

Elk County 4-H Agronomy & Horticulture Record

Year _____

Name _____ Age (Jan 1) _____ Yrs in Project _____

Club _____

My Project Plans

Use this page to tell of the plans of your project. (Add pages if necessary) This may include:

1. A schedule of what you plan to do, planting dates, estimated harvest dates.
2. A list of the plants and who will raise and maintain them.

3. A scale drawing showing where the plants will be located, how far apart the rows and plants will be, etc.

What was done and costs involved

On this page, keep track of what you did in your project. (Add pages if necessary)

[illegible]

Learning Activities in this Project (indicate number of times participated)

Type of Activity	L = Local	C = County	D = District	S = State
Field Trip/Tour				
Talks/Demonstrations				
Project Meetings Attended				
Total Number of Exhibits				

List any **Leadership** you provided during this year. List what you did, when and with whom.

List any **Citizenship** you provided during the year. What, when, where, and with whom.

Summarize the important things you learned in the Agronomy & Horticulture Project this year.

Agronomy & Horticulture Project Story:

Member Signature

Leader or Parent Signature