

Following are the requirements for receiving an Excellence in Project Achievement Award. The record book should be turned into the club leader(s) by the 4-H'er. It should include the completed Personal Information Page, General 4-H Story, Permanent Record, and the age-appropriate Project Report Form for the project you are applying for to receive the Excellence Award. INFORMATION IN THE PROJECT REPORT FORM, GENERAL 4-H STORY, AND/OR PERMANENT RECORD should answer the questions below. *If requirements are checked and no information is provided to verify it in the particular section of the project form or record book, credit WILL NOT be given.* 3-hole punch forms and place in front of your record book.

Age Guidelines (Number of requirements needed to receive the excellence award is based on age)

- Members age 7-13, required to have completed and checked requirement numbers 1 6 and a minimum
 of three of the remaining requirements to receive the Excellence Award.
- Members age 14 and older, required to have completed and checked requirement numbers 1 6 and a minimum of five of the remaining requirements to receive the Excellence Award.

Name: _____

Club:

Age (January 1): _____

Project Area:

Place a check mark besides each requirement that you have completed. Information to verify the requirements were met should be found in your individual Project Report Form, Permanent Record and/or General 4-H story.

- 1. Attend/participate in at least 3 project learning experiences. (*Must be listed in Section 3 of project report form*)
 - 2. Turn in a completed Personal Information Page, Permanent Record, and the Project Report Form.
- _____ 3. Write a general 4-H story.
- 4. Attend at least one-half of your clubs regularly scheduled meetings. (October 1 September 30 of current year.) If a first-year member; begin counting meetings held from the time you joined. *(Record in the Permanent Record)*

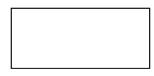
- 5. Present at least 2 formal talks or demonstrations. (*1st year members must present at least ONE talk*) at 4-H Club Days, club meetings (NOT A CLUB TOUR) or for a civic group. A Reading at 4-H Club Day will count. Does not have to be in this specific project. (Same talk or demonstration may be used for all project award applications.) (*Must list in Permanent Record and/or Project Report Form*)
- 6. Exhibit at the Elk County 4-H Fair in this project. (*Must record or list in Section 4 of project report form and/or Permanent Record*)
- 7. Served as an assistant project leader *IN THIS* project for your club. (*Explain in General 4-H Story and/or Permanent Record*)
 - 8. Participate and/or exhibit in a county, area, district, or state 4-H event **IN THIS** project other than listed above. Examples are: (Kansas State Fair, Jr Livestock Show, Judging Contests, Spring Shows, Favorite Food Show, Skillathon, etc.) (*List in Section 4 of project report form*)

These Requirements are Not Project Specific

- 9. Participated in a club tour, project tour, or field trip. (*Must record in Section 3 of project report form and/or Permanent Record*)
- 10. Applied for an additional county award. Example: Bronze Pin.
 - 11. Participate and/or exhibit in an out-of-county, area, district, or state show NOT RELATED TO THIS PROJECT. Example: Kansas State Fair, Jr Livestock Show, 4-H Camp, Discovery Days, KYLF, Spring Show, Judging Contest, etc. (*Record in General 4-H Story and/or Permanent Record*)
 - 12. Citizenship Activity. (Means sharing or giving, such as community service, roadside cleanup, etc.) (*Describe in General 4-H Story and/or Permanent Record*)
 - _____13. Active member of Elk County Teen Leaders. *Tell what you did* to receive credit.

4-H Member Signature

Date



By checking box and initialing club leader approves this application.



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December 2023