Junk in a Bucket

Junk in a Bucket is a project that is sponsored by the Elk County 4-H Council and Elk County Teen Leaders.

Junk in a Bucket will be offered as a class at the 2020 Elk County Fair. The project will begin with a special enrollment that will be due to the Rolling Prairie Extension District - Howard Office by February 21, 2020. Drawings for the buckets will be held at County 4-H Club Days on Saturday, March 7, 2020.

Each participant will draw for a random numbered bucket on March 7, 2020. You do not have to be present in order to participate, but you do need to arrange to pick up your bucket at another time.

Ground Rules for Junk in a Bucket:

1. Pre-entry is required and will be due by February 21, 2020 to the Rolling Prairie Extension District - Howard Office.
2. Random drawings for the buckets will be March 7, 2020.
3. Photos of each bucket will be taken. NO extra materials may be used in the creation of the project.
4. Any of the items in the bucket MAY be cut or reconfigured, but NO items may be added.
5. Items in the bucket may be welded. Baling wire may be used to connect items, but may be used ONLY to connect pieces. No extra wire is allowed. Zip Ties may also be used to connect items in the bucket.
6. In creating the project, all items in the bucket DO NOT have to be used.
7. Projects may be painted, but it is not required.
8. ALL buckets and items not used must be returned along with the exhibit to the Elk County Fair in July. All Junk in a Bucket projects will be exhibited in a special class at the fair.
9. Only 4-H’ers enrolled may participate in this project. This is an individual person project; NOT a team or club project.
10. Special prizes will be awarded in the three age divisions: Junior, Intermediate and Senior. (Ages same as all Elk County 4-H Fair activities.) Prizes will be based on creativity and originality of the project.

Entry Form for Junk in a Bucket:

Name: ___________________________________________________

Club: ____________________________________________________

Age (January 1, 2019): __________________________

(Due by February 21)