td>
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Welcome New 4-H Members and Families

A big welcome to our new members and families. Here are some tips for you to have a successful year.

- Check out the Rolling Prairie Extension website and the Elk County 4-H page at https://www.rollingprairie.k-state.edu/elkcounty4h/
- Read the Elk County 4-H newsletter. It will be emailed out monthly or is available at the above mentioned website.
- Ask questions. Don’t hesitate to call the Extension Office with questions and/or ask your club leaders and reach out to more established 4-H families.
- Read the Elk County 4-H Handbook that is on the Rolling Prairie website.

Welcome to the Newest Rolling Prairie District Staff Member

Kendra Leonard is the new office professional for the Rolling Prairie District. Kendra will work in both Howard and Sedan.

Congratulations!

Hannah Whetstone was elected to the 2021 Kansas 4-H Youth Leadership Council in November at KYLF. The Youth Leadership Council plan several state 4-H events like Citizenship in Action, Campference, Kansas Youth Leadership Forum and others.

Citizenship in Action

This event will be virtual this year February 14-15. Registration deadline is February 1. Registration materials and more information will be available later this month. Check the following website for details and to register. https://www.kansas4-h.org/events-activities/conferences-events/citizenship-in-action/index.html

4-H Scholarships

NEW PROCESS FOR 2021! Applications for ALL 2021 Kansas 4-H Scholarships will be collected online. The deadline to complete applications and submit recommendation letters or references is March 1, 2021.

Please note that you will now be required to upload some files that would have previously been emailed. Listed below each scholarship application link are the required files that you will need to upload in addition to completing the application. While the more detailed applications allow you to begin, close and return/reopen, it is suggested to have your files ready to upload when you start the application process. ALL DOCUMENTS FOR UPLOAD MUST BE IN .PDF FILE FORMAT.

Before uploading files, please follow these guidelines for naming your files:
- Start ALL file names with your FIRST INITIAL AND LAST NAME.
- Add the type of document, i.e. Resume, Transcript, Reference
- Example: DRATLIFF Transcript.PDF

PLEASE NOTE – No paper applications or recommendation letters will be accepted.

Kansas 4-H Scholarship Application Link - Application

You will be asked for your 4-H Extension Agents Name and Email address in the application, for us to attain approval.

Files needed for Upload
- Current Official Transcript from your high school or college/university
- Two-page Resume of Accomplishments-Page one, single-spaced summary of 4-H significant leadership, community service, participation and recognition, up to and including the current 4-H year. Bullet lists or tables may be used. Start with the most recent accomplishments. Label the 4-H
activities: L=local; C/D= County/District; A/R= Area/Regional; S=State; N=National; I= International. Page two single-spaced summary of non-4-H leadership, community service, participation and recognition in school and community, up to and including the current 4-H year. Start with the most recent accomplishments.

NEW QUESTION with request for URL.

- Provide a URL from a pre-recorded short (4 minutes maximum length video of you answering the following question - Take time to dress appropriately and answer professionally
  1. How has 4-H impacted you?

**Video URL Options** - Please click this link to find helpful information on creating a YouTube video and accessing the URL for entry on the application. Your YouTube URL is only viewable to the individuals who have the unique link. Please leave your video up for an entire year as Kansas 4-H and the Kansas 4-H Foundation will use these for promotions and stewardship.

**Kansas 4-H Recommendation Letter Link** - [Application](#)
Files needed for Upload
- Recommendation Letter

**New Vanier Application Link** – [Application](#)
Files needed for Upload
- 1 Page Resume that Includes 4-H Accomplishments
- Current Official Transcript from your high school or college/university

**New Vanier Applicant References Link** - [Application](#)

**Kansas 4-H Scholarship listing for 2021** click [here](#)

The application that you submit for the Kansas 4-H Scholarship will be used for the Elk County 4-H Scholarship.

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**Elk County 4-H Club Day**

4-H Club Day is set for **Saturday, March 6** at West Elk High School in Howard. Entries are due in the Extension Office **Friday, February 19**. An entry form will be on the Rolling Prairie website and in next month’s newsletter.

4-H Club Day will be a bit different this year. Due to Kansas State University guidelines, members may participate either in person or virtually. For those that do not feel comfortable coming to Club Days on March 6, they may participate virtually. On the entry form there will be a spot for you to check if you want to perform virtually. If you choose this option, a time will be scheduled for you on March 6 to participate via Zoom. More information will be shared next month as details are finalized.

All 4-H’ers are encouraged to have an entry for 4-H Club Day. One of the basic requirements to be eligible for an Excellence in Project Achievement Award is to give at least two formal talks or demonstrations (unless you are a first-year member and then you must give at least one).

At this link to the Rolling Prairie website, [https://www.rollingprairie.k-state.edu/elkcounty4h/activities/index.html#ClubDays](https://www.rollingprairie.k-state.edu/elkcounty4h/activities/index.html#ClubDays) you will find the PowerPoint slides from the Basics of 4-H Club Day presentation that I did several years ago, an entry form, club day guidelines, and a presentation and poster tips document.

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**Questions on 4-H Club Day**

Are you unsure of what a project talk, demonstration or illustrated talk is? Or, maybe you have no idea what 4-H Club Day is. Well, to ease your confusion, here is some information about 4-H Club Day.

**What is 4-H Club Day?** - 4-H Club Day is where 4-H’ers can participate in activities either as a group or an individual. Activities can range from model meetings, demonstrations, project talks, dancing,
music, dramatics, etc. It is competitive, with judges giving ratings in top blue, blue, red, and white placings. It is a good time for 4-H'ers to develop self-confidence and poise. It is an opportunity to perform in front of others and share one's 4-H experience.

**What is a Project Talk?** - Quite simply it is a talk about one of your projects. It can tell about your experiences in the project and/or give information relating to your project. The talk should be over something you are familiar with and be of interest to yourself and others. Questions are not asked at the end of a project talk.

**Project Talk**
1. Tells about
2. Purpose: To inform
3. Visuals: Charts only

**Demonstrations?** - A demonstration is simply showing and telling how to do something. It is a teaching method. Most demonstrations incorporate an introduction, a body that is the "Show and Tell" part, and a summary to stress the important parts of your demonstration.

**Demonstration**
1. Shows how
2. Purpose: To teach

**Illustrated Talk?** - An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment, and other types of visual aids.

**Illustrated Talk**
1. Tells how
2. Purpose: To teach
3. Visuals: Models, charts

**Show N Share Talk?** - This is for first year members only! It is an opportunity for them to give a talk or presentation in front of people for the first time. The judge will provide comments to the 4-H’er and they will receive a ribbon. These talks are not eligible for Regional 4-H Club Day.

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**Gavel Games**

Parliamentary procedure is one of the lasting skills identified by former 4-H members that was developed during their 4-H years.

Gavel Games is designed to teach parliamentary procedure in a fun, meaningful way. In a Gavel Games contest, four 4-H’ers make up a team and act as officers for a 4-H business model meeting. President, Vice President, Secretary, and Treasurer are the only officers in this parliamentary exercise.

Each team takes a written test as well. Part of the test is the order of business. Teams receive a score on both the written test and oral presentation. Age divisions are Junior (13 and under) and Senior (14 and older).

If anyone is interested in Gavel Games or would like more information, let me know. I will be glad to help anyone wanting to try this. Clubs and members can do both model meeting and Gavel Games if they want to. Members on a Gavel Games team do not have to be from the same 4-H club.

On our website, under Club Days, is a publication about Gavel Games. This is a document that I developed, and it is being used by all the counties in our Regional 4-H Club Day group.

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**Model Meetings**

Clubs performing a model meeting are required to make at least one motion from the five types of motions. The types of motions are: Main, Subsidiary, Incidental, Privileged, and Unclassified. Motions that fall under these categories/types can be found in *A Guide to Parliamentary Practice for your Club* on pages 2-3 or in *The Meeting Will Come To Order* on page 18.
**Junk in a Bucket**

Each entrant will be given a bucket of junk to create an item for entering in the county fair. Buckets will be available on March 6 at 4-H Club Day or can be picked up at the Extension Office anytime after that.

**Ground Rules for Junk in a Bucket:**

1. Pre-entry is required and will be due by February 19, 2021 to the Rolling Prairie Extension District - Howard Office.
2. Photos of each bucket will be taken. NO extra materials may be used in the creation of the project.
3. Any of the items in the bucket MAY be cut or reconfigured, but NO items may be added.
4. Items in the bucket may be welded. Baling wire may be used to connect items, but may be used ONLY to connect pieces. No extra wire is allowed. Zip Ties may also be used to connect items in the bucket.
5. In creating the project, all items in the bucket DO NOT have to be used.
6. Projects may be painted, but it is not required.
7. ALL buckets and items not used should be returned along with the exhibit to the Elk County Fair in July. All Junk in a Bucket projects will be exhibited in a special class at the fair.
8. Only 4-H’ers enrolled may participate in this event. This is an individual person project; NOT a team or club project.
9. Special prizes will be awarded in three divisions: Junior Intermediate and Senior. Prizes will be based on creativity and originality of the project.

**Standards for 4-H and FFA**

The purpose of the standards outlined below are to assist in determining eligible participation in FFA and/or 4-H Youth Development learning experiences. Both 4-H and Agriculture Education/FFA promote teaching youth life skills. Each program exists to maximize the participants’ knowledge of agriculture and its value to our communities while educating the young people to become productive citizens. Eligible youth may participate in both 4-H and FFA but should avoid duplication. The following standards of participation are used in delivering the 4-H and FFA programs in Kansas.

1. Agriculture Education teachers, FFA Advisors, Extension staff and local volunteers are encouraged to cooperate in sharing information and resources to provide educational opportunities for youth.
2. When young people are members of both 4-H and FFA, they must plan and manage separate projects, and/or supervised agriculture experiences (SAE) programs.
3. FFA and 4-H members may enroll in the same area of experience in 4-H and FFA, however; participants cannot identify, nominate, manage, keep records on, or exhibit the same plants, animals, etc in both organizations. Members must designate exhibits as either FFA or 4-H at weigh in, registration or similar deadline.
4. Members may participate in judging contests and related events in FFA and 4-H but cannot represent both organizations at a contest, show, or event at the same time.
5. When 4-H and FFA are conducting collaborating activities, both the 4-H and FFA organizations must be represented through emblems and information on all signs, print materials, and awards.
6. Collaborating FFA and 4-H activities or events are obligated to have supervision representation from both organizations.

These standards are in agreement with Kansas 4-H and FFA and hereby affirmed by members and professionals in order to participate in either educational program.
Livestock Tagging

If you wish to exhibit an animal of any species at the 2021 Elk County 4-H Fair, it must be tagged and/or ownership verified by registration papers, including dairy and bucket calf. All breeding animals must have ownership as of the date of that species weigh in/tag day. Commercial livestock needs to be tagged with a 4-H tag and registered purebred livestock must have registration papers in the exhibitor’s name or family name. Breeding animals that were tagged in previous years and are eligible for the 2021 county fair, do not need to be retagged so long as the previous year’s tag is still in its ear.

Breeding beef heifers must be tagged on February 21 or have registration papers by that date. Breeding meat goats, sheep and swine must be tagged on April 23 or 24 or have registration papers by this date.

Dairy cattle/goats and bucket calves need to be tagged and recorded with the Extension Office by May 1 of the current year.

Market Livestock Premium Sale Requirements

The Livestock Sale Committee had their fall planning meeting. There were no weight changes for market animals to be eligible for the premium sale.

As of last year, each member that wishes to sell animal(s) in the premium sale must complete YQCA certification training before July 1. This can be done in a couple of ways. First a couple of YQCA meetings will be held (not scheduled yet) or members may complete an online course. Once you complete a training, members will receive a certification number. That information will need to be forwarded to Stephanie Bogdahn. More information about these trainings will be in future newsletters.

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<tr>
<th>Species</th>
<th>Weight</th>
<th>ADG</th>
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<tbody>
<tr>
<td>Market Hogs</td>
<td>220 - 320 lbs</td>
<td>1.1 lbs/day</td>
</tr>
<tr>
<td>Market Lambs</td>
<td>100 - 155 lbs</td>
<td>0.25 lbs/day</td>
</tr>
<tr>
<td>Market Beef</td>
<td>Min. of 1050 lbs</td>
<td>1.8 lbs/day</td>
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<tr>
<td>Meat Goats</td>
<td>50 - 120 lbs</td>
<td>0.20 lbs/day</td>
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Officers for the year were elected as:
President - Elizabeth Hendricks
Secretary/Treasurer - Stephanie Bogdahn

Weight ranges and daily gain requirements that must be met to be eligible to sell are:
Please join us February 15-20 for a virtual Kansas Junior Swine Producer Week. This educational event will span a week of sessions during which youth, parents, swine project leaders and adults can increase their knowledge of swine production and management practices. Presentations and demonstrations will be provided by K-State faculty members and graduate students, as well as guest speakers. Sessions will be conducted during the week, with the program concluding on Saturday morning. All presentations will be recorded and shared with those who register, so families may participate at their own pace and as their schedule allows. The program is free this year, but all attendees will need to register using the link provided below.

Register Online by February 8!

Schedule (tentative):

**Tuesday, February 16**
- 6:30 PM Selection
- 7:15 PM Nutrition & Daily Feeding
- 7:45 PM Wrap-up

**Thursday, February 18**
- 6:30 PM Meat Science & Cookery
- 7:00 PM Health Management & Diseases
- 7:30 PM Wrap-up

**Saturday, February 20**
- 9:00 AM Equipment & Daily Care
- 9:30 AM Clipping & Show Day Prep
- 10:00 AM Showmanship
- 10:45 AM Q&A, Final Wrap-up
- 1:00 PM State Livestock Nominations*

(“optional for those interested in exhibiting at the Kansas State Fair Grand Drive or KJLS)

Virtual Kansas Junior Swine Producer Week

Thanks To Our Sponsors!

Kansas Pork Association
Essential Show Feeds
Valley Vet Supply
K-State Department of Animal Sciences and Industry

Door Prizes!

We will be drawing for show equipment, supplies, & fun pork paraphernalia!

Questions? Contact:

Joel DeRouchey  jderouch@ksu.edu  785-532-2280
Lexie Hayes  adhayes@ksu.edu  785-532-1264

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

To Register:  https://bit.ly/KSUJrSwineWeek

Although the program is being provided free of charge, thanks to our generous sponsors, we do need ALL participants to register, including youth and adults.

Make sure to use a valid email address that a member of your household checks regularly, as we’ll be relying on email correspondence leading up to the program.

Watch your email the week of February 8 for attendee details and specific links!

K-State Research and Extension and the Kansas State University Department of Animal Sciences and Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for current or future research, educational, and/or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings.
Join us March 15-20 for a virtual Kansas Junior Meat Goat Producer Week. This educational event will span a week of sessions during which youth, parents, meat goat project leaders, and adults can increase their knowledge of meat goat production and management practices. Presentations and demonstrations will be provided by K-State faculty members, graduate and undergraduate students, and guest speakers. Sessions will be conducted during the week, with the program concluding on Saturday morning. All presentations will be recorded and shared with those who register, so families may participate at their own pace and as their schedule allows. The program is free this year, but all attendees will need to register using the link below.

Register Online by March 8!

Schedule (tentative):

**Tuesday, March 16**
- 6:30 PM Selection
- 7:15 PM Nutrition & Daily Feeding
- 7:45 PM Wrap-up

**Thursday, March 18**
- 6:30 PM Health & Wellness
- 7:00 PM Livestock Guard Dogs
- 7:30 PM Wrap-up

**Saturday, March 20**
- 9:00 AM Equipment & Daily Care
- 9:30 AM Clipping & Show Day Prep
- 10:00 AM Showmanship
- 10:30 AM Overall Q&A, Wrap-up
- 1:00 PM State Livestock Nominations* (optional for those interested in exhibiting at the Kansas State Fair Grand Drive and/or KJLS)

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Thanks to our Sponsors!

- Essential Show Feeds
- Valley Vet Supply
- K-State Department of Animal Sciences and Industry

Door Prizes!
We will be drawing for show equipment and supplies!

Questions? Contact:
Lexie Hayes
adhayes@ksu.edu
785-532-1264

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Watch your email the week of March 8 for attendee details and specific links!
K-State Research and Extension is an equal opportunity provider and employer.

If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact the Howard Office.

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Rolling Prairie Extension District #8, Chautauqua and Elk Counties
130 South Pennsylvania
P.O. Box 647
Howard, KS 67349-0647