

Elk County 4-H Poultry Record

Year _____

Name _____ Age (Jan 1) _____ Yrs in Project _____

Club _____

Description of livestock:

Management Plan and Goals:

Learning Activities in this Project (indicate number of times participated)

Type of Activity	L = Local	C = County	D = District	S = State
Field Trip/Tour				
Talks/Demonstrations				
Project Meetings Attended				
Total Number of Exhibits				

List any **Leadership** you provided during this year. List what you did, when and with whom.

List any **Citizenship** you provided during the year. What, when, where, and with whom.

Project Summary

Inventory and Receipts

Animal \$ Value at Project End _____

\$ Value Animal Products Sold _____

\$ Value Products Used at Home _____

\$ Value of Animals Sold _____

\$ Received from Premiums Won _____

Other _____

TOTAL _____

Expenses

Value of Animals at Beginning _____

Cost of Additional Animals Bought _____

Net Cost of Feed _____

Net Amount of Other Expenses _____

Expense of Exhibiting Animals _____

Other _____

TOTAL _____

_____ Minus (-) _____ = _____
Total Income Total Expenses Profit/Loss

Poultry Project Story: (Attach an additional page if necessary)

Member Signature

Leader or Parent Signature

