

# Elk County 4-H Sewing & Textiles Design Record

Year \_\_\_\_\_

Name \_\_\_\_\_ Age (Jan 1) \_\_\_\_\_ Yrs in Project \_\_\_\_\_

Club \_\_\_\_\_

## Clothing Articles, Garments, and Equipment Summary (List what you made, etc in the project)

| Article, Garment, Equipment | Made | Purchased | Recycled | Repaired | Fiber Content | For Whom | Item Cost | Care Expenses |
|-----------------------------|------|-----------|----------|----------|---------------|----------|-----------|---------------|
|                             |      |           |          |          |               |          |           |               |
|                             |      |           |          |          |               |          |           |               |
|                             |      |           |          |          |               |          |           |               |
|                             |      |           |          |          |               |          |           |               |
|                             |      |           |          |          |               |          |           |               |
|                             |      |           |          |          |               |          |           |               |

## Learning Activities in this Project (indicate number of times participated)

| Type of Activity                | L = Local | C = County | D = District | S = State |
|---------------------------------|-----------|------------|--------------|-----------|
| Field Trip/Tour                 |           |            |              |           |
| Talks/Demonstrations            |           |            |              |           |
| Project Meetings Attended       |           |            |              |           |
| Total Number of Exhibits        |           |            |              |           |
| Public Presentations (modeling) |           |            |              |           |

List any **Leadership** you provided during this year. List what you did, when and with whom.

List any **Citizenship** you provided during the year. What, when, where, and with whom.

**Sewing & Textile Design Project Story:**

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Leader or Parent Signature