Elk County 4-H News

May 2019

Rolling Prairie Extension District

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4-H Calendar of Events

For the most up to date list of events, go to the Rolling Prairie/Elk County 4-H website

May
1  Project Drop/Add Deadline
3  4-H Camp Counselor Applications and Registrations Due
4  Chautauqua County Spring Beef Show -- Sedan
5  Livestock Project Meeting--5:00 p.m.
17  Favorite Food Show Entries Due
19  Chautauqua County Spring Small Animal Show -- Sedan
29-31 Discovery Days--KSU

June
2  Favorite Food Show
4  Counselors to 4-H Camp
5 - 8 4-H Camp
8  Elk Valley FFA Spring Showcase -- Longton
11  Southeast Area FCS and Favorite Food Show Contests
12  Elk County 4-H Council Meeting
15  District Horse Show Entries Due
20  Southeast Area Livestock Contests -- Yates Center
27  District Horse Show -- Parsons

July
1  4-H/FFA Fair Entries Due
4 - 5  Holiday -- Offices Closed
8  Fashion Revue Scripts and Forms Due
10  Clothing Construction, Fiber Arts and Fashion Revue Judging -- Flint Hills Assembly of God Church
10  Supporters Picnic and Public Fashion Revue -- West Elk School
14  Fairgrounds Cleanup
15  4-H Foods Judging -- Flint Hills Assembly of God Church
15  Horse Show
17 - 20 Elk County 4-H Fair

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May 1 Deadline

May 1 is a very important deadline date. **Drop/Add Deadline:** This is the last day you can drop or add projects for the year so make sure you are in the projects you want. You can do this through 4HOnline or call the Extension Office and we can do it for you. If you are trying to do this in 4HOnline, after May 1 it will not allow you to make any changes.

**Horse ID’s Due in the Extension Office:** To exhibit at the Elk County 4-H Horse Show, a member must properly identify his or her owned or leased horse project on the 4-H Identification Certificate.

**Market Beef State Nominations:** Nominations and paperwork needs to be postmarked by May 1.

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**Horse ID’s**

The publication number is P1039 rev. October 2017. [Horse Identification Certificate](#)

The form MUST BE front and back of one page, not two pages.

A standard size picture MUST BE attached. The picture should include all 4 legs and feet showing a profile of the horse with the head turned toward the camera. ALL markings must be clearly visible. Members, Parent/Guardian, Owners (if horse is leased) and County Agents MUST sign and date signature.

The ORIGINAL 4-H Horse Identification Certificate MUST accompany the 4-H’er. The county office and project leader may have a photocopy.

At the State Fair Horse Show, some of the things that have not been correct and will not be allowed in the future are:

- 4-H Horse Identification Certificates on two separate pages instead of front and back.
- Photocopies, not originals, or pictures of papers on your phone.
- Photos of horses not attached to Horse ID certificates.
- Not having all required signatures.
- Photos of horses that are more than 5 years old (especially on young OR gray horses).

If you plan to show at your 4-H District Horse Show or the Kansas State Fair 4-H Horse Show, PLEASE make sure you are using the correct form and it is completely filled out.

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**Bucket Calves**

Dairy cattle/goats and bucket calves need to be tagged and recorded with the Extension Office by May 1 of the current year. Tags are available at the Extension Office and cost is $2.00. Pickup a tag at the Extension Office or call to schedule a time for Richard to tag your calf.

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**Livestock Project Meeting**

A livestock project meeting will be held Sunday, May 5, 5:00 p.m. at the Extension Meeting Room in Howard.

Members must attend and/or participate in at least three livestock educational events in order to sell at the livestock premium sale at the county fair.

**Livestock educational requirements must be met by July 1 of the current year.** There are several events set to take place in the Rolling Prairie District. The ones that Richard oversees, he will take attendance and will know who was there. If you attend something else, it is your responsibility to let Richard know. Also, if you attend a producer educational meeting, the member needs to write a short paragraph or a few sentences telling what you attended and one or two things you learned. Turn this into the Extension Office to receive credit.

**Remember, local club tours or project meetings will not count. These need to be county wide,**
district, state, or national events. If you have
questions about whether something counts, ask
beforehand! THE EVENTS SHOULD
PERTAIN TO THE FOUR SPECIES THAT
ARE ELIGIBLE FOR THE PREMIUM SALE!
So dairy, horse, rabbit, poultry, dog and other
such events do not count.

4-H Camp

- June 5 - 8; For members 3rd grade through
  7th grade complete.
- $200 + transportation costs (transportation
costs not determined until after registrations
are due and how many that are going to
camp is known.)
- Registration is due May 3. Registration
form is in this newsletter and is available on
the Rolling Prairie website.
- Counselor applications are due May 3 as
well. Available on Rolling Prairie website.
- https://www.rollingprairie.k-
  state.edu/elkcounty4h/activities/index.html#
camp
- The $200 camp fees are due by May 3. A
  spot in camp will not be reserved for
members until full payment is received!!

Spring Shows, Judging and
Other Contests

Many of these events are occurring and the
Extension Office is receiving information about
these. I am including dates of these on the Rolling
Prairie website a list of these as I receive them.
Here is the link to these:
http://www.rollingprairie.k-
state.edu/elkcounty4h/springshows/index.html

These events are listed FOR INFORMATION
PURPOSES ONLY! No endorsement of any event
is intended. For more information about any of
these, contact the Extension Office. Some of these
have a pre-registration deadline, so do not wait until
the last minute to inquire about a contest or

event. Check back often as list will be updated
when notices are received at the office.

State Livestock
Nominations

Listed below is information about the 2019 State
Livestock Nominations:

- Animals eligible for KJLS or KSF will need
  an EID ear tag placed in the ear of the
  animal by an Agent or in the presence of the
  Agent. This is so all tags can be accounted
  for. Make arrangements with Richard to tag
  and nominate animals if you have animals
  that were not tagged at the county spring
dates. The exception to this is purebred
  breeding females that have registration
  papers do not have to be nominated. (except
  meat goats)
- DNA hair samples are required for each
  nominated animal for ALL species.
- Ear notch information will be required for
  swine nominations as well as the DNA
  sample.
- Scrapie tag numbers will be required for
  sheep and goat nominations as well as the
  DNA sample.
- Declaration forms, nomination forms are
  required as well. These must be signed by
  the parent/legal guardian, and Extension
  Agent.
- Nomination deadlines for all species are
  POSTMARK dates. Certified mail is highly
  encouraged for sending nominations to
  KSU.
- Nomination dates are: May 1 - Market
  Beef; June 15 - Market Hogs, Commercial
  Gilts, Market Sheep, Commercial Ewes,
  Commercial Heifers, and ALL meat goats.
- Nomination cost is $8.00/animal.
- All exhibitors must submit a valid YQCA
certification number by June 15. (except
members that are 7 years old)
- A livestock nomination is NOT AN ENTRY
  for the Kansas State Fair or Kansas Junior
  Livestock Show.
All state nomination paperwork is available as form fillable PDF documents. Forms may be completed this way or via “hard copy.” Original signatures on all paperwork and DNA envelopes are still REQUIRED!

I have copies of all the forms and DNA envelopes as well. Also all forms (except DNA envelopes) and a Kansas Youth Livestock State Nomination Process “Rookie Guide” are available at: http://www.asi.k-state.edu/students-and-programs/youth-programs/nominated-livestock/

DNA envelopes are only available at the Extension Office.

When nominating animals, keep this in mind. This information is from the Kansas 4-H Policy document: “Any 4-H exhibit sold at public auction or by private contract is not eligible to be exhibited at the Kansas State Fair or Kansas Junior Livestock Show. Public auction includes: premium sale, ribbon auction, or similar event. If the project is sold, regardless of ownership changes, on the date of the transaction the 4-H member has given up the right to exhibit that specific animal or product in the future. In the case of livestock, market animals sold are ineligible to be shown as breeding animals in the future. Non-livestock exhibits (perishable foods, photographs, etc.) may be reproduced for the Kansas State Fair.”

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**Favorite Food Show**

The Favorite Food Show will be Sunday, June 2, 2:00 p.m. at the Extension Meeting Room in Howard. Entries are due by May 17. An entry form with more information is in this newsletter.

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**Fairbooks & Fair Entry Forms**

The fair is a few months away, but many plans have been made and are being made. For more information about the fair, go to the following website: http://www.rollingprairie.k-state.edu/elkcounty4h/fair/index.html

This is where all information and forms about the 4-H Fair will be posted. By June 1 (probably sooner) the fair schedule, fairbook, fair entry forms, and fashion revue forms will be posted here. Also, by June 1 each family will have a fairbook with their fair entry forms available from the Extension Office or the club leaders can pick these up and hand out to families at their June club meetings.

New this year will be a livestock stall request for families to complete.

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**Lost Ear Tags**

If ear tags are lost from your market animals, they must be replaced! All market animals must have the proper ear tag in place to check in at the fair. So, whether you lost a tag on May 1 or July 17 let the office know ASAP to get it replaced.

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**Volunteers Needed!**

Fair Superintendents are needed for the following projects:

**Photography**

**Horse**

If you are interested or know of someone that might be, please contact Richard ASAP.

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**Spring Weigh In and Tag Results**

Results from the small animal weigh in and tag days will be emailed out later this week. Please check over these and if you find an error, please let me know. This is the information that will be used for the fair check in and weigh in.
Camp Registration Form
Due May 3

Camp Fee: $200.00 (Does not include any transportation costs that there may be)

Name __________________________________________________________

Address _________________________________________________________

City/State/Zip Code________________________________________________

Phone #________________      Parent/Guardian_________________________

Email ___________________________________________________________

Grade just completed ______  4-H age (as of January 1, 2019)______

Sex (M or F) ______

Roommate choices:

1st. ______________________________________________

2nd. ______________________________________________

3rd. ______________________________________________

Please list any special needs:
________________________________________________________________
________________________________________________________________
________________________________________________________________
________________________________________________________________

The $200 camp fees are due by May 3. A spot in camp will not be reserved for members until full payment is received! Make check payable to Elk County 4-H Council.

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Chautauqua County 4-H Spring Livestock Shows

Beef Show
May 4, 2019
10:30 am
Chautauqua County Fairgrounds – Sedan, KS

Small Animal Show
May 19, 2019
2:00 pm
Chautauqua County Fairgrounds – Sedan, KS

2:00 p.m.  Sheep
3:30 p.m.  Goat
5:00 p.m.  Swine

Weigh-in and registration 30 minutes prior to each show
Open only to youth in Chautauqua and Elk Counties.
For more information contact the Extension Office at (620)725-5890

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Elk County
4-H FAVORITE FOOD SHOW

Sunday, June 2, 2019 – 2:00 p.m.
Extension Office Meeting Room, Howard

The Favorite Food Show is an exhibit and contest to encourage 4-H’ers to learn about meal planning, food preparation, and presentation. A “Favorite Food” is chosen, one the 4-H’er likes and likes to prepare. A menu is planned with the food, and the table decor is coordinated. Foods chosen may be main courses, desserts, snacks, breads, casseroles or other.

A recipe card and a menu card should be displayed with the proper table setting. The 4-H’er will visit informally with the judge and tell how to prepare and serve the food, why they selected the table service and dishes, and why the centerpiece is appropriate. The 4-H’er should also know some of the nutritional value of the food and be able to discuss that with the judge.

This is a creative and fun event for 4-H’ers. There are no hard and fast rules. The following score card is used at the Area Contest and will be used at the Elk County contest.

30% - The Exhibitor
- Appropriate Dress
- Originality
- Interview - Eye contact, clarity, volume of voice. Demonstrates understanding of table setting techniques and the menu, food preparation and food safety.

30% - The Favorite Food
- Can discuss nutritional value and healthy portions.
- Understands preparation of the food item.
- Appearance of food including portion size.
- Food safety knowledge.

20% - Menu with Favorite Food
- Appropriate food choices.
- Understanding of meal preparation time management.
- Knowledge and experience with this menu.
- Balanced in color and texture.

20% - Table Setting with Favorite Food
- Appropriate for menu
- Menu and recipe are clear and legible.
- Attractive-color scheme, dishes, food, placemats, linen, etc.
- Appropriate centerpiece.

Favorite Food Show Entry
Entries due in the Extension Office by Friday, May 17, 2019

Name ______________________________________________________  Age ___________
(4-H Age)

My Favorite Food will be ______________________________________________________________

Served for (Occasion) ____________________________________________________________
K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact the Howard Office.

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