

Elk County 4-H Photography Record

Year _____

Name _____ Age (Jan 1) _____ Yrs in Project _____

Club _____

Type(s) of Camera(s) Used _____

List or explain the most important information or skills you learned in the project this year:

Describe any Photography Leadership or Citizenship you had in the project this year:

Photography Expenses: List any expenses you had in the project this year as well as any supplies or equipment purchased and its cost.

Learning Activities in this Project (indicate number of times participated)

Type of Activity	L = Local	C = County	D = District	S = State
Field Trip/Tour				
Talks/Demonstrations				
Project Meetings Attended				
Total Number of Exhibits				
Judging				

Member Signature

Leader or Parent Signature

Include a story about your Photography project. May include up to 10 pages of photos (1 side only):

