Elk County
4-H Club Summary Report

Purpose of Seal Guidelines

The Kansas 4-H Program focuses upon five life skills necessary for youth to acquire in order to become productive citizens. These “life skills” are A Positive Self Concept, An Inquiring Mind, Sound Decision Making, Healthy Interpersonal Skills, and a Concern for the Community.

The purpose of the following guidelines is to stimulate the growth of individual 4-H’ers as well as the entire club in each of the “life skills” areas. Each of these guidelines relate back to one or more of the “life skills.”

A seal is awarded to a 4-H Club each year the requirements for the seal are met. A club may get a seal and a charter together. A club may try for any seal without regard to seals previously received.

As a requirement is met, place a check or “X” in the space provided and give the information requested. A continual check on the guidelines is needed to avoid missing something that your club has set as a goal.

Use the club officers or a committee of 4-H members to assist you in checking the requirements during the year and to fill out this “4-H Club Summary Report” at the close of the club year. Forms are due to the Extension Office on or before September 23, 2020.

Application for Recognition

Check the appropriate seal you are applying for

Purple Seal (must meet all 6 statements in Section I and a total of 30 of the following statements) □

Blue Seal (meet 25 of the following statements) □

Green Seal (meet 20 of the following statements) □

<table>
<thead>
<tr>
<th>Section I - General Items</th>
<th>Check Yes, if applies</th>
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<tbody>
<tr>
<td>1. Had at least one youth and one club leader attend each 4-H Council Meeting. □</td>
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<td>2. Held a club meeting every month. □</td>
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<td>3. Completed the Secretary’s Book and turned into Extension Office by the due date. □</td>
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<td>4. Completed the Treasurer’s Book and turned into Extension Office by the due date. □</td>
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<td>5. Completed the Reporter’s Notebook and turned into Extension Office by the due date. □</td>
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<tr>
<td>6. At least 80% of the members completed records books by the due date. □</td>
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</table>
7. 50% or more of your club’s enrollment participated in Elk County 4-H Club Day. (Model Meeting does not count.)
   List members: ________________________________________________________
   ________________________________________________________
   ________________________________________________________

8. Had members participate in Regional 4-H Day.
   List members: ________________________________________________________
   ________________________________________________________

9. At least one member gave a demonstration or talk at events other than club days or monthly meetings to a non-4-H group.
   List members(s) and where:  _____________________________________________
   ________________________________________________________

10. Had five or more members participate in a county or area 4-H judging school/contest or skillathon.
    List members:  _________________________________________________________
    _______________________________________________________

11. 50% or more of your membership attended 4-H Achievement Banquet (November 10, 2019) □

12. Had members exhibit at the Kansas State Fair. □

13. Had or will have members participate in the Kansas Junior Livestock Show. □

14. Have 2 or more members participate in the Elk County Teen Leaders group. □

15. Had members participate in other Kansas State Fair 4-H events like Judging Contests, Fashion Revue, Quiz Bowl, etc. □

16. Had members participate in an out of state 4-H event.
    Member and event:  ________________________________________________

17. Had 4-H’ers attend county camp at Rock Springs. □

18. Had members serve as a camp counselor at 4-H Camp at Rock Springs. □
19. Had members attend Discovery Days or Kansas Youth Leadership Forum or Citizenship in Action.  

20. 100% of club’s membership exhibited at the Elk County 4-H Fair.  
(Based on membership as of February 1)

Section III - Clubs Participation

21. Held a club project tour. When: ___________________  

22. Promoted 4-H during National 4-H Week by preparing an educational display or writing a news release about 4-H.  
Tell what you did as a club: ________________________________

23. Had a booth at the Elk County 4-H Fair.  

24. Had a banner at the Elk County 4-H Fair.  

25. Had a 4-H Float in a parade.  

26. Participated in a 4-H Sunday Observance.  

27. Had an exchange meeting with another 4-H club in the county or in another County.  
What you did and who you exchanged with: ________________________________

28. Contributed to the Elk County 4-H Scholarship or 4-H Foundation fund.  

29. Presented a Model Meeting during the 4-H year.  

30. Officers Training done by your club. When: ___________________  

31. Had a club fundraiser.  

32. Held a Parent’s Night or program.  
When: _____________________________________________________________

33. Took a club educational tour or trip. (Not the same as a club project tour)  
When and Where: ____________________________________________________
34. Had five new members in club this year.
   (Based on membership on February 1)

Section IV - Leadership

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<tr>
<td>35.</td>
<td>Had three or more project leaders conduct at least three project meetings/educational events.</td>
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<td>36.</td>
<td>Had an active Parent’s Committee.</td>
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<td>37.</td>
<td>Every member of the club has served on at least one committee.</td>
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<tr>
<td>38.</td>
<td>Each member gave a presentation or talk at a monthly club meeting at least once.</td>
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<tr>
<td>39.</td>
<td>Had a parliamentary practice activity at each club meeting to help members understand Roberts Rules of Order.</td>
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Section V - Community Service

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<td>40.</td>
<td>4-H club performed at least two community service functions.</td>
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Tell what your club did:
Our signatures indicate we have checked this book and believe that it is complete and we are eligible for the recognition requested.

________________________    _____________________________
Club President        Club Leader

_____________________________
Club Leader

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