

Elk County 4-H Visual Arts Record

Year _____

Name _____ Age (Jan 1) _____ Yrs in Project _____

Club _____

Disciplines/Phases Enrolled In _____

Construction of Items

Item Made	Cost	Value

Learning Activities in this Project (indicate number of times participated)

Type of Activity	L = Local	C = County	D = District	S = State
Field Trip/Tour				
Talks/Demonstrations				
Project Meetings Attended				
Total Number of Exhibits				

List any **Leadership** you provided during this year. List what you did, when and with whom.

List any **Citizenship** you provided during the year. What, when, where, and with whom.

Visual Arts Project Story:

Member Signature

Leader or Parent Signature

