Elk County 4-H News

**February 2020**

Rolling Prairie Extension District

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Howard, KS 67349-0647
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Fax: 620-374-2889

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Courthouse
Sedan, KS 67361-1326
Phone: 620-725-5890
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_www.rollingprairie.k-state.edu_

Rolling Prairie District Staff

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Elk County 4-H & Agriculture

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Chautauqua County 4-H & Agriculture

Norma Beougher
Office Professional/Program Assistant, Howard

Doris Bracken
Office Professional/Program Assistant, Sedan

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### 4-H Calendar of Events

*For the most up to date list of events, go to the [Rolling Prairie/Elk County 4-H website](#).*

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>February</strong></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Enrollment Deadline to Exhibit at County Fair</td>
</tr>
<tr>
<td>3</td>
<td>4-H Council Meeting -- 6:30 p.m.</td>
</tr>
<tr>
<td>7</td>
<td>Early Bird Registration Due for Jr Beef Producer Day</td>
</tr>
<tr>
<td>15</td>
<td>Valentines Steak Dinner--Grenola</td>
</tr>
<tr>
<td>16-17</td>
<td>Citizenship in Action -- Topeka</td>
</tr>
<tr>
<td>21</td>
<td>Early Bird Registration Due for Jr Sheep Producer Day</td>
</tr>
<tr>
<td>21</td>
<td>4-H Club Day and Junk in a Bucket Entries Due</td>
</tr>
<tr>
<td>29</td>
<td>Kansas Junior Beef Producer Day -- Manhattan</td>
</tr>
<tr>
<td><strong>March</strong></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Market Beef Weigh In and Tag Day -- Longton (150 days)</td>
</tr>
<tr>
<td>7</td>
<td>Elk County 4-H Club Day -- Howard</td>
</tr>
<tr>
<td>14</td>
<td>Kansas Junior Sheep Producer Day</td>
</tr>
<tr>
<td>21</td>
<td>Regional 4-H Club Day -- Madison</td>
</tr>
<tr>
<td><strong>April</strong></td>
<td></td>
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<tr>
<td>1</td>
<td>4-H Council Meeting -- 6:30 p.m.</td>
</tr>
<tr>
<td><strong>May</strong></td>
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</tr>
<tr>
<td>1</td>
<td>KSF/KJLS Market Beef Nominations Due</td>
</tr>
<tr>
<td>1</td>
<td>Project Drop/Add Deadline</td>
</tr>
<tr>
<td>1</td>
<td>Camp Counselor and Camp Registration Due</td>
</tr>
<tr>
<td>2</td>
<td>Small Market Animal Weigh In and Tag Days -- Longton (89 days)</td>
</tr>
<tr>
<td>25</td>
<td>Holiday -- Offices Closed</td>
</tr>
<tr>
<td>27-29</td>
<td>Discovery Days</td>
</tr>
</tbody>
</table>

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Elk County 4-H Council

NOTE: DATE CHANGE - Monday, February 3, 6:30 p.m. at the Extension Meeting Room in Howard. Final details for the Steak Dinner fundraiser and fair awards will be discussed.

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**Livestock Tagging**

If you wish to exhibit an animal of any species at the 2020 Elk County 4-H Fair, it must be tagged and/or ownership verified by registration papers, including dairy and bucket calf. All breeding animals must have ownership as of the date of that species weigh in/tag day. Commercial livestock needs to be tagged with a 4-H tag and registered purebred livestock must have registration papers in the exhibitor’s name or family name. Breeding animals that were tagged in previous years and are eligible for the 2020 county fair do not need to be retagged so long as the previous year’s tag is still in its ear.

Breeding beef heifers must be tagged on March 1 or have registration papers by that date. Breeding meat goats, sheep and swine must be tagged on May 1 or 2 or have registration papers by this date.

Dairy cattle/goats and bucket calves need to be tagged and recorded with the Extension Office by May 1 of the current year.

The 4-H Breeding Record has been updated and is now available on the Rolling Prairie website under https://www.rollingprairie.k-state.edu/elkcounty4h/recordbooks/index.html

**Valentine’s Steak Dinner**

Saturday, February 15 -- Grenola Community Building

5:00 - 7:00 p.m. -- $20 per person before February 5. $25 at the door.

Tickets available in advance from Elk County 4-H Council members or at the door. Tickets are available at the Extension Office for clubs to pick up.

**Elk County 4-H Club Day**

4-H Club Day is set for **Saturday, March 7** at West Elk High School in Howard. Entries are due in the Extension Office **Friday, February 21**. No late entries will be accepted!

All 4-H'ers are encouraged to have an entry for 4-H Club Day. One of the basic requirements to be eligible for an Excellence in Project Achievement Award is to give at least two formal talks or demonstrations (unless you are a first-year member and then you must give at least one).

Each family or person is responsible for their own entries. Club presidents should mark whether your club is performing a model meeting. An entry form is in this month’s newsletter and is also available on the Rolling Prairie Extension website at [http://www.rollingprairie.k-state.edu/elkcounty4h/activities/index.html#ClubDays](http://www.rollingprairie.k-state.edu/elkcounty4h/activities/index.html#ClubDays)

Also, on the website, you will find the PowerPoint slides from the Basics of 4-H Club Day presentation that I did several years ago, an entry form, club day guidelines, and a presentation and poster tips document. These are in PDF files that you may view and/or print.

**Beef Weigh In**

Sunday, March 1
2:00 - 3:30 p.m. at Longton Fairgrounds

Weigh in and tag day will be Sunday, March 1 at the Longton Fairgrounds. Tags will cost $3.00.

**YQCA Requirement for 2020 State Shows**

Youth for the Quality Care of Animals (YQCA) is a national, multispecies youth livestock quality assurance program that focuses on food safety, animal well-being, and character development,
through age-appropriate educational curriculum for youth 8-21 years of age. This program is an annual certification that grows with a young person, so the learning modules are different every year.

The third year of curriculum materials was launched in October 2019, and youth are welcome to begin completing the training at any time. Last year was the first year quality assurance certification was required for Kansas State Fair Grand Drive and Kansas Junior Livestock Show (KJLS) exhibitors. The requirement is expected to continue for 2020. ALL exhibitors, including youth who will be showing market animals, commercial breeding females, and/or registered purebred breeding females, will need to complete the training.

Youth may obtain their YQCA certification using one of the following methods: Instructor-led Training - $3/child; the Online Course - $12/child; or the Test-Out Option – only 12 & 15 year olds are eligible; online only; cost varies based on age division; Valid Youth PQA+ Number – in lieu of YQCA certification. Youth need to complete their YQCA certification by June 15, 2020. Certification numbers must be valid through October 4, 2020, to be accepted.

FOR ELK COUNTY MEMBERS: Each 4-H/FFA member that wishes to sell animal(s) in the livestock premium sale at the county fair must complete YQCA certification training before July 1. This can be done in a couple of ways. First a couple of YQCA meetings will be held (see below for dates) or members may complete an online course. There is an option for Kansas 7-year-olds to participate in the program and receive official certification. These youth will only be permitted to complete an instructor-led course; the online version will not be available. Once you complete a training, members will receive a certification number. That information will need to be forwarded to Michael Hogan.

Two trainings have been scheduled. They will be at the Extension Meeting Room in Howard.

March 29  5:00 - 6:00 p.m.
May 6       7:00 - 8:00 p.m.

4-H Camp

- June 7 - 10.
- For members 3rd grade through 7th grade complete.
- $225 + transportation costs (transportation costs not determined until after registrations are due and how many that are going to camp is known.)
- Registration is due May 1.
- Counselor applications are due May 1.
- Registration form will appear in future newsletters and will be available on the Rolling Prairie website.

Drop/Add Project Deadline

Even though you needed to be enrolled by February 1 to be eligible to exhibit at the county fair, you have until May 1 to make changes in your projects. You can do this through 4HOnline or call the Extension Office and we can do it for you. If you are trying to do this in 4HOnline, after May 1 it will not allow you to make any changes.

Horse Project Changes

Ownership - Youth may own the horse themselves, or use a family-owned horse (immediate family: parent, stepparent, brother, sister, stepsibling, grandparent, or legal guardian).

Leasing - If a 4-H member identifies a family-owned horse, 1 additional horse may be leased and identified.

Entering District Horse Shows - 4-H members may participate in their county/district designated District Horse Show plus one additional District Horse Show of their choosing. But before entering the Kansas State Fair, 4-H members must indicate through which District Horse Show. There will be no picking of classes from each district, only results from one of the districts attended will be used.
Kansas 4-H Day with Wildcat Women’s Basketball
Sunday, March 8, 2020, 2:00 p.m.
K-State vs. University of Kansas

Group Ticket Rate of $22 per person, youth or adult
4-H and non 4-H families and individuals welcome to attend

What you will receive:
A ticket to the K-State vs. University of Kansas Women's Basketball Game ·
A game day T-shirt · $10 meal voucher to use at the main concession stands at the game

The day's preliminary activities will include:

12:30 – 1:30 p.m. Tickets and Shirts distributed at the KSU Foundation Building Lobby
(1880 Kimball Ave) in Manhattan
1:00 p.m. Doors open for General Public for the game
2:00 p.m. Tip off

Online registration for this event will be due **February 18, 2020**.
No paper registrations will be accepted. All orders must be paid via PayPal or with a credit card (you do not need to create a PayPal account, instead select the gray Pay with Debit or Credit Card button).
To register, go to: [http://tinyurl.com/2020KAE4-HA](http://tinyurl.com/2020KAE4-HA)
**WORKSHEET FOR ONLINE REGISTRATION**

Contact Name*: ___________________________ E-mail Address *(required)**: ___________________________
County/Extension District: _______________________________________________________________________
Contact Home Phone #: ___________________ Contact Cell Phone #: ____________________________

*Tickets and T-shirts will be grouped based upon contact name NOT total County/District.

**Final and additional information will be sent to the e-mail address provided.

Number of Ticket Packages Ordered @ $22 each

<table>
<thead>
<tr>
<th>Size</th>
<th>Quantity</th>
<th>Added Price</th>
</tr>
</thead>
<tbody>
<tr>
<td>Youth Small (6-8)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Youth Medium (10-12)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Youth Large (14-16)</td>
<td></td>
<td></td>
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<tr>
<td>Youth X-Large (18-20)</td>
<td></td>
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<tr>
<td>Adult Small</td>
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<td></td>
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<tr>
<td>Adult Medium</td>
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<tr>
<td>Adult Large</td>
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<tr>
<td>Adult 1X-Large</td>
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<tr>
<td>Adult 2X-Large</td>
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<td>$2</td>
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<tr>
<td>Adult 3X-Large</td>
<td></td>
<td>$3</td>
</tr>
<tr>
<td>Adult 4X-Large</td>
<td></td>
<td>$4</td>
</tr>
<tr>
<td>Adult 5X Large</td>
<td></td>
<td>$5</td>
</tr>
</tbody>
</table>

T-Shirt Sizes

NO REFUNDS can be made due to cancellations or no shows and the game will generally not be cancelled due to weather. General Admission Tickets can be purchased at the Ticket Office after the due date at the regular ticket price. Youth 2 years of age and under do not need to purchase a ticket.

PARKING details will be sent in the email along with the final details closer to the game.

RECEIPT and confirmation email will be sent shortly after you register online.

**NO LATE PACKET PICK-UPS will be allowed.**

Online Registration Questions??
Please contact Sarah Maass at 785-309-5850

Total Due for Ticket Packages

Added price for 2XL, 3XL, 4XL, 5XL T-shirts

PAYMENT TOTAL:

Registration for this event is only online. All orders must be paid via PayPal or with a credit card (you do not need to create a PayPal account, instead select the gray Pay with Debit or Credit Card button).

No paper registrations will be accepted.
To register, go to: http://tinyurl.com/2020KAE4-HA
# County & Regional 4-H Day Guidelines

## Junior Division - 7-13 years

## Senior Division - 14 & over

**Revised 5/15**

### EVENTS

<table>
<thead>
<tr>
<th>EVENTS</th>
<th>PARTICIPANTS</th>
<th>TIME</th>
<th># OF ENTRIES to Regional</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TALENT</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Novelty</td>
<td>No age or size limit</td>
<td>1 number, not to exceed 5 min.</td>
<td>1</td>
</tr>
<tr>
<td>Reading</td>
<td>Individual Activity Juniors &amp; Senior Together</td>
<td>1 number, not to exceed 5 min <strong>script required</strong></td>
<td>1</td>
</tr>
<tr>
<td>Skit/1 Act Play</td>
<td>No size or age limit, original script must be presented to the judge</td>
<td>1 number, not to exceed 10 min</td>
<td>1</td>
</tr>
<tr>
<td>Dance Routines</td>
<td>1 or more any age</td>
<td>1 number, not to exceed 5 min</td>
<td>1</td>
</tr>
</tbody>
</table>

| **MUSIC** | | | |
| Chorus | 11 or more 4-H’ers any age | 2 numbers **must be memorized** | 1 |
| Vocal Ensemble | 2-10 4-H’ers any age | 2 numbers **must be memorized** | 2 |
| Instrumental Ensemble | 2 or more 4-H’ers any age | 2 numbers ** | 2 |
| Vocal Solo | Individual, 2 age groups | 1 number **must be memorized** | 1 Junior 1 Senior |
| Instrumental Solo | Individual, 2 age groups | 1 number ** | 1 Junior 1 Senior |

**All music entries must bring the original sheet music for the judge and have measures numbered. Instrumental entries will not have to be memorized. All vocal numbers must be memorized. Pre-recorded music accompaniment is allowed.**

### PUBLIC PRESENTATION

<table>
<thead>
<tr>
<th>EVENTS</th>
<th>PARTICIPANTS</th>
<th>TIME</th>
<th># OF ENTRIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Project Talks (tells about project)</td>
<td>Individual, Jr. only Must be enrolled in project</td>
<td>2-7 minutes, visuals optional</td>
<td>2</td>
</tr>
<tr>
<td>Public Speaking (original presentation)</td>
<td>Individual, Sr. only</td>
<td>maximum 15 minutes, visuals optional, provide outline, 1-2 notecards suggested</td>
<td>2</td>
</tr>
<tr>
<td>Demonstration &amp; Illustrated Talks (shows how or tells how)</td>
<td>Individual or team of 2 Must be enrolled in project</td>
<td>2 Junior, 2 senior Maximum time 15 minutes Includes set-up &amp; presentation</td>
<td>2 Junior 2 Senior</td>
</tr>
</tbody>
</table>

### PARLIAMENTARY PROCEDURE

<table>
<thead>
<tr>
<th>EVENTS</th>
<th>PARTICIPANTS</th>
<th>TIME</th>
<th># OF ENTRIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sr. Gavel Games</td>
<td>Teams of 4, all participants will take a written test, may not use notes, <strong>will draw for positions. See Gavel Games manual for requirements</strong></td>
<td>10-15 minutes parliamentary presentation</td>
<td>1</td>
</tr>
<tr>
<td>Jr. Gavel Games</td>
<td>Teams of 4, all participants will take a written test, may not use notes, <strong>will not draw for positions. See Gavel Games manual for requirements</strong></td>
<td>10-15 minutes parliamentary presentation</td>
<td>1</td>
</tr>
<tr>
<td>Model Meetings (Main Motion, Subsidiary Motion, Incidental Motion, Privileged Motion &amp; Unclassified Motion)</td>
<td>All club participation (Find motions in: A Guide to Parliamentary Practice for your club.. pg 2-3)</td>
<td>35 minute meeting (includes roll call and recreation) Provide agenda, present secretary book &amp; notes after meeting. Must do all 5 types of motions.</td>
<td>1</td>
</tr>
</tbody>
</table>
Elk County 4-H Club Day Entry Form
Due in the Extension Office -- FRIDAY, FEBRUARY 21, 2020 by 4:30 p.m.
(Age is based on January 1, 2020)

Club ______________________

Model Meeting? _____ Yes _____ No (Club President mark)

Gavel Games (Jr -- 13 and Under)

Gavel Games (Sr -- 14 and Older)

**MUSIC**

Vocal Solos (Will have both Jr and Sr Divisions)

Instrumental Solos (Will have both Jr and Sr Divisions)

Vocal Ensemble (Name all 4-H’ers)

Instrumental Ensemble (Name all 4-H’ers)

Chorus (Name all 4-H’ers)
TALENT

Reading

Skit/One Act Play (Name all 4-H’ers)

Novelty (juggling, pantomime, ventriloquist, magic, puppets, marionettes, gymnastics, etc.)
Give description of what you are doing.

Dance Routines (1 or more 4-H’ers, any age)

TALKS & DEMONSTRATIONS

Show & Share (1st year 4-H’ers only)

Project Talks (13 and Under)

Demonstrations and Illustrated Talks (Will have both Jr and Sr Divisions)

Public Speaking (14 and Older)

Entries may be mailed, emailed, faxed, or called in at:
Elk County Extension Office
P.O. Box 647
Howard, KS 67349-0647
Email: rfechter@ksu.edu
Phone: 620-374-2174
Fax: 620-374-2889
Junk in a Bucket

Junk in a Bucket is a project that is sponsored by the Elk County 4-H Council and Elk County Teen Leaders.

Junk in a Bucket will be offered as a class at the 2020 Elk County Fair. The project will begin with a special enrollment that will be due to the Rolling Prairie Extension District - Howard Office by February 21, 2020. Drawings for the buckets will be held at County 4-H Club Days on Saturday, March 7, 2020.

Each participant will draw for a random numbered bucket on March 7, 2020. You do not have to be present in order to participate, but you do need to arrange to pick up your bucket at another time.

Ground Rules for Junk in a Bucket:

1. Pre-entry is required and will be due by February 21, 2020 to the Rolling Prairie Extension District - Howard Office.
2. Random drawings for the buckets will be March 7, 2020.
3. Photos of each bucket will be taken. NO extra materials may be used in the creation of the project.
4. Any of the items in the bucket MAY be cut or reconfigured, but NO items may be added.
5. Items in the bucket may be welded. Baling wire may be used to connect items, but may be used ONLY to connect pieces. No extra wire is allowed. Zip Ties may also be used to connect items in the bucket.
6. In creating the project, all items in the bucket DO NOT have to be used.
7. Projects may be painted, but it is not required.
8. ALL buckets and items not used must be returned along with the exhibit to the Elk County Fair in July. All Junk in a Bucket projects will be exhibited in a special class at the fair.
9. Only 4-H’ers enrolled may participate in this project. This is an individual person project; NOT a team or club project.
10. Special prizes will be awarded in the three age divisions: Junior, Intermediate and Senior. (Ages same as all Elk County 4-H Fair activities.) Prizes will be based on creativity and originality of the project.

Entry Form for Junk in a Bucket:

Name: ___________________________________________________

Club: ____________________________________________________

Age (January 1, 2020): ________________________________

(Due by February 21)
Join us February 29, 2020, for the Kansas Junior Beef Producer Day in Weber Arena on the Kansas State University campus. This event will be a fun-filled, educational day of activities in which youth, parents, beef project leaders, and extension agents can broaden their knowledge of youth beef projects. Presentations and demonstrations by K-State faculty, staff, K-State livestock judging team members, and guest speakers will cover topics such as selection, nutrition, meat science, reproduction, health, grooming, and showmanship. An optional YQCA certification session will be offered at the end of the day. A complimentary lunch and t-shirt (early registrations) will be provided.

Cost: $15/person by February 7 or $20/person after February 7

*Registrations received after Feb. 7 cannot be guaranteed a t-shirt.

**Tentative Schedule**

<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:30am</td>
<td>Registration</td>
</tr>
<tr>
<td>9:30am</td>
<td>Welcome/Opening Remarks</td>
</tr>
<tr>
<td>9:45am</td>
<td>Beef Project Selection &amp; Management</td>
</tr>
<tr>
<td>10:30am</td>
<td>Morning Breakout Sessions</td>
</tr>
<tr>
<td></td>
<td>Reading Feed Tags, Meat Science &amp;</td>
</tr>
<tr>
<td></td>
<td>Alternative Proteins, Grooming &amp; Clipping</td>
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<tr>
<td>12:00pm</td>
<td>Lunch</td>
</tr>
<tr>
<td>1:00pm</td>
<td>Livestock Behavior &amp; Low Stress Handling</td>
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<tr>
<td>2:00pm</td>
<td>Afternoon Breakout Sessions</td>
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<tr>
<td></td>
<td>Health, Reproduction, Showmanship,</td>
</tr>
<tr>
<td></td>
<td>State Nomination Process</td>
</tr>
<tr>
<td>3:30pm</td>
<td>Final Questions, Wrap-up, &amp; Evaluation</td>
</tr>
<tr>
<td>4:00pm</td>
<td>Instructor-led YQCA Certification (optional)</td>
</tr>
</tbody>
</table>

Kansas Junior Beef Producer Day: February 29, 2020 ~ Early Registration by February 7, 2020

Name: _______________________________ Email: __________________________________

Address: __________________________ City: ________________ Zip: ________ State: ____

Adult Shirt Size: __________     or      Youth Shirt Size: __________

Age Division: 11 & Under _________ 12-14 _________ 15-18 _________     Adult _________

Fee Enclosed: __________ County: _________________________ Phone: __________________

Attending YQCA Session?          Yes          No           If yes, is child active on 4HOnline?     Yes      No

Special Dietary or Participation Needs: ______________________________________________

One form per participant, anyone attending must register (adults and youth).

Make checks payable to: KSU Department of Animal Sciences & Industry

Mail payment & registration to: Lexie Hayes, 214 Weber Hall, 1424 Claflin Rd., Manhattan, KS 66506

To Register Online: http://bit.ly/ksuasiregister
Join us for Kansas Junior Sheep Producer Day on Saturday, March 14, 2020, in Weber Hall on the Kansas State University campus. Presentations and demonstrations will be provided by featured guests, as well as K-State faculty, staff, and students. This event will be a fun-filled, educational day of activities in which youth, parents, extension agents, and sheep project leaders can increase their knowledge of youth sheep project selection and management. Topics include market and breeding project selection, nutrition and feeding, facilities, health, developing a starter flock, wool, clipping and grooming, showmanship, and youth livestock quality assurance training. This event is designed for all ages and skill levels. A complimentary lunch will be served and all participants who register by the deadline will receive a t-shirt.

**Tentative Schedule:**

8:30am  Registration
9:30am  Welcome & Opening Remarks
9:45am  Breeding & Market Lamb Selection
10:30am Morning Breakout Sessions
        Nutrition, Facilities, Flock Development
12:00pm Lunch
12:45pm Sheep Health, Wellness, & Diseases
1:30 pm Afternoon Breakout Sessions
        Wool, Showmanship, Clipping, Nominations
3:45pm  Final Questions, Wrap-up, & Evaluation
4:00pm  Instructor-led YQCA Training (optional)

Cost:  $15/person by February 21 or $20/person after February 21

*Registrations received after February 21 cannot be guaranteed a t-shirt.

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**Name:** ____________________________________________  **Email:** _________________________________________

**Address:** __________________________________________  **City:** ___________________ **State:** _____ **Zip:** _______

**Adult Shirt Size:** _______  or  **Youth Shirt Size:** _______

**Age Division:**  11 & Under ________  12-14 ________  15-18 ________  Adult _______

**Fee Enclosed:** _______  **County:** ___________________________ **Phone:** ___________________________

**Attending YQCA Session?**  Yes  No  **If yes, is child active on 4HOnline?**  Yes  No

**Special Dietary or Participation Needs:** ___________________________

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