Elk County 4-H News

February 2018

Rolling Prairie Extension District

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4-H Calendar of Events

For the most up to date list of events, go to the Rolling Prairie/Elk County 4-H website.

February
7        4-H Council -- 6:30 p.m.
10       4-H Council Valentines Steak Dinner -- Moline
18 - 19  Citizenship in Action -- Topeka
18       Market Beef Weigh In -- Longton (150 days)
23       Early Registration Due for Kansas Jr Sheep Producer Day
25       Teen Leaders -- 4:00 p.m.
28       Livestock Project Meeting -- 7:00 p.m.

March
1        Discovery Days Registration Begins
2        Early Registration Due for Kansas Jr Beef Producer Day
3        Elk County 4-H Club Day -- West Elk
17       KSU Jr Sheep Producer Day
          Regional 4-H Club Day -- Madison
24       KSU Jr Beef Producer Day

Elk County 4-H Council

Elk County 4-H Council will meet Wednesday, February 7, 6:30 p.m. at the Extension Meeting Room in Howard. All clubs should be represented with both youth and adult members.

Beef Weigh In

Sunday, February 18
2:00 - 3:00 p.m. at Longton Fairgrounds

Weigh in and tag day will be Sunday, February 18 at the Howard Fairgrounds. Tags will cost $3.00.
Elk County 4-H Club Day

4-H Club Day is set for **Saturday, March 3** at West Elk High School in Howard. Entries are due in the Extension Office **Monday, February 19**. No late entries will be accepted!

All 4-H'ers are encouraged to have an entry for 4-H Club Day. One of the basic requirements to be eligible for an Excellence in Project Achievement Award is to give at least two formal talks or demonstrations (unless you are a first-year member and then you must give at least one).

Each family or person is responsible for their own entries. Club presidents should mark whether your club is performing a model meeting. An entry form is in this newsletter and is available on the Rolling Prairie Extension website at [http://www.rollingprairie.k-state.edu/elkcounty4h/activities/index.html#ClubDyas](http://www.rollingprairie.k-state.edu/elkcounty4h/activities/index.html#ClubDyas).

Also, on the website, you will find the PowerPoint slides from the Basics of 4-H Club Day presentation that I did several years ago, an entry form, club day guidelines, and a presentation and poster tips document. These are in PDF files that you may view and/or print.

Included in the newsletter is the 4-H Club Day guidelines. This gives a few rules, etc about each type of event at 4-H Club Day.

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Participants may register online at: [https://commerce.cashnet.com/KSUASIND](https://commerce.cashnet.com/KSUASIND)

Flyers for both events were in the newsletter. They can also be found at: [http://www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/index.html](http://www.asi.k-state.edu/research-and-extension/youth-programs/ks-jr-producer/index.html)

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**Livestock Tagging**

If you wish to exhibit an animal of any species at the 2018 Elk County 4-H Fair, it must be tagged and/or ownership verified by registration papers, including dairy and bucket calf. All breeding animals must have ownership as of the date of that species weigh in/tag day. Commercial livestock needs to be tagged with a 4-H tag and registered purebred livestock must have registration papers in the exhibitor’s name or family name. Breeding animals that were tagged in 2017 and are eligible for the 2018 county fair, do not need to be retagged so long as last year’s tag is still in its ear.

Breeding beef heifers must be tagged on February 18 or have registration papers by that date. Breeding meat goats, sheep and swine must be tagged on April 21 or have registration papers by this date.

Dairy cattle/goats and bucket calves need to be tagged and recorded with the Extension Office by May 1 of the current year.

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**Livestock Project Meeting and Premium Sale Requirements**

The second livestock project meeting will be **Wednesday, February 28, 7:00 p.m.** at the Extension Meeting Room in Howard.

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**KSU Jr Sheep and Beef Producers Day**

**Jr Sheep Producer Day** - Saturday, March 17. Early registration due by February 23.
A livestock skillathon will be setup at 4-H Club Day. Members may complete this and receive credit towards their livestock educational requirement.

**Livestock educational requirements must be met by July 1 of the current year.** There are several events set to take place in the Rolling Prairie District. The ones that Richard oversees, he will take attendance and will know who was there. If you attend something else, it is your responsibility to let Richard know. Also, if you attend a producer educational meeting, the member needs to write a short paragraph or a few sentences telling what you attended and one or two things you learned. Turn this into the Extension Office to receive credit.

Second, members must attend a minimum of 50% of Elk County monthly club meetings from enrollment until the county fair.

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**4-H Camp**

- June 3 - 6
- For members 3rd grade through 7th grade complete.
- $200 + transportation costs (transportation costs not determined until after registrations are due and how many that are going to camp is known.)
- Registration is due May 8.
- Counselor applications are due May 8 as well. These will be available at a later date.
- Registration form will appear in future newsletters and will be available on the Rolling Prairie website.

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**4-H Photo Workshop**

Saturday, April 14 -- Auburn, KS
Photo Judging Contest 11:00 a.m. - 1:00 p.m.  
Workshops from 1:00 - 4:00 p.m.

Registration due March 1. More information is available at the Extension Office.

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**Information for New 4-H Families/Members**

The Elk County 4-H Handbook and 4-H Records Guide are available on the Rolling Prairie website. Both publications contain lots of information that will be helpful for new 4-H families/members as well as returning families/members.

The *Elk County 4-H Handbook* tells about 4-H events and activities and provides information about different “things” related to the 4-H program.

The *4-H Records Guide* provides all kinds of information about 4-H record keeping and it includes which project sheet to use for each project.

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**Discovery Days**

Discovery Days registration for "Tell Your Story" will be opening on March 1. Registration will then close April 15 at midnight.

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**Campference 2018**

4-H Campference is for youth ages 12- 14 (before January 1, 2018), and will be held June 26-29 at Rock Springs 4-H Center. Participants will experience the feel of a conference, while enjoying the “camp” activities Rock Springs 4-H Center has to offer. This is a great transitional opportunity, as these tweens go from being a camper to attending educational conferences. 4-H Campference will feature workshops about opportunities in the 4-H program and how to better interact with others. Registration and detailed information will be on the State 4-H Website in March. Register early as the space will fill on a first come basis.

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**Valentine’s Steak Dinner**

Saturday, February 10 -- Moline Hornet’s Nest  
5:00 - 7:00 p.m.  
$25 at the door.
# County & Regional 4-H Day Guidelines

**Junior Division - 7-13 years**
**Senior Division - 14 & over**

Revised 5/15

<table>
<thead>
<tr>
<th>EVENTS</th>
<th>PARTICIPANTS</th>
<th>TIME</th>
<th># OF ENTRIES to Regional</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>TALENT</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Novelty</td>
<td>No age or size limit</td>
<td>1 number, not to exceed 5 min.</td>
<td>1</td>
</tr>
<tr>
<td>Reading</td>
<td>Individual Activity Juniors &amp; Senior Together</td>
<td>1 number, not to exceed 5 min <strong>script required</strong></td>
<td>1</td>
</tr>
<tr>
<td>Skit/1 Act Play</td>
<td>No size or age limit, original script must be presented to the judge</td>
<td>1 number, not to exceed 10 min</td>
<td>1</td>
</tr>
<tr>
<td>Dance Routines</td>
<td>1 or more any age</td>
<td>1 number, not to exceed 5 min</td>
<td>1</td>
</tr>
<tr>
<td><strong>MUSIC</strong></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Chorus</td>
<td>11 or more 4-H’ers any age</td>
<td>2 numbers <strong>must be memorized</strong></td>
<td>1</td>
</tr>
<tr>
<td>Vocal Ensemble</td>
<td>2-10 4-H’ers any age</td>
<td>2 numbers <strong>must be memorized</strong></td>
<td>2</td>
</tr>
<tr>
<td>Instrumental Ensemble</td>
<td>2 or more 4-H’ers any age</td>
<td>2 numbers **</td>
<td>2</td>
</tr>
<tr>
<td>Vocal Solo</td>
<td>Individual, 2 age groups</td>
<td>1 number <strong>must be memorized</strong></td>
<td>1 Junior 1 Senior</td>
</tr>
<tr>
<td>Instrumental Solo</td>
<td>Individual, 2 age groups</td>
<td>1 number **</td>
<td>1 Junior 1 Senior</td>
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</table>

**PUBLIC PRESENTATION**

<table>
<thead>
<tr>
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<th>PARTICIPANTS</th>
<th>TIME</th>
<th># OF ENTRIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Project Talks</td>
<td>Individual, Jr. only Must be enrolled in project</td>
<td>2-7 minutes, visuals optional</td>
<td>2</td>
</tr>
<tr>
<td>Public Speaking</td>
<td>Individual, Sr. only</td>
<td>maximum 15 minutes, visuals optional, provide outline, 1-2 notecards suggested</td>
<td>2</td>
</tr>
<tr>
<td>Demonstration &amp; Illustrated Talks</td>
<td>Individual or team of 2 Must be enrolled in project</td>
<td>2 Junior, 2 senior Maximum time 15 minutes Includes set-up &amp; presentation</td>
<td>2 Junior 2 Senior</td>
</tr>
</tbody>
</table>

**PARLIAMENTARY PROCEDURE**

<table>
<thead>
<tr>
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<th>PARTICIPANTS</th>
<th>TIME</th>
<th># OF ENTRIES</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sr. Gavel Games</td>
<td>Teams of 4, all participants will take a written test, may not use notes, <strong>will draw for positions. See Gavel Games manual for requirements</strong></td>
<td>10-15 minutes parliamentary presentation</td>
<td>1</td>
</tr>
<tr>
<td>Jr. Gavel Games</td>
<td>Teams of 4, all participants will take a written test, may not use notes, <strong>will not draw for positions. See Gavel Games manual for requirements</strong></td>
<td>10-15 minutes parliamentary presentation</td>
<td>1</td>
</tr>
<tr>
<td>Model Meetings</td>
<td>All club participation (Find motions in: A Guide to Parliamentary Practice for your club.. pg 2-3)</td>
<td>35 minute meeting (includes roll call and recreation). Provide agenda, present secretary book &amp; notes after meeting. <strong>Must do all 5 types of motions.</strong></td>
<td>1</td>
</tr>
</tbody>
</table>

**Notes:** All music entries must bring the original sheet music for the judge and have measures numbered. Instrumental entries will **not** have to be memorized. All vocal numbers must be memorized. Pre-recorded music accompaniment is allowed.
Elk County 4-H Club Day Entry Form
Due in the Extension Office -- MONDAY, FEBRUARY 19, 2018 by 4:30 p.m.
(Age is based on January 1, 2018)

Club ______________________

Model Meeting? _____ Yes _____ No (Club President mark)

Gavel Games (Jr -- 13 and Under)

Gavel Games (Sr -- 14 and Older)

MUSIC

Vocal Solos (Will have both Jr and Sr Divisions)

Instrumental Solos (Will have both Jr and Sr Divisions)

Vocal Ensemble (Name all 4-H’ers)

Instrumental Ensemble (Name all 4-H’ers)

Chorus (Name all 4-H’ers)
TALENT

Reading

Skit/One Act Play (Name all 4-H’ers)

Novelty (juggling, pantomime, ventriloquist, magic, puppets, marionettes, gymnastics, etc.)
Give description of what you are doing.

Dance Routines (1 or more 4-H’ers, any age)

TALKS & DEMONSTRATIONS

Show & Share (1st year 4-H’ers only)

Project Talks (13 and Under)

Demonstrations and Illustrated Talks (Will have both Jr and Sr Divisions)

Public Speaking (14 and Older)

Entries may be mailed, emailed, faxed, or called in at:
Elk County Extension Office
P.O. Box 647
Howard, KS  67349-0647
Email:  rfechter@ksu.edu
Phone:   620-374-2174
Fax:     620-374-2889
Kansas Junior Sheep Producer Day

Join us for Kansas Junior Sheep Producer Day on Saturday, March 17, 2018 in Weber Hall on the Kansas State University campus. Presentations and demonstrations by featured guests, as well as K-State faculty and staff members. This event will be a fun filled, educational day of activities in which youth, parents, and sheep project leaders can increase their knowledge and experience of sheep production and management. Topics include market and breeding project selection, nutrition and feeding, health, meat science, wool, grooming, showmanship, and youth livestock quality assurance training. This event is designed for all ages and skill levels. All participants will receive a complimentary lunch and t-shirt (early registrations).

**Cost:** $15/person by February 23rd or $20/person after February 23rd

*Registrations received after February 23rd cannot be guaranteed a t-shirt.

**Tentative Schedule:**

- **8:45am** Registration
- **9:30am** Welcome & Opening Remarks
- **9:45am** Breeding & Market Lamb Selection
- **10:30am** Break
- **10:45am** Morning Breakout Sessions
  - Nutrition, Management, Meat Science
- **11:45am** State Livestock Nomination Process
- **12:00pm** Lunch
- **12:45pm** Sheep Health, Wellness, & Diseases
- **1:30 pm** Afternoon Breakout Sessions
  - Wool, Showmanship, Grooming, YQCA
- **3:15pm** Final Questions, Wrap-up, & Evaluation

*The annual KSU Sheep & Meat Goat Sale will be held at the Sheep & Meat Goat Center following the junior producer day program.*

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**Kansas Jr. Sheep Producer Day: March 17, 2018**

Name: ________________________________________ Email: _____________________________________

Address: _____________________________________ City: ________________ State: _____ Zip: _________

Adult Shirt Size: _____ or Youth Shirt Size: _____ Age Division: 13 & Under ____ 14-18 ____ Adult ____

Fee Enclosed: _____ County: _____________________________ Phone: ___________________

Attending YQCA Session? _____________________________ If yes, is child active on 4HOnline? _____________

Special Dietary or Participation Needs: _______________________________________________________

**One form per participant, anyone attending must register (both youth and adults).**

Make Checks payable to: KSU Department of Animal Sciences & Industry

Mail payment & registration to: Lexie Hayes, KSU, Weber 214, Manhattan, KS 66506

To Register Online: https://commerce.cashnet.com/KSUASIND

K-State Research and Extension is an equal opportunity provider and employer. Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Lexie Hayes (785)532-1264, adhayes@ksu.edu.
Junk in a Bucket

Junk in a Bucket is a project that is sponsored by the Elk County 4-H Council and Elk County Teen Leaders.

Junk in a Bucket will be offered as a class at the 2018 Elk County Fair. The project will begin with a special enrollment that will be due to the Rolling Prairie Extension District - Howard Office by February 19, 2018. Drawings for the buckets will be held at County 4-H Club Days on Saturday, March 3, 2018.

Each participant will draw for a random numbered bucket on March 3, 2018. You do not have to be present in order to participate, but you do need to arrange to pick up your bucket at another time.

Ground Rules for Junk in a Bucket:

1. Pre-entry is required and will be due by February 19, 2018 to the Rolling Prairie Extension District - Howard Office.
2. Random drawings for the buckets will be March 3, 2018.
3. Photos of each bucket will be taken. NO extra materials may be used in the creation of the project.
4. Any of the items in the bucket MAY be cut or reconfigured, but NO items may be added.
5. Items in the bucket may be welded. Baling wire may be used to connect items, but may be used ONLY to connect pieces. No extra wire is allowed. Zip Ties may also be used to connect items in the bucket.
6. In creating the project, all items in the bucket DO NOT have to be used.
7. Projects may be painted, but it is not required.
8. ALL buckets and items not used must be returned along with the exhibit to the Elk County Fair in July. All Junk in a Bucket projects will be exhibited in a special class at the fair.
9. Only 4-H’ers enrolled may participate in this project. This is an individual person project; NOT a team or club project.
10. Special prizes will be awarded in the three age divisions: Junior, Intermediate and Senior. (Ages same as all Elk County 4-H Fair activities.) Prizes will be based on creativity and originality of the project.

Entry Form for Junk in a Bucket:

Name: ___________________________________________________

Club: ____________________________________________________

Age (January 1, 2018): __________________

(Due by February 19)
Tentative Schedule

<table>
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<tr>
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<th>Event</th>
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<td>9:30am</td>
<td>Welcome/Opening Remarks</td>
</tr>
<tr>
<td>9:45am</td>
<td>Morning Breakout Sessions: Selection, Nutrition, Nomination Process</td>
</tr>
<tr>
<td>11:00am</td>
<td>Morning Breakout Sessions: Meat Science, Dystocia, Grooming</td>
</tr>
<tr>
<td>12:00pm</td>
<td>Lunch</td>
</tr>
<tr>
<td>1:00pm</td>
<td>Leadership, Teamwork, &amp; Work Ethic</td>
</tr>
<tr>
<td>2:00pm</td>
<td>Afternoon Breakout Sessions: Health, Reproduction, Showmanship, YQCA</td>
</tr>
<tr>
<td>3:45pm</td>
<td>Final Questions, Wrap-up, &amp; Evaluation</td>
</tr>
</tbody>
</table>

Please join us on March 24, 2018 for the Kansas Junior Beef Producer Day in Weber Arena on the Kansas State University campus. This event will be a fun filled, educational day of activities in which youth, parents, beef project leaders, and extension agents can increase their knowledge and broaden their horizons of beef production and management. Presentations and demonstrations by K-State faculty, staff, and guest speakers will cover topics such as selection, nutrition, meat science, reproduction, health, leadership, grooming, showmanship, and quality assurance. This educational event will stimulate your enthusiasm and provide a foundation for management and care of your youth beef project in the coming year. A complimentary lunch and t-shirt (early registrations) will be provided.

Cost: $15/person by March 2nd or $20/person after March 2nd

*Registrations received after March 2nd cannot be guaranteed a t-shirt.

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Kansas Junior Beef Producer Day: March 24, 2018 ~ Early Registration by March 2, 2018

<table>
<thead>
<tr>
<th>Name: _______________________________</th>
<th>Email: __________________________________</th>
</tr>
</thead>
<tbody>
<tr>
<td>Address: _____________________________</td>
<td>City: ______________ Zip: ________ State: ___</td>
</tr>
<tr>
<td>Adult Shirt Size: ____ or Youth Shirt Size: ____</td>
<td>Age Division: 13 &amp; Under ____ 14-18 ____ Adult ____</td>
</tr>
<tr>
<td>Fee Enclosed: __________ County: _______</td>
<td>Phone: ________________________________</td>
</tr>
<tr>
<td>Attending YQCA Session? Yes No</td>
<td>If yes, is child active on 4HOnline? Yes No</td>
</tr>
<tr>
<td>Special Dietary or Participation Needs: ________________________________________</td>
<td></td>
</tr>
</tbody>
</table>

One form per participant, anyone attending must register (adults and youth).

Make checks payable to: KSU Department of Animal Sciences & Industry
Mail payment & registration to: Lexie Hayes, 214 Weber Hall, 1424 Claflin Rd., Manhattan, KS 66506
To Register Online: https://commerce.cashnet.com/KSUASIND
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