

Elk County 4-H Geology Record

Year _____

Name _____ Age (Jan 1) _____ Yrs in Project _____

Club _____

Project Goals:

Learning Activities in this Project (indicate number of times participated)

Type of Activity	L = Local	C = County	D = District	S = State
Field Trip/Tour				
Talks/Demonstrations				
Project Meetings Attended				
Total Number of Exhibits				

List any **Leadership** you provided during this year. List what you did, when and with whom.

List any **Citizenship** you provided during the year. What, when, where, and with whom.

Member Signature

Leader or Parent Signature

Geology Project Story:

