Elk County 4-H Club Seal Application and Summary Report

Purpose of Seal Guidelines

The Kansas 4-H Program focuses upon five life skills necessary for youth to acquire in order to become productive citizens. These “life skills” are A Positive Self Concept, An Inquiring Mind, Sound Decision Making, Healthy Interpersonal Skills, and a Concern for the Community.

The purpose of the following guidelines is to stimulate the growth of individual 4-H’ers as well as the entire club in each of the “life skills” areas. Each of these guidelines relate back to one or more of the “life skills.”

A seal is awarded to a 4-H Club each year the requirements for the seal are met. A club may get a seal and a charter together. A club may try for any seal without regard to seals previously received.

As a requirement is met, place a check or “X” in the space provided and give the information requested. A continual check on the guidelines is needed to avoid missing something that your club has set as a goal.

Use the club officers or a committee of 4-H members to assist you in checking the requirements during the year and to fill out this “4-H Club Summary Report” at the close of the club year. Forms are due to the Extension Office on or before Monday, September 23, 2024.

Activities or events are for the period of October 1, 2023 - September 30, 2024.

Application for Recognition

Check the appropriate seal you are applying for

Purple Seal (must meet all 5 statements in Section I and a total of 35 of the following statements) □

Blue Seal (meet 30 of the following statements) □

Green Seal (meet 25 of the following statements) □

Section I - General Items

Check Yes, if applies

1. _____ Had at least one youth and one club leader attend each 4-H Council meeting.

2. _____ Held a club meeting every month.

3. _____ Completed the Secretary’s Book and turned into Extension Office by the due date.

4. _____ Completed the Treasurer’s Book and turned into Extension Office by the due date.

5. _____ Completed the Reporter’s Book and turned into Extension Office by the due date.
Section II - 4-H Members Participation

6. _____ At least 75% of the members completed record books by the due date. *(Personal Page, 4-H Story, Permanent Record, and at least one project record form).*

7. _____ 50% or more of your club’s enrollment participated in Elk County 4-H Club Day. *(Model Meeting and club skits do not count.)*
   
   List members: __________________________________________________________
   __________________________________________________________
   __________________________________________________________

8. _____ Had members participate in Regional 4-H Club Day.
   
   List members: __________________________________________________________
   __________________________________________________________
   __________________________________________________________

9. _____ Member(s) presented a 4-H promotional speech to a non-4-H sponsored organization such as Rotary Club, school, church, etc.
   
   List member and organization: __________________________________________________________
   __________________________________________________________
   __________________________________________________________

10. _____ Had five or more members compete in a county or area 4-H judging contest or skillathon.
    
    List members and contest: __________________________________________________________
    __________________________________________________________
    __________________________________________________________

11. _____ 50% of more of your membership attended 4-H Achievement Banquet *(November 4, 2023)*

12. _____ Had member(s) exhibit at Kansas State Fair.
    
    Project Area ________________________  Member(s) _____________________________
    Project Area ________________________  Member(s) _____________________________
    Project Area ________________________  Member(s) _____________________________

13. _____ Will have members participate in the Kansas Junior Livestock Show.

14. _____ Have two or more members participate in the Elk County Teen Leaders group.
15. _____ Had members participate in Kansas State Fair in ways other than exhibiting project work including but not limited to Demonstrations/Illustrated Talks, Judging Contests, Fashion Revue, Quiz Bowl, volunteer, etc.

16. _____ 4-H member(s) attend Citizenship Washington Focus, National 4-H Congress, National 4-H Conference or other National 4-H Youth Conference.

17. _____ Had member(s) attend 4-H Camp at Rock Springs.

18. _____ Had members attend Discovery Days, Kansas Youth Leadership Forum, or Citizenship in Action.

19. _____ 100% of club’s membership exhibited at the Elk County 4-H Fair.

20. _____ Member(s) participated in an Extension Program other than 4-H activities such as Walk Kansas, Ag Programs, or something the District Extension Agents were presenting.

   List members and program(s): __________________________________________________________
   ___________________________________________________________________________________
   ___________________________________________________________________________________
   ___________________________________________________________________________________

21. _____ Had one or more members submit Project Record Forms for Area judging.

Section III - Clubs Participation

22. _____ Maintain a club website and/or Facebook page.

23. _____ Club participated in a 48 Hours of 4-H community service activity.

   Project and Date: ___________________________________________________________________
   ___________________________________________________________________________________
   ___________________________________________________________________________________
   ___________________________________________________________________________________

24. _____ Held a club project tour. When _____________________________________________

25. _____ Had a booth at the Elk County 4-H Fair.

26. _____ Had a banner at the Elk County 4-H Fair.

27. _____ Had a 4-H float in a parade.

28. _____ Club did window display or promotional activity for National 4-H Week.

   Promotional activity done: ____________________________________________________________

29. _____ Club participated in 4-H Sunday with Fellowship service or attend Church service.
30. _____ Had an exchange meeting with another 4-H club in the county or in another county.
   
   Who you exchanged with: _______________________________________________________

31. _____ Contributed to the Elk County 4-H Scholarship or Kansas 4-H Foundation fund.

32. _____ Presented a Model Meeting during the Elk County 4-H Club Day.

33. _____ Members attended County/District Officers Training.

34. _____ Had a club fundraiser.

35. _____ Held a Parent’s night or program.
   
   When: _______________________________________________________

36. _____ Took a club educational tour or trip. (Not the same as a club project tour.)
   
   When and Where: __________________________________________________________

37. _____ Maintained or increased the number of 4-H’ers in your club.

38. _____ Club Treasury Review was completed and turned into the Extension Office by December 1, 2023.

### Section IV - Leadership

39. _____ Had an active Parent’s Committee.

40. _____ Every member of the club has served on at least one committee.

41. _____ Each member gave a presentation or talk at a monthly club meeting at least once.

42. _____ Had a Parliamentary practice activity at each club meeting to help members understand Roberts Rules of Order.

43. _____ Had three or more project leaders conduct at least three project meetings/educational events.

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44. ____ 4-H club performed at least two community service functions.

Tell what your club did:
45. _____ Club “year in review” paragraph (6-8 sentences) to be read at the Elk County 4-H Achievement Banquet. Write paragraph below.

Our signatures indicate we have checked this book and believe that it is complete and we are eligible for the recognition requested.

__________________________________________  _______________________________________
Club President                             Club Leader

_____________________________________
Club Leader

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