Elk County 4-H News

February 2019

Rolling Prairie Extension District

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4-H Calendar of Events

For the most up to date list of events, go to the Rolling Prairie/Elk County 4-H website

February
1  Enrollment Deadline to Exhibit at County Fair
10  Longton Fair Board Meeting--Longton-6:00 p.m.
13  4-H Council--6:30 p.m.
16  Valentines Steak Dinner--Moline
17-18  Citizenship in Action--Topeka
20  Livestock Project Meeting--7:00 p.m.
24  Market Beef Weigh In--Howard (143 days)

March
1  4-H Club Day and Junk in a Bucket Entries Due
9  Jr Swine Producer Day--KSU
16  Elk County 4-H Club Day--West Elk
23  Regional 4-H Club Day--Madison
24  YQCA Workshop--4:00 p.m.
30  Jr Meat Goat Producer Day--KSU

April
3  4-H Council--6:30 p.m.
26  Small Animal Weigh In--Howard-5:00 - 7:00 p.m.
27  Small Animal Weigh In--Howard-9:00 - 10:30 a.m.

May
1  Project Drop/Add Deadline
3  4-H Camp Counselor Applications and Registrations Due
5  Livestock Project Meeting--5:00 p.m.
28-31  Discovery Days--KSU

Elk County 4-H Council

Elk County 4-H Council will meet Wednesday, February 13, 6:30 p.m. at the Extension Meeting Room in Howard. All clubs should be represented with both youth and adult members. Final details for the Steak Dinner fundraiser, and fair items and awards will be discussed.
**Livestock Tagging**

If you wish to exhibit an animal of any species at the 2019 Elk County 4-H Fair, it must be tagged and/or ownership verified by registration papers, including dairy and bucket calf. All breeding animals must have ownership as of the date of that species weigh in/tag day. Commercial livestock needs to be tagged with a 4-H tag and registered purebred livestock must have registration papers in the exhibitor’s name or family name. Breeding animals that were tagged in previous years and are eligible for the 2019 county fair, do not need to be retagged so long as the previous year’s tag is still in its ear.

Breeding beef heifers must be tagged on February 24 or have registration papers by that date. Breeding meat goats, sheep and swine must be tagged on April 26 or 27 or have registration papers by this date.

Dairy cattle/goats and bucket calves need to be tagged and recorded with the Extension Office by May 1 of the current year.

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**Beef Weigh In**

**Sunday, February 24**  
2:00 - 3:30 p.m. at Howard Fairgrounds

Weigh in and tag day will be Sunday, February 24 at the Howard Fairgrounds. Tags will cost $3.00.

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**Livestock Premium Sale Requirements**

Members must attend and/or participate in at least three livestock educational events in order to sell at the livestock premium sale at the county fair.

Livestock educational requirements must be met by **July 1 of the current year**. There are several events set to take place in the Rolling Prairie District. The ones that Richard oversees, he will take attendance and will know who was there. If you attend something else, it is your responsibility to let Richard know. Also, if you attend a producer educational meeting, the member needs to write a short paragraph or a few sentences telling what you attended and one or two things you learned. Turn this into the Extension Office to receive credit.

Remember, local club tours or project meetings will not count. These need to be county wide, district, state, or national events. If you have questions about whether something counts, ask beforehand! THE EVENTS SHOULD PERTAIN TO THE FOUR SPECIES THAT ARE ELIGIBLE FOR THE PREMIUM SALE! So dairy, horse, rabbit, poultry, dog and other such events do not count.

Two livestock project meetings and one YQCA workshop have been scheduled. Also, a livestock skillathon will be setup during 4-H Club Day.

- **February 20**  Livestock Project Meeting-7:00 p.m.  
- **March 16**  Livestock Skillathon  
- **May 5**   Livestock Project Meeting-5:00 p.m.

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**YQCA Requirement for State Shows**

ALL exhibitors are required to be YQCA certified to participate in the 2019 Kansas State Fair Grand Drive and/or Kansas Junior Livestock Show. This includes youth who will be showing market animals, commercial breeding females, and/or registered purebred breeding females. Since the program is designed to be a national standard for youth ages 8 and older, 7-year-olds who will be participating in KJLS are exempt from completing this requirement.

Youth may obtain their YQCA certification using one of the following methods:

- Instructor-led Training - $3/child
- Online Course - $12/child
- Test-Out Option – only 12 & 15 year old’s eligible; online only; cost varies
Valid Youth PQA+ Number – in lieu of YQCA certification

Families must create a user account and pre-register all youth through the YQCA website (www.yqca.org) for them to participate in the program and receive a certification number. The program is integrated with 4HOnline, so families need to use their 4HOnline credentials to access the site. They should also register each child for certification by selecting their name from the drop-down menu (currently enrolled 4-H members identified as members of the family should appear as options).

Families must pay for the instructor-led and online class through the site at the time of registration. It will require a credit card number.

YQCA certification is valid for one year, from the date the course is successfully completed. Youth will be required to submit a copy of their YQCA or Youth PQA+ (YPQA+) certificate/card as part of the nomination process by attaching it to their Declaration Form. Exhibitors who will only be showing registered purebred breeding females (heifers, gilts, ewes), and therefore do not have to nominate those animals, will be required to submit their number as part of the entry process. Youth need to complete their YQCA certification by June 15, 2019.

After a child has completed the YQCA training, their certificate will be available on the family’s user account. The certificate will include the child’s name, certification number, and date of expiration. Families may print copies of this certificate, as well as download it to any device, for their records.

A YQCA workshop will be in Elk County on Sunday, March 24 in Howard from 4:00 p.m. - 5:30 p.m. Go to www.yqca.org to signup. Also, there will be YQCA Certification sessions at both the Jr Swine and Jr Meat Goat Producer days that members can attend to get their certification.

4-H Camp

- June 5 - 8; For members 3rd grade through 7th grade complete.
- $200 + transportation costs (transportation costs not determined until after registrations are due and how many that are going to camp is known.)
- Registration is due May 3. Registration form will appear in future newsletters and is available on the Rolling Prairie website.
- Counselor applications are due May 3 as well. Available on Rolling Prairie website.
- https://www.rollingprairie.k-state.edu/elkcounty4h/activities/index.html#camp

Elk County 4-H Club Day

4-H Club Day is set for Saturday, March 16 at West Elk High School in Howard. Entries are due in the Extension Office Friday, March 1. No late entries will be accepted!

All 4-H’ers are encouraged to have an entry for 4-H Club Day. One of the basic requirements to be eligible for an Excellence in Project Achievement Award is to give at least two formal talks or demonstrations (unless you are a first-year member and then you must give at least one).

Each family or person is responsible for their own entries. Club presidents should mark whether your club is performing a model meeting. An entry form is in this newsletter and is available on the Rolling Prairie Extension website at http://www.rollingprairie.k-state.edu/elkcounty4h/activities/index.html#ClubDays

Also, on the website, you will find the PowerPoint slides from the Basics of 4-H Club Day presentation that I did several years ago, an entry form, club day guidelines, and a presentation and poster tips document. These are in PDF files that you may view and/or print.
## County & Regional 4-H Day Guidelines

Junior Division - 7-13 years  
Senior Division - 14 & over  
Revised 5/15

### EVENTS  

<table>
<thead>
<tr>
<th>EVENTS</th>
<th>PARTICIPANTS</th>
<th>TIME</th>
<th># OF ENTRIES to Regional</th>
</tr>
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<tbody>
<tr>
<td><strong>TALENT</strong></td>
<td></td>
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<tr>
<td>Novelty</td>
<td>No age or size limit</td>
<td>1 number, not to exceed 5 min.</td>
<td>1</td>
</tr>
</tbody>
</table>
| Reading | Individual Activity  
Juniors & Senior Together | 1 number, not to exceed 5 min  
**script required** | 1 |
| Skit/1 Act Play | No size or age limit, original script must be presented to the judge | 1 number, not to exceed 10 min | 1 |
| Dance Routines | 1 or more any age | 1 number, not to exceed 5 min | 1 |
| **MUSIC** | | | |
| Chorus | 11 or more 4-H’ers any age | 2 numbers **must be memorized** | 1 |
| Vocal Ensemble | 2-10 4-H’ers any age | 2 numbers **must be memorized** | 2 |
| Instrumental Ensemble | 2 or more 4-H’ers any age | 2 numbers ** | 2 |
| Vocal Solo | Individual, 2 age groups | 1 number **must be memorized** | 1 Junior  
1 Senior |
| Instrumental Solo | Individual, 2 age groups | 1 number ** | 1 Junior  
1 Senior |

**All music entries must bring the original sheet music for the judge and have measures numbered. Instrumental entries will not have to be memorized. All vocal numbers must be memorized. Pre-recorded music accompaniment is allowed.**

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</table>
| Project Talks  
(tells about project) | Individual, Jr. only  
Must be enrolled in project | 2-7 minutes, visuals optional | 2 |
| Public Speaking  
(original presentation) | Individual, Sr. only | maximum 15 minutes, visuals optional,  
provide outline, 1-2 notecards suggested | 2 |
| Demonstration &  
Illustrated Talks  
(shows how or tells how) | Individual or team of 2  
Must be enrolled in project | 2 Junior, 2 senior  
Maximum time 15 minutes  
Includes set-up & presentation | 2 Junior  
2 Senior |
| **PARLIAMENTARY PROCEDURE** | | | |
| Sr. Gavel Games | Teams of 4, all participants will take a written test, may not use notes,  
**will draw for positions. See Gavel Games manual for requirements** | 10-15 minutes parliamentary presentation | 1 |
| Jr. Gavel Games | Teams of 4, all participants will take a written test, may not use notes,  
**will not draw for positions. See Gavel Games manual for requirements** | 10-15 minutes parliamentary presentation | 1 |
| Model Meetings  
(Main Motion, Subsidiary Motion, Incidental Motion, Privileged Motion & Unclassified Motion) | All club participation  
(Find motions in: A Guide to Parliamentary Practice for your club.. pg 2-3) | 35 minute meeting (includes roll call and recreation)  
Provide agenda, present secretary book & notes after meeting. **Must do all 5 types of motions.** | 1 |
Elk County 4-H Club Day Entry Form
Due in the Extension Office -- FRIDAY, MARCH 1, 2019 by 4:30 p.m.
(Age is based on January 1, 2019)

Club _______________________

Model Meeting? _____ Yes _____ No (Club President mark)

Gavel Games (Jr -- 13 and Under)

Gavel Games (Sr -- 14 and Older)

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MUSIC

Vocal Solos (Will have both Jr and Sr Divisions)

Instrumental Solos (Will have both Jr and Sr Divisions)

Vocal Ensemble (Name all 4-H’ers)

Instrumental Ensemble (Name all 4-H’ers)

Chorus (Name all 4-H’ers)
TALENT

Reading

Skit/One Act Play (Name all 4-H’ers)

Novelty (juggling, pantomime, ventriloquist, magic, puppets, marionettes, gymnastics, etc.)
Give description of what you are doing.

Dance Routines (1 or more 4-H’ers, any age)

TALKS & DEMONSTRATIONS

Show & Share (1st year 4-H’ers only)

Project Talks (13 and Under)

Demonstrations and Illustrated Talks (Will have both Jr and Sr Divisions)

Public Speaking (14 and Older)

Entries may be mailed, emailed, faxed, or called in at:
Elk County Extension Office
P.O. Box 647
Howard, KS  67349-0647
Email: rfechter@ksu.edu
Phone:  620-374-2174
Fax:  620-374-2889
Junk in a Bucket

Junk in a Bucket is a project that is sponsored by the Elk County 4-H Council and Elk County Teen Leaders.

Junk in a Bucket will be offered as a class at the 2019 Elk County Fair. The project will begin with a special enrollment that will be due to the Rolling Prairie Extension District - Howard Office by March 1, 2019. Drawings for the buckets will be held at County 4-H Club Days on Saturday, March 16, 2019.

Each participant will draw for a random numbered bucket on March 16, 2019. You do not have to be present in order to participate, but you do need to arrange to pick up your bucket at another time.

Ground Rules for Junk in a Bucket:

1. Pre-entry is required and will be due by March 1, 2019 to the Rolling Prairie Extension District - Howard Office.
2. Random drawings for the buckets will be March 16, 2019.
3. Photos of each bucket will be taken. NO extra materials may be used in the creation of the project.
4. Any of the items in the bucket MAY be cut or reconfigured, but NO items may be added.
5. Items in the bucket may be welded. Baling wire may be used to connect items, but may be used ONLY to connect pieces. No extra wire is allowed. Zip Ties may also be used to connect items in the bucket.
6. In creating the project, all items in the bucket DO NOT have to be used.
7. Projects may be painted, but it is not required.
8. ALL buckets and items not used must be returned along with the exhibit to the Elk County Fair in July. All Junk in a Bucket projects will be exhibited in a special class at the fair.
9. Only 4-H’ers enrolled may participate in this project. This is an individual person project; NOT a team or club project.
10. Special prizes will be awarded in the three age divisions: Junior, Intermediate and Senior. (Ages same as all Elk County 4-H Fair activities.) Prizes will be based on creativity and originality of the project.

Entry Form for Junk in a Bucket:

Name: ___________________________________________________

Club: ____________________________________________________

Age (January 1, 2018): ________________

(Due by March 1)
March 30, 2019
Kansas State University
Weber Arena

Join us for the biennial Junior Meat Goat Producer Day on March 30, 2019, in Weber Arena on the K-State campus in Manhattan. This educational event is dedicated to meat goat selection and project management for youth, parents, agents, and project leaders. Presentations and demonstrations will be provided by K-State faculty members, graduate students, undergraduate students, and guest speakers. All participants will receive a T-shirt, complimentary lunch, and an educational resource. Participants with registrations received after March 11 cannot be guaranteed a T-shirt.

Cost: $15/person by March 11 or $20/person after March 11

Schedule (tentative):

8:30  Registration
9:00  Welcome and Remarks
9:15  Market/Breeding Goat Selection
9:45  Morning Breakout Sessions
      - Meat Goat Processing & Products
      - Meat Goat Nutrition
      - State Livestock Nominations
11:15 Meat Goat Reproduction
12:00 Lunch
12:45 Health & Wellness
1:15  Afternoon Breakout Sessions
      - Showmanship
      - Facilities & Equipment
2:15  Final Questions & Wrap-up
2:30  YQCA Certification Session
     (optional to attend, will last until 3:45)

Thanks To Our Sponsors!

Essential Show Feeds
Valley Vet Supply
K-State Department of Animal Sciences and Industry

Questions?

Contact:
Lexie Hayes
adhayes@ksu.edu
785-532-1264

K-State Research and Extension and the Kansas State University Department of Animal Sciences and Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for current or future research, educational, and/or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings.
Please join us March 9th for the biennial Kansas Junior Swine Producer Day in Weber Arena on the K-State campus in Manhattan. This highly interactive educational event will be a fun filled day of activities in which youth, parents, swine project leaders and adults can increase their knowledge and experience of swine production and management practices. Presentations and demonstrations will be provided by K-State faculty members and graduate students, as well as guest speakers. This event was last hosted in 2017, where over 425 participants from 55 counties attended! All participants will receive a K-State Show Pig Guide, T-shirt, and a complimentary lunch. Participants with registrations received after February 15 cannot be guaranteed a T-shirt.

Cost: $15/person by February 15 or $20/person after February 15

*Door prizes, show equipment & supplies to be given away!*

**Schedule (tentative):**

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<tbody>
<tr>
<td>8:30</td>
<td>Registration</td>
</tr>
<tr>
<td>9:15</td>
<td>Welcome &amp; Opening Remarks</td>
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<tr>
<td>9:30</td>
<td>Selecting Your Youth Project</td>
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<tr>
<td>10:00</td>
<td>Breakout Sessions (will attend 3)</td>
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<tr>
<td>12:00</td>
<td>Lunch</td>
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<tr>
<td>12:45</td>
<td>Herd Health Management</td>
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<tr>
<td>1:15</td>
<td>Nutrition &amp; Daily Feeding</td>
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<tr>
<td>1:45</td>
<td>Hands-On Showmanship</td>
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<tr>
<td>2:15</td>
<td>Final Questions &amp; Wrap-up</td>
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**Thanks To Our Sponsors!**

- Kansas Pork Association
- Essential Show Feeds
- Valley Vet Supply
- K-State Department of Animal Sciences and Industry

**Questions? Contact:**

Joel DeRouchey  
jderouch@ksu.edu  
785-532-2280

Lexie Hayes  
adhayes@ksu.edu  
785-532-1264

K-State, County Extension Councils, Extension Districts, and U.S. Department of Agriculture Cooperating. All educational programs and materials available without discrimination on the basis of race, color, religion, national origin, sex, age, or disability.

**K-S-Pen Junior Swine Producer Day: March 9, 2019**

Early Registration Due Feb. 15, 2019

**Name:** ____________________________  **Phone:** ____________________________

**Address:** ____________________________  **City:** ____________________________  **Zip:** _______  **County:** _______

**E-mail Address:** ____________________________

**T-Shirt Size (Circle One):**

- Youth S  
- YM  
- YL  
- YXL  
- Adult S  
- M  
- L  
- XL  
- 2XL  
- 3XL

**Check Age:**

- _____ 11 & Under  
- _____ 12-14  
- _____ 15-18  
- _____ Adult

**$15 Fee Enclosed:**  

[ ] Special Dietary or Participant Needs? ____________________________

Do you plan to attend the Youth for the Quality Care of Animals (YQCA) certification?:  

[ ] Yes  

[ ] No

One form per participant. All attendees (youth & adults) must register.

Please make checks payable to: KSU ASI.

Mail check and registration to Lexie Hayes, 214 Weber Hall, 1424 Claflin Road, Manhattan, KS 66506

**To Register Online:** [https://commerce.cashnet.com/KSUASIND](https://commerce.cashnet.com/KSUASIND)

K-State Research and Extension and the Kansas State University Department of Animal Sciences and Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for current or future research, educational, and/or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings.
K-State Research and Extension is an equal opportunity provider and employer.

If you have special requirements due to a physical, vision or hearing disability, or a dietary restriction please contact the Howard Office.

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