Elk County 4-H News

November - December 2018

Rolling Prairie Extension District

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4-H Calendar of Events

*For the most up to date list of events, go to the Rolling Prairie/Elk County 4-H website.*

**November**
- 28  4-H Council Meeting--6:30 p.m.

**December**
- 7  Kansas Beef Expo Livestock Judging Contest--Hutchinson
- 16  Teen Leaders Meeting--4:00 p.m.
- 20  Online Registration Due for Kansas 4-H Day with Wildcat Women’s Basketball
- 24 - January 1 Extension Offices Closed

**January**
- 13  Kansas 4-H Day with Wildcat Women’s Basketball--KSU
- 18  Southeast Area KAP Judging
- 19  Southeast Area Leadership Forum--Emporia
- 30  Kansas & Elk County 4-H Scholarship Applications Due

**February**
- 17-18  Citizenship in Action--Topeka

**March**
- 9  Jr Swine Producer Day--KSU
- 30  Jr Meat Goat Producer Day--KSU

**May**
- 28-31  Discovery Days--KSU

**June**
- 4  Counselors to 4-H Camp
- 5-8  4-H Camp--Rock Springs
- 20  Livestock Skillathon

**September**
- 6-15  Kansas State Fair--Hutchinson
- 18  Record Books and Other Award Applications Due in Extension Office
- 27-29  Kansas Junior Livestock Show--Hutchinson
4-H Enrollment

Kansas 4-H has an annual $15 Kansas 4-H Program Fee for organized 4-H community club members ages 7 - 18. Cloverbuds and adult volunteers will not be charged an annual program fee.

Everyone will enroll through the 4HOnline system. As part of the enrollment process, each member will be asked the following question: Please indicate your payment intention by selecting the appropriate option below. This will assist the state in processing your 4-H enrollment. Payment options are:

- Pay online with a credit/debit card
- Pay by mailing a check
- I am a Cloverbud, there is no fee
- Wish to request a waiver
- A local sponsor has agreed to pay my fee

Resources are available to help families enroll using 4HOnline. On the Rolling Prairie District website under the Enrollment/Club Leaders tab are several documents to assist families. These documents are step by step guides on how to enroll in 4-H and pay the program fee. One is the 4HOnline Enrollment Guide for New Families and the other is 4HOnline Enrollment Guide for Returning Families. Included in these documents are a list of projects that members may choose. These documents are also available at the Extension Office.

One other note on enrollment, members must be enrolled and have all fees paid by FEBRUARY 1 in order to be eligible to exhibit at the county fair.

If you have any questions about enrollment related issues, don’t hesitate to ask me.

What is an Elk County 4-H Member

- 4-H is for youth 7 - 18 years of age.
- Youth who turn 7 before January 1 of the current 4-H year may enroll. Youth who turn 19 before January 1 of the current 4-H year are ineligible to enroll.

- 4-H age is based on age of the members as of January 1 of the 4-H year.
- February 1 is the enrollment deadline to be eligible to exhibit at the county fair.
- To join, youth must select a community club, complete enrollment and a participation form.

For more information, contact the Extension Office or read the Elk County 4-H Handbook.

4-H Council Meeting

THE DECEMBER 4-H COUNCIL MEETING WILL BE Wednesday, November 28 at the Extension Meeting Room in Howard at 6:30 p.m.

The agenda items include:
- County 4-H Fair
- Valentine’s Supper
- 4-H Club Day
- February and June meetings
- Other New Business

Kansas Beef Expo Livestock Judging Contest

Contest Date: Friday, December 7th 2018, 9:30 a.m. start time

Contest Location: Hutchinson, KS at the Horse Expo Arena (South East side of fairgrounds, just east of Sheep/Swine Barn) Students will judge inside, but please dress appropriately for December weather.

Registration: 8:00 - 9:15 a.m. Entry forms are due by December 5. We want to be giving last instructions and breaking students into groups by 9:30 a.m. Please make arrangements to pay your entry fee the morning of the contest. Students will not be allowed to participate if entry fees are not paid.

Entry Fee: $5.00 per contestant (Checks made out to HCC Livestock Judging Team)
**Classes:** There will be 8 cattle classes depending on availability. You can expect to see a combination of the following classes: prospect steers, prospect market heifers, breeding heifer calves, bred heifers, and bulls. Expected progeny differences may also be used.

**Divisions:** Please clearly indicate on the entry form which division your students will be competing in. The senior division is for the 10-12th graders, intermediate 7-9th grade and junior is 6th grade and under. Within each age groups, students/teams can participate in reasons or the placings only division.

- A. Senior Division – Reasons
- B. Senior Division – Placings Only
- C. Intermediate Division – Reasons
- D. Intermediate Division – Placings Only
- E. Junior Division – Reasons
- F. Junior Division – Placings Only

**Reasons:** Reasons are anticipated to begin at 11:45 a.m. and conclude by 1:30 p.m. Lunch will not be provided. All teams competing in the reasons category will give 2 sets of reasons.

If you want to participate, please let me know by December 5 so I can get you registered. I will already be at the Beef Expo, so I cannot take any members to the event.

**KAP Screening**

The Kansas Award Portfolio (KAP) is used to select area and state project winners. To be eligible to complete a KAP for area judging, members must be named county champion in the project area, and must have passed their 14th birthday, but not their 19th birthday as of January 1, 2019.

Screening of KAP’s for the Southeast Area is January 18. I have information about completing the KAP as well as a copy of the scorecard that is to be used in the judging. For more information and/or assistance, contact the Extension Office. Completed KAP’s are due in the Extension Office by January 14.

Members and the projects they are eligible to complete KAP’s in are:

- Jadyn Allen -- Clothing & Textiles, and Photography
- Brooklyn Hilton -- Foods & Nutrition, Leadership, and Swine
- Hannah Whetstone -- Dog Care & Training, Horse and Sheep
- Wyatt Fechter -- Beef, Meat Goats, Self Determined, and Visual Arts
- Tate Stewart -- Plant Science (includes Forestry)
- Jarrett Wilson -- Wildlife

**Teen Leaders**

**Sunday, December 16, 4:00 p.m.** at the Extension Meeting Room in Howard. This will be a Holiday Cookie exchange meeting. Everyone bring a dozen of their favorite cookies; trade and take home a dozen variety pack.

**Jim Williams Memorial Scholarship**

This is a $50 scholarship to attend an out of county 4-H event. Application can be found at: [http://www.rollingprairie.k-state.edu/elkcounty4h/activities/documents/JimWilliamsMemorialEventScholarshipForm.pdf](http://www.rollingprairie.k-state.edu/elkcounty4h/activities/documents/JimWilliamsMemorialEventScholarshipForm.pdf)

**Kansas and Elk County 4-H Scholarship**

Applications available at: [https://www.bookstore.ksre.k-state.edu/pubs/MG50.pdf](https://www.bookstore.ksre.k-state.edu/pubs/MG50.pdf)
Kansas 4-H Day with Wildcat Women’s Basketball
Sunday, January 13, 2019, 12:00 p.m.
K-State vs. University of Kansas

Group Ticket Rate of $22 per person, youth or adult
4-H and non 4-H families and individuals welcome to attend

What you will receive:
A ticket to the K-State vs. University of Kansas Women's Basketball Game ·
A game day T-shirt · $10 meal voucher to use at the main concession stands at the game

The day's preliminary activities will include:
10:30 – 11:30 a.m. Tickets and Shirts distributed at Pottorf Hall at Cico Park in Manhattan
11:00 a.m. Doors open for General Public for the game
12:00 p.m. Tip off

Online registration for this event will be due December 20, 2018.
No paper registrations will be accepted. All orders must be paid with a credit card.
To register, go to: http://tinyurl.com/2019KAE4HA
**NO REFUNDS** can be made due to cancellations or no shows and the game will generally not be cancelled due to weather. General Admission Tickets can be purchased at the Ticket Office after the due date at the regular ticket price. **Youth 2 years of age and under do not need to purchase a ticket.**

**PARKING** details will be sent in the email along with the final details closer to the game.

**RECEIPT** and confirmation email will be sent shortly after you register online.

**NO LATE PACKET PICK-UPS** will be allowed.

Online Registration Questions??
Please contact Sarah Keatley at 785-532-0748

**Registration for this event is only online.**
All orders must be paid with a credit card.
No paper registrations will be accepted.
To register, go to:
http://tinyurl.com/2019KAE4HA

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**Number of Ticket Packages Ordered @ $22 each**

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Total Due for Ticket Packages

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Citizenship in Action is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their communities. Delegates will tour the Capitol, get tips on how to meet and talk with their legislators, and discuss how youth can have a greater impact in their communities. Sunday will feature time to debate legislation, legislative sessions, and a dinner and dance at the Capitol Plaza Hotel. Monday is reserved for delegates to meet with legislators at the capitol.

Who Should Register?
Any youth 13-18 years old before January 1, 2019. 4-H membership is not required to attend. Registration is dependent upon Local Extension Staff approval

Chaperones
All youth delegates must have a designated, VIP registered, adult chaperone who is at least 21 years of age. Chaperones will only be responsible for the number of youth delegates they are able to transport between the hotel and the Capitol building up to a maximum of 15 delegates. Chaperones must be with their delegates at all times.

Cost
$175 includes: lodging, a banquet Sunday evening, formal breakfast, snacks and lunch for delegates and legislators on Monday, insurance, and program fees (i.e. printing, meeting room costs, etc.). There will be no refunds if cancelling after February 1. Cancellations before February 1 will result in a $25 Cancellation Fee.

**Groups who wish to invite their legislators to the Sunday evening banquet at the hotel are encouraged to do so, but will need to RSVP to their Local Extension Unit and pay $40 per guest. They should RSVP by going to https://tinyurl.com/2019CIA - RSVP’s should be made by February 8, 2019.

Youth who wish to have a bed to themselves can make that selection for an additional $40 during registration. If you have a roommate request, both individuals MUST select the single bed option.

Attire
Dress for the event will be business attire. Ladies are recommended to wear a business suit with a jacket and a skirt or pants. Skirts must be at least knee length. Low-cut blouses and bare shoulders are not acceptable. Gentlemen should wear a business suit or slacks with a jacket and tie. Jeans are not appropriate at the Capitol or at dinner. Participants will be walking all day; comfortable shoes are recommended (no tennis shoes!). The dress code is important and will be enforced.

Contacting Your Legislator
There are several opportunities for delegations to schedule visits with legislators on Monday morning or during lunch (all legislators will receive an invitation for lunch on Monday); or you can set up another time with your legislator. When contacting your legislator make sure you remember: to be polite, be persistent and be concise.
Citizenship Washington Focus
June 13-24, 2019

Road trip across the USA stopping to see Philadelphia, Gettysburg, the Liberty Bell and more! Walk among places that have made history and places that are making news today. Visit Capitol Hill, government departments, historic sites, and memorials. Get a close-up view of political process through visits to Capitol Hill. Meet with the Kansas Congressional and Senate delegations to discuss legislative issues. Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems.

Delegates Must Be:
• Responsible and mature young people, 15-18 years of age by January 1, 2019
• Able to demonstrate leadership and personal qualities of trustworthiness, respect, responsibilities, fairness, caring and citizenship.
• Interested in returning home to apply citizenship concepts to their lives and those around them.
• Committed to sharing what they learn with others.

Chaperones
Adults 21 years and older interested in serving as a chaperone should complete the same application as the youth, online. Chaperones must be Volunteer Registered. There will be at least one adult chaperone for every 15 youth participants. There is no fee to be a chaperone.

Application Procedure
There are 50 spaces available for this trip! There are no county quotas. Registration and application material is submitted online. Applications will be accepted until January 15 or until 50 spaces are filled; whichever occurs first. Applications will be reviewed as they are received. Applicants will be notified of their selection and will be required to confirm their intent to participate by submitting a $250 non-refundable deposit to the State 4-H Office by January 15. Checks should be made payable to the “Kansas 4-H Foundation”. Full payment is due by April 15 in order to secure your spot.

Cost
The cost per delegate of $1,850 includes transportation, lodging in motels, tours, lodging and meals at the National 4-H Center and the CWF Program Fee. Delegates should plan on an additional $175 for meals on the road, and on any personal spending for souvenirs or other personal expenses.

Travel
Delegates will travel by motor coach from Kansas on June 13 through their return to Kansas on June 24. Delegates will arrange their own transportation to and from the departure point(s).
Rolling Prairie Extension District

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