4-H Calendar of Events

For the most up to date list of events, go to the Rolling Prairie/Elk County 4-H website.

January
13   Kansas 4-H Day with Wildcat Women’s Basketball--KSU
18   Southeast Area KAP Judging
19   Southeast Area Leadership Forum--Emporia
21   Holiday--Offices Closed
28   Kansas & Elk County 4-H Scholarship Applications Due

February
1    Enrollment Deadline to Exhibit at County Fair
13   4-H Council--6:30 p.m.
16   Valentines Steak Dinner--Moline
17-18  Citizenship in Action--Topeka
24   Market Beef Weigh In--Howard (143 days)

March
1    4-H Club Day and Junk in a Bucket Entries Due
9    Jr Swine Producer Day--KSU
16   Elk County 4-H Club Day--West Elk
23   Regional 4-H Club Day--Madison
30   Jr Meat Goat Producer Day--KSU

April
3    4-H Council--6:30 p.m.
26   Small Animal Weigh In--Howard-5:00 - 7:00 p.m.
27   Small Animal Weigh In--Howard-9:00 - 10:30 a.m.

May
28-31 Discovery Days--KSU

4-H Scholarship Applications

Applications are now available for the Elk County and Kansas 4-H Scholarships. The same application is used for both scholarships. Applications are due in the Extension Office Monday, January 28. For the applications, two reference letters and transcripts are needed.
Members only need to complete the application once and copies will be made for the different groups that need them.

Graduating seniors for more information and/or applications, contact the Extension Office. The Kansas 4-H Scholarship Application is publication number MG-50 (2019).

YQCA Requirement for State Shows in 2019

Youth for the Quality Care of Animals (YQCA) is a new, national, multi-species youth livestock quality assurance program that focuses on food safety, animal well-being, and character development, through age-appropriate educational curriculum for youth 8-21 years of age. This program is an annual certification that grows with a young person, so the learning modules are different every year. The second year of curriculum materials were launched in October 2018, and youth are welcome to begin completing the training at any time.

ALL exhibitors are required to be YQCA certified to participate in the 2019 Kansas State Fair Grand Drive and/or Kansas Junior Livestock Show (KJLS). This includes youth who will be showing market animals, commercial breeding females, and/or registered purebred breeding females. Since the program is designed to be a national standard for youth ages 8 and older, 7-year-olds who will be participating in KJLS are exempt from completing this requirement. However, they are encouraged to attend an instructor-led class for the educational value.

Youth may obtain their YQCA certification using one of the following methods:

- Instructor-led Training - $3/child
- Online Course - $12/child
- Test-Out Option – only 12 & 15 year old’s eligible; online only; cost varies
- Valid Youth PQA+ Number – in lieu of YQCA certification

Families must create a user account and pre-register all youth through the YQCA website (www.yqca.org) in order for them to participate in the program and receive a certification number. The program is integrated with 4HOnline, so families need to use their 4HOnline credentials to access the site. They should also register each child for certification by selecting their name from the drop-down menu (currently enrolled 4-H members identified as members of the family should appear as options). This will allow all currently enrolled members who have completed their YQCA training to show up on the LearnGrow report available to local 4HOnline managers.

Families must pay for the instructor-led and online class through the site at the time of registration. It will require a credit card number.

A child’s YQCA certification is valid for one year, from the date they successfully complete the course. Youth will be required to submit a copy of their YQCA or Youth PQA+ (YPQA+) certificate/card as part of the nomination process by attaching it to their Declaration Form. Exhibitors who will only be showing registered purebred breeding females (heifers, gilts, ewes), and therefore do not have to nominate those animals, will be required to submit their number as part of the entry process. Youth need to complete their YQCA certification by June 15, 2019. Certification numbers must be valid through the last day of KJLS (September 29, 2019) to be accepted.

After a child has completed the YQCA training, their certificate will be available on the family’s user account. The certificate will include the child’s name, certification number, and date of expiration. Families may print copies of this certificate, as well as download it to any device, for their records.

I will be scheduling a couple of YQCA trainings soon for members to sign up for and attend to receive their certification. Also, there will be YQCA Certification sessions at both the Jr Swine and Jr Meat Goat Producer days that members can attend to get their certification.
4-H Enrollment

Members must be enrolled and have all fees paid by **FEBRUARY 1** to be eligible to exhibit at the county fair.

Everyone will enroll through the 4HOnline system. Resources are available to help families enroll using 4HOnline. On the Rolling Prairie District website under the Enrollment/Club Leaders tab are several documents to assist families. These documents are step by step guides on how to enroll in 4-H and pay the program fee. One is the *4HOnline Enrollment Guide for New Families* and the other is *4HOnline Enrollment Guide for Returning Families*. Included in these documents are a list of projects that members may choose. These documents are also available at the Extension Office.

If you have any questions about enrollment related issues, don’t hesitate to ask me.

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**What is an Elk County 4-H Member**

- 4-H is for youth 7 - 18 years of age.
- Youth who turn 7 before January 1 of the current 4-H year may enroll. Youth who turn 19 before January 1 of the current 4-H year are ineligible to enroll.
- 4-H age is based on age of the members as of January 1 of the 4-H year.
- February 1 is the enrollment deadline to be eligible to exhibit at the county fair.
- To join, youth must select a community club, complete enrollment and a participation form.

For more information, contact the Extension Office or read the Elk County 4-H Handbook.

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**KAP Screening**

The Kansas Award Portfolio (KAP) is used to select area and state project winners. To be eligible to complete a KAP for area judging, members must be named county champion in the project area, and must have passed their 14th birthday, but not their 19th birthday as of January 1, 2019.

Screening of KAP’s for the Southeast Area is January 18. I have information about completing the KAP as well as a copy of the scorecard that is to be used in the judging. For more information and/or assistance, contact the Extension Office. Completed KAP’s are due in the Extension Office by January 14.

Members and the projects they are eligible to complete KAP’s in are:

- Jadyn Allen -- Clothing & Textiles, and Photography
- Brooklyn Hilton -- Foods & Nutrition, Leadership, and Swine
- Hannah Whetstone -- Dog Care & Training, Horse and Sheep
- Wyatt Fechter -- Beef, Meat Goats, Self-Determined, and Visual Arts
- Tate Stewart -- Plant Science (includes Forestry)
- Jarrett Wilson -- Wildlife

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**Southeast Leadership Forum**

The Southeast Leadership Forum is a one-day event in January, where youth (ages 12-18) and adults across the Southeast Region come together to learn more about leadership, 4-H and practice new skills. The date is Saturday, January 19, 9:15 a.m. to 2:45 p.m. in Emporia at the Lyon County fairgrounds.

- There will be workshops, new friends, hands on learning and an awesome Keynote speaker! The adult workshop will be coordinated by members of the Kansas 4-H Volunteer Association.
- The cost for the day is $20 per person, which includes all workshop materials, snacks and lunch.
DEADLINE to register - Register online by January 10, 2019 and take your $20 payment to your local Extension Office. Go to this website to register: http://www.kansas4-h.org/events/index.html

Jim Williams Memorial Scholarship

This is a $50 scholarship to attend an out of county 4-H event. Application can be found at: http://www.rollingprairie.k-state.edu/elkcounty4h/activities/documents/JimWilliamsMemorialEventScholarshipForm.pdf

Livestock Tagging

If you wish to exhibit an animal of any species at the 2019 Elk County 4-H Fair, it must be tagged and/or ownership verified by registration papers, including dairy and bucket calf. All breeding animals must have ownership as of the date of that species weigh in/tag day. Commercial livestock needs to be tagged with a 4-H tag and registered purebred livestock must have registration papers in the exhibitor’s name or family name. Breeding animals that were tagged in previous years and are eligible for the 2019 county fair, do not need to be retagged so long as the previous year’s tag is still in its ear.

Breeding beef heifers must be tagged on February 24 or have registration papers by that date. Breeding meat goats, sheep and swine must be tagged on April 26 or 27 or have registration papers by this date.

Dairy cattle/goats and bucket calves need to be tagged and recorded with the Extension Office by May 1 of the current year.

Valentine’s Steak Dinner

Saturday, February 16 -- Moline Hornet’s Nest

Elk County 4-H Club Day

4-H Club Day is set for Saturday, March 16 at West Elk High School in Howard. Entries are due in the Extension Office Friday, March 1. No late entries will be accepted!

All 4-H’ers are encouraged to have an entry for 4-H Club Day. One of the basic requirements to be eligible for an Excellence in Project Achievement Award is to give at least two formal talks or demonstrations (unless you are a first-year member and then you must give at least one).

Each family or person is responsible for their own entries. Club presidents should mark whether your club is performing a model meeting. An entry form will be in next month’s newsletter and is available on the Rolling Prairie Extension website at http://www.rollingprairie.k-state.edu/elkcounty4h/activities/index.html#ClubDays

Also, on the website, you will find the PowerPoint slides from the Basics of 4-H Club Day presentation that I did several years ago, an entry form, club day guidelines, and a presentation and poster tips document. These are in PDF files that you may view and/or print.

Questions on 4-H Club Day

Are you unsure of what a project talk, demonstration or illustrated talk is? Or, maybe you have no idea what 4-H Club Day is. Well, to ease your confusion, here is some information about 4-H Club Day.
What is 4-H Club Day? - 4-H Club Day is where 4-H'ers can participate in activities either as a group or an individual. Activities can range from model meetings, demonstrations, project talks, dancing, music, dramatics, etc. It is competitive, with judges giving ratings in top blue, blue, red, and white placings. It is a good time for 4-H'ers to develop self-confidence and poise. It is an opportunity to perform in front of others and share one's 4-H experience.

What is a Project Talk? - Quite simply it is a talk about one of your projects. It can tell about your experiences in the project and/or give information relating to your project. The talk should be over something you are familiar with and be of interest to yourself and others. Questions are not asked at the end of a project talk.

Project Talk
1. Tells about
2. Purpose: To inform
3. Visuals: Charts only

Demonstrations? - A demonstration is simply showing and telling how to do something. It is a teaching method. Most demonstrations incorporate an introduction, a body that is the "Show and Tell" part, and a summary to stress the important parts of your demonstration.

Demonstration
1. Shows how
2. Purpose: To teach
3. Visuals: Charts only

Illustrated Talk? - An illustrated talk is talking and telling how to do something by using pictures, charts, models, equipment, and other types of visual aids.

Illustrated Talk
1. Tells how
2. Purpose: To teach
3. Visuals: Models, charts

Show N Share Talk? - This is for first year members only! It is an opportunity for them to give a talk or presentation in front of people for the first time. The judge will provide comments to the 4-H'er and they will receive a ribbon. These talks are not eligible for Regional 4-H Club Day.

If you have questions, feel free to ask.

Gavel Games

Parliamentary procedure is one of the lasting skills identified by former 4-H members that was developed during their 4-H years.

Gavel Games is designed to teach parliamentary procedure in a fun, meaningful way. In a Gavel Games contest, four 4-H'ers make up a team and act as officers for a 4-H business model meeting. President, Vice President, Secretary, and Treasurer are the only officers in this parliamentary exercise.

Each team takes a written test as well. Part of the test is the order of business. Teams receive a score on both the written test and oral presentation. Age divisions are Junior (13 and under) and Senior (14 and older).

If anyone is interested in Gavel Games or would like more information, let me know. I will be glad to help anyone wanting to try this. Clubs and members can do both model meeting and Gavel Games if they want to. Members on a Gavel Games team do not have to be from the same 4-H club.

On our website, under Club Days, is a publication about Gavel Games. This is a document that I developed, and it is being used by all the counties in our Regional 4-H Club Day block.

Model Meetings

Clubs performing a model meeting are required to make at least one motion from the five types of motions. The types of motions are: Main, Subsidiary, Incidental, Privileged, and Unclassified. Motions that fall under these categories/types can be found in A Guide to Parliamentary Practice.
All score sheets from the different 4-H Club Day events are posted to the Rolling Prairie website. This will let you know what the judge’s criteria is in each event.

Junk in a Bucket

Junk in a Bucket has been an overwhelming success the last two years; therefore, we will continue it this year. Each participant will draw for a random numbered bucket on March 16 at 4-H Club Day. You do not have to be present to participate, but you do need to arrange to pick up your bucket at another time.

Ground Rules for Junk in a Bucket:

1. Pre-entry is required and will be due by March 1, 2019 to the Rolling Prairie Extension District - Howard Office.
2. Random drawings for the buckets will be March 16, 2019.
3. Photos of each bucket will be taken. NO extra materials may be used in the creation of the project.
4. Any of the items in the bucket MAY be cut or reconfigured, but NO items may be added.
5. Items in the bucket may be welded. Baling wire may be used to connect items, but may be used ONLY to connect pieces. No extra wire is allowed. Zip Ties may also be used to connect items in the bucket.
6. In creating the project, all items in the bucket DO NOT have to be used.
7. Projects may be painted, but it is not required.
8. ALL buckets and items not used must be returned along with the exhibit to the Elk County Fair in July. All Junk in a Bucket projects will be exhibited in a special class at the fair.
9. Only 4-H’ers enrolled may participate in this project. This is an individual person project; NOT a team or club project.
10. Special prizes will be awarded in the two divisions: Junior and Senior. (Ages same as all Elk County 4-H Fair activities.) Prizes will be based on creativity and originality of the project.

Citizenship Washington Focus

Road trip across the USA stopping to see Philadelphia, Gettysburg, the Liberty Bell and more! Walk among places that have made history and places that are making news today. Visit Capitol Hill, government departments, historic sites, and memorials. Get a close-up view of political process through visits to Capitol Hill. Meet with the Kansas Congressional and Senate delegations to discuss legislative issues. Participate in workshops and assembly groups to learn life skills and discuss possible solutions to domestic and international problems.

Registration is now open for the Citizenship Washington Focus Trip. It is scheduled for June 13 - 24, 2019. Youth 15-18 years old by January 1, 2019 are eligible to attend. Cost is $1,850. Registration deadline is January 15. To register go to: http://www.kansas4-h.org/events/index.html

The purpose of 4-H Projects

"Create a blue ribbon child not a blue ribbon project.

Life Skills Development
- Decision Making
- Goal Setting
- Planning, Implementing and Evaluating
- Accepting Responsibility
- Communicating
- Teamwork and Cooperation
- Record Keeping

4-H Cooperative Extension Service
### Annual Elk County 4-H Calendar 2019

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<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>January 13</td>
<td>Kansas 4-H Day with Wildcat Women’s Basketball--KSU</td>
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<tr>
<td>January 15</td>
<td>Registration Deadline for Citizenship Washington Focus</td>
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<tr>
<td>January 18</td>
<td>Southeast Area KAP Judging</td>
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<td>January 19</td>
<td>Southeast Area Leadership Forum--Emporia</td>
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<td>January 21</td>
<td>Holiday--Offices Closed</td>
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<td>January 28</td>
<td>Kansas &amp; Elk County 4-H Scholarship Applications Due</td>
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<tr>
<td>February 1</td>
<td>Enrollment Deadline to Exhibit at County Fair</td>
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<td>February 8</td>
<td>Registration Deadline for Citizenship in Action</td>
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<td>February 13</td>
<td>Valentines Steak Dinner--Moline</td>
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<td>February 15</td>
<td>Early Registration Due for Jr Swine Producer Day</td>
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<tr>
<td>February 17-18</td>
<td>Citizenship in Action -- Topeka</td>
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<tr>
<td>February 24</td>
<td>Market Beef Weigh In -- Longton (143 days)</td>
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<td>March 1</td>
<td>4-H Club Day Entries and Junk in a Bucket Entries Due</td>
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<td>March 9</td>
<td>Jr Swine Producer Day--KSU</td>
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<td>March 11</td>
<td>Early Registration Due for Jr Meat Goat Producer Day</td>
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<td>March 16</td>
<td>Elk County 4-H Club Day -- Howard</td>
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<td>March 23</td>
<td>Regional 4-H Club Day -- Madison</td>
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<td>March 30</td>
<td>Jr Meat Goat Producer Day -- KSU</td>
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<td>April 3</td>
<td>4-H Council -- 6:30 p.m.</td>
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<td>April 26</td>
<td>Small Market Animal Weigh In and Tag Days (82 days)</td>
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<td>April 27</td>
<td>Small Market Animal Weigh In and Tag Days (81 days)</td>
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<td>May 1</td>
<td>KSF/KJLS Market Beef Nominations Due</td>
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<td>May 1</td>
<td>Project Drop/Add Deadline</td>
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<td>May 3</td>
<td>Camp Counselor and Camp Registration Due</td>
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<td>May 27</td>
<td>Holiday -- Offices Closed</td>
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<td>May 28 - 31</td>
<td>Discovery Days</td>
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<td>June 4</td>
<td>Counselors to 4-H Camp</td>
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<td>June 5 - 8</td>
<td>4-H Camp -- Rock Springs</td>
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<td>June 11</td>
<td>Southeast Area 4-H Youth Challenge Day -- Emporia</td>
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<td>June 12</td>
<td>4-H Council -- 6:30 p.m.</td>
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<td>June 15</td>
<td>KSF/KJLS Commercial Heifer, Market/Commercial Sheep, Swine and Goat Nominations Due</td>
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<tr>
<td>June 20</td>
<td>Southeast Area Livestock Judging, Skillathon and Meats Judging Contests -- Yates Center</td>
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<td>July 1</td>
<td>4-H/FFA Fair Entries Due</td>
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<td>July 4 - 5</td>
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<td>July 15</td>
<td>Kansas State Fair Market and Breeding Animal Entries Due</td>
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<td>July 17 - 20</td>
<td>Elk County 4-H Fair -- Howard</td>
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<td>Date</td>
<td>Event</td>
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<td>August 7</td>
<td>4-H Council -- 6:30 p.m.</td>
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<td>August 15</td>
<td>Kansas Junior Livestock Show Entries Due</td>
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<td>August 24 - 25</td>
<td>State 4-H Livestock Sweepstakes</td>
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<td>Holiday -- Offices Closed</td>
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<td>September 6 - 15</td>
<td>Kansas State Fair -- Hutchinson</td>
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<td>September 18</td>
<td>Record Books, Achievement Pin Applications and Officer Notebooks Due</td>
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<tr>
<td>September 27 - 29</td>
<td>Kansas Junior Livestock Show -- Hutchinson</td>
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</table>
Citizenship in Action is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their communities. Delegates will tour the Capitol, get tips on how to meet and talk with their legislators, and discuss how youth can have a greater impact in their communities. Sunday will feature time to debate legislation, legislative sessions, and a dinner and dance at the Capitol Plaza Hotel. Monday is reserved for delegates to meet with legislators at the capitol.

Who Should Register?
Any youth 13-18 years old before January 1, 2019. 4-H membership is not required to attend. Registration is dependent upon Local Extension Staff approval

Chaperones
All youth delegates must have a designated, VIP registered, adult chaperone who is at least 21 years of age. Chaperones will only be responsible for the number of youth delegates they are able to transport between the hotel and the Capitol building up to a maximum of 15 delegates. Chaperones must be with their delegates at all times.

Cost
$175 includes: lodging, a banquet Sunday evening, formal breakfast, snacks and lunch for delegates and legislators on Monday, insurance, and program fees (i.e. printing, meeting room costs, etc.). There will be no refunds if cancelling after February 1. Cancellations before February 1 will result in a $25 Cancellation Fee.

**Groups who wish to invite their legislators to the Sunday evening banquet at the hotel are encouraged to do so, but will need to RSVP to their Local Extension Unit and pay $40 per guest. They should RSVP by going to https://tinyurl.com/2019CIA - RSVP’s should be made by February 8, 2019.

Youth who wish to have a bed to themselves can make that selection for an additional $40 during registration. If you have a roommate request, both individuals MUST select the single bed option.

Attire
Dress for the event will be business attire. Ladies are recommended to wear a business suit with a jacket and a skirt or pants. Skirts must be at least knee length. Low-cut blouses and bare shoulders are not acceptable. Gentlemen should wear a business suit or slacks with a jacket and tie. Jeans are not appropriate at the Capitol or at dinner. Participants will be walking all day; comfortable shoes are recommended (no tennis shoes!). The dress code is important and will be enforced.

Contacting Your Legislator
There are several opportunities for delegations to schedule visits with legislators on Monday morning or during lunch (all legislators will receive an invitation for lunch on Monday); or you can set up another time with your legislator. When contacting your legislator make sure you remember: to be polite, be persistent and be concise.
Please join us March 9th for the biennial Kansas Junior Swine Producer Day in Weber Arena on the K-State campus in Manhattan. This highly interactive educational event will be a fun filled day of activities in which youth, parents, swine project leaders and adults can increase their knowledge and experience of swine production and management practices. Presentations and demonstrations will be provided by K-State faculty members and graduate students, as well as guest speakers. This event was last hosted in 2017, where over 425 participants from 55 counties attended! All participants will receive a K-State Show Pig Guide, T-shirt, and a complimentary lunch. Participants with registrations received after February 15 cannot be guaranteed a T-shirt.

Cost: $15/person by February 15 or $20/person after February 15

*Door prizes, show equipment & supplies to be given away!*

Schedule (tentative):

8:30 Registration
9:15 Welcome & Opening Remarks
9:30 Selecting Your Youth Project
10:00 Breakout Sessions (will attend 3)
- Meat 101: Know your Pork!
- Swine Breeds and Ear Notching
- Equipment & Daily Care
- State Nomination Process
12:00 Lunch
12:45 Herd Health Management
1:15 Nutrition & Daily Feeding
1:45 Hands-On Showmanship
2:15 Final Questions & Wrap-up
2:30 YQCA Certification Session (optional to attend, will last until 3:45)

Thanks To Our Sponsors!

- Kansas Pork Association
- Essential Show Feeds
- Valley Vet Supply
- K-State Department of Animal Sciences and Industry

Questions? Contact:

Joel DeRouchey  Lexie Hayes
jderouch@ksu.edu  adhayes@ksu.edu
785-532-2280  785-532-1264

Kansas Junior Swine Producer Day: March 9, 2019

Early Registration Due Feb. 15, 2019

Name:_________________________ Phone:______________
Address:_________________________ City:________________ Zip:______ County:__________
E-mail Address:_________________________

T-Shirt Size (Circle One): Youth S  YM  YL  YXL  Adult S  M  L  XL  2XL  3XL
Check Age: _______ 11 & Under  _______ 12-14  _______ 15-18  _______ Adult

$15 Fee Enclosed: [ ] Special Dietary or Participant Needs? ______________________

Do you plan to attend the Youth for the Quality Care of Animals (YQCA) certification?: ___Yes ___ No

One form per participant. All attendees (youth & adults) must register.

To Register Online: https://commerce.cashnet.com/KSUASIND

Important: By attending you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings.
Join us for the biennial Junior Meat Goat Producer Day on March 30, 2019, in Weber Arena on the K-State campus in Manhattan. This educational event is dedicated to meat goat selection and project management for youth, parents, agents, and project leaders. Presentations and demonstrations will be provided by K-State faculty members, graduate students, undergraduate students, and guest speakers. All participants will receive a T-shirt, complimentary lunch, and an educational resource. Participants with registrations received after March 11 cannot be guaranteed a T-shirt.

Cost: $15/person by March 11 or $20/person after March 11

Schedule (tentative):

8:30 Registration
9:00 Welcome and Remarks
9:15 Market/Breeding Goat Selection
9:45 Morning Breakout Sessions
   - Meat Goat Processing & Products
   - Meat Goat Nutrition
   - State Livestock Nominations
11:15 Meat Goat Reproduction
12:00 Lunch
12:45 Health & Wellness
1:15 Afternoon Breakout Sessions
   - Showmanship
   - Facilities & Equipment
2:15 Final Questions & Wrap-up
2:30 YQCA Certification Session
   (optional to attend, will last until 3:45)

Thanks To Our Sponsors!

Essential Show Feeds
Valley Vet Supply
K-State Department of Animal Sciences and Industry

Questions?

Contact:
Lexie Hayes
adhayes@ksu.edu
785-532-1264

Kansas Junior Meat Goat Producer Day: March 30, 2019
Early Registration Due March 11, 2019

Name: ____________________________ Phone: _______________________
Address: ____________________________ City: ____________ Zip: ______ County: __________
E-Mail Address: ____________________________

T-Shirt Size (Circle One) : Youth S   YM   YL   YXL   Adult S   M   L   XL   2XL   3XL

Check Age: _____ 11 & under     _____ 12-14     _____ 15-18     _____ Adult

$15 Fee Enclosed: □ Special Dietary or Participant Needs? ____________________________

Do you plan to attend the Youth for the Quality Care of Animals (YQCA) certification? ___ Yes ___ No

One form per participant. All attendees (youth & adults) must register.

Please make checks payable to: KSU ASI

Mail check and registration to Lexie Hayes, 214 Weber Hall, 1424 Claflin Road, Manhattan, KS 66506

To Register Online: https://commerce.cashnet.com/KSUASIND

K-State Research and Extension and the Kansas State University Department of Animal Sciences and Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for current or future research, educational, and/or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings.
K-State Research and Extension is an equal opportunity provider and employer.

K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact the Howard Office.

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Rolling Prairie Extension District
Elk County 4-H News

Rolling Prairie Extension District #8, Chautauqua and Elk Counties
130 South Pennsylvania
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Howard, KS 67349-0647