



Elk County
Excellence in Project Achievement Award
Check Sheet

Following are the requirements for receiving an Excellence in Project Achievement Award. The record book should be turned into the club leader(s) by the 4-H'er. **It should include the completed Personal Information Page, General 4-H Story, Permanent Record, and the age-appropriate Project Report Form for the project you are applying for to receive the Excellence Award. INFORMATION IN THE PROJECT REPORT FORM, GENERAL 4-H STORY, AND/OR PERMANENT RECORD should answer the questions below.** *If requirements are checked and no information is provided to verify it in the particular section of the project form or record book, credit **WILL NOT** be given.* 3-hole punch forms and place in front of your record book.

Age Guidelines (Number of requirements needed to receive the excellence award is based on age)

- Members age 7-13, required to have completed and checked requirement numbers 1 - 6 and a minimum of three of the remaining requirements to receive the Excellence Award.
- Members age 14 and older, required to have completed and checked requirement numbers 1 - 6 and a minimum of five of the remaining requirements to receive the Excellence Award.

Name: _____

Age (January 1): _____

Club: _____

Project Area: _____

Place a check mark besides each requirement that you have completed. Information to verify the requirements were met should be found in your individual Project Report Form, Permanent Record and/or General 4-H story.

- _____ 1. Attend/participate in at least 3 project learning experiences. *(Must be listed in Section 3 of project report form)*
- _____ 2. Turn in a **completed Personal Information Page, Permanent Record, and the Project Report Form.**
- _____ 3. Write a general 4-H story.
- _____ 4. Attend at least one-half of your clubs regularly scheduled meetings. (October 1 - September 30 of current year.) If a first-year member; begin counting meetings held from the time you joined. *(Record in the Permanent Record)*

- _____ 5. Present at least 2 formal talks or demonstrations. (*1st year members must present at least ONE talk*) at 4-H Club Days, club meetings (NOT A CLUB TOUR) or for a civic group. A Reading at 4-H Club Day will count. Does not have to be in this specific project. (Same talk or demonstration may be used for all project award applications.) (***Must list in Permanent Record and/or Project Report Form***)
- _____ 6. Exhibit at the Elk County 4-H Fair in this project. (***Must record or list in Section 4 of project report form and/or Permanent Record***)
- _____ 7. Served as an assistant project leader ***IN THIS*** project for your club. (***Explain in General 4-H Story and/or Permanent Record***)
- _____ 8. Participate and/or exhibit in a county, area, district, or state 4-H event ***IN THIS*** project other than listed above. Examples are: (Kansas State Fair, Jr Livestock Show, Judging Contests, Spring Shows, Favorite Food Show, Skillathon, etc.) (***List in Section 4 of project report form***)

These Requirements are Not Project Specific

- _____ 9. Participated in a club tour, project tour, or field trip. (***Must record in Section 3 of project report form and/or Permanent Record***)
- _____ 10. Applied for an additional county award. Example: Bronze Pin.
- _____ 11. Participate and/or exhibit in an out-of-county, area, district, or state show ***NOT RELATED TO THIS PROJECT***. Example: Kansas State Fair, Jr Livestock Show, 4-H Camp, Discovery Days, KYLF, Spring Show, Judging Contest, etc. (***Record in General 4-H Story and/or Permanent Record***)
- _____ 12. Citizenship Activity. (Means sharing or giving, such as community service, roadside cleanup, etc.) (***Describe in General 4-H Story and/or Permanent Record***)
- _____ 13. Active member of Elk County Teen Leaders. ***Tell what you did*** to receive credit.

4-H Member Signature

Date

By checking box and initialing club leader approves this application.