

# Chautauqua County Fair & Rodeo

July 22-24, 2021

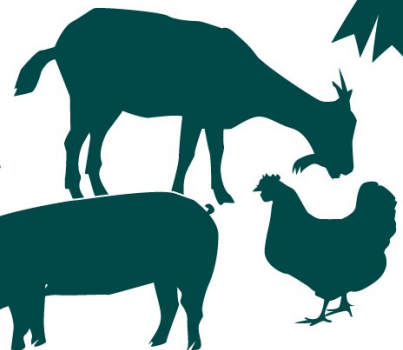
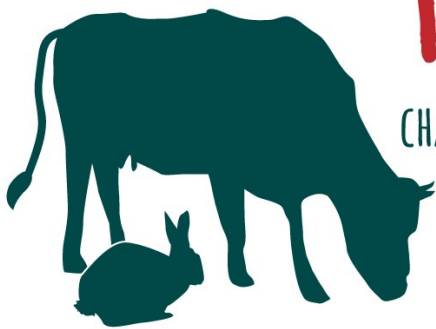


## HOMEGROWN FUN

**IN 2021**

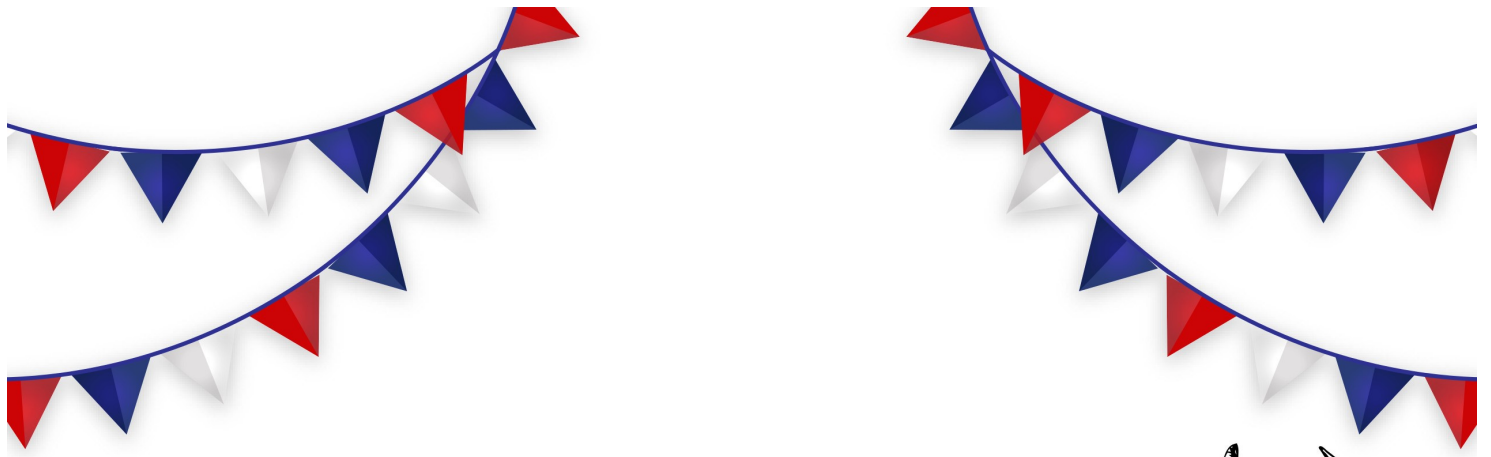
CHAUTAUQUA COUNTY FAIR

JULY 21-24



[www.chautauquacountyfair.net](http://www.chautauquacountyfair.net)

Cover art created by Kenzie Williams



*Good luck to all  
participants at the  
Chautauqua  
County Fair!*

*My Community.  
My Bank.*

**The I First National Bank**  
OF SEDAN

620-725-3106

101 W. Main St Sedan, KS 67361

*"Serving This Community Since 1874"*



# 2021 Chautauqua County Fair and Rodeo



## Board of Directors:

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 Gary Hadley, Sedan .....Member  
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**Sedan, KS 67361**  
**620-725-3125**  
**Fax 620-725-5674**

## Rolling Prairie Extension District #8



**K-STATE**  
 Research and Extension

Rolling Prairie  
District

[www.rollingprairie.ksu.edu](http://www.rollingprairie.ksu.edu)

**Richard H. Fechter,**  
**4-H & Agriculture Agent**  
[rfechter@ksu.edu](mailto:rfechter@ksu.edu)

**Jenny McDaniel,**  
**District Extension Director**  
**4-H & FCS Agent**  
[ilm323@ksu.edu](mailto:ilm323@ksu.edu)

**Sedan Office**  
**Courthouse**  
**215 North Chautauqua**  
**Sedan, KS 67361**  
**Phone: 620-725-5890**  
**Fax: 620-725-5892**

**Howard Office**  
**130 South Pennsylvania**  
**PO Box 647**  
**Howard, KS 67349**  
**Phone: 620-374-2174**  
**Fax: 620-374-2889**

*Follow us on Facebook for Fair updates!*

## ***Come Join in the Fun!***

All organizations or individuals must have a per-  
 mit from the Fair Board to sell any item or ser-  
 vice on the Midway. Contact a fair board mem-  
 ber for more information.

**Exhibit Building Open for Viewing**  
**8:00 am - 8:00 pm Daily**

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## 2021 Chautauqua County Fair Schedule of Events

### Monday, July 12

6:00 pm. ....Horse Show, Lou Todd Memorial Arena

### Saturday, July 17

9:00 am ..... Clothing Judging, Cedar Vale

### Wednesday, July 21

8:00 am to 9:00 am ..... Weigh-in Swine

9:00 am to 10:00 am ..... Weigh-in Sheep

10:00 am to 11:00 am ..... Weigh-in Goat

11:00 am to 12:00 pm ..... Weigh-in Beef

1:00 pm to 2:00 pm ..... Check in 4-H Exhibits

2:00 pm ..... 4-H Judging Begins

4:00 pm ..... Kids Barnyard Olympics, 4-H Arena

6:00 pm ..... 4-H Cookout & Swim Party

6:00 pm .....Seed Swap/Farmers Market

6:30 pm.....Fair Prayer & Worship

7:30 pm..... Fun Run

9:00 pm.....Glow 5K Run

### Thursday, July 22

#### 8:00 am..... Open Class Entries – 4-H Building

8:00 am ..... Swine Show, 4-H Arena

11:00 am .....Rabbit & Poultry Show, 4-H Arena

5:00 pm ..... Bucket Calf Show, 4-H Arena

5:30 pm .....FREE BBQ and Bean Feed

5:45-9:00 pm .....Softball, Softball Fields

6:00 pm ..... Beef Show, 4-H Arena

6:00-10:00 pm ..... Inflatables & Rides

6:00 pm . Photography Judging (closed to the public)

#### 6:00 pm ..... Open Class Entries closed

(Open class must be in place except cut flowers & food)

6:00 pm ..... Hay Scramble

6:30 pm .....Talent Show Contest, Midway

7:00 pmPhotography Awards Presentation & Critique

7:30 pm ..... Cowboy Challenge, Lou Todd Arena

9:00 pm.....Home Run Derby, Softball Field

### Friday, July 23

8:00 am ..... Sheep & Goat Show, 4-H Arena

#### 8:30 am ..... Cut Flowers in place for Judging

4:00-10:00 pm ..... Craft/Vendor Fair, Midway

6:00 pm ..... Round Robin, 4-H Arena

6:00-10:00 pm ..... Inflatables & Rides

6:00-9:00 pm ..... Bingo

6:00 pm ..... Ice Cream by Donation

6: 30 pm ..... Kids Craft Corner, 4-H Building

8:00 pm .....Rodeo, Lou Todd Memorial Arena

8:00 pm ..... BBQ Contest Check-In, Tennis Courts

9:00 pm ..... Youth Dance, Pavilion

### Saturday, July 24

10:00 am .....Crown Mr. & Miss CQ County  
Parade to Follow

10:00 am ..... Horseshoe Pitch

11:00 am .....FFA Watermelon Feed at Fairgrounds

11:00 am ..... Kids Pedal Pull

11:30 pm. .... 4-H Style Revue, Pavilion

12:00 pm ..... FFA Cow Patty Bingo, Pavilion

12:30 pm. ....BBQ Judging, 4-H Building

12:30 pm ...Home Made Bread Contest, 4-H Building

1:00 pm.....Cornhole, Pavilion

1:00 - 4:00 pm ..... Free Swimming

1:00 pm ..... Celebrity Barnyard Olympics, 4-H Arena

2:00 pm.....Celebrity Showmanship. 4-H Arena

2:00 pm ..... Kids Craft Corner, 4-H Building

3:00 pm ..... Paint Class, 4-H Building

6:00 pm ..... Livestock Premium Sale, 4-H Arena

6:00 – 10:00 pm.. ..... Inflatables & Rides

6:00-9:00 pm ..... Bingo

6:00 - 8:00 pm ..... Open Class Entries Removed  
Checks picked up

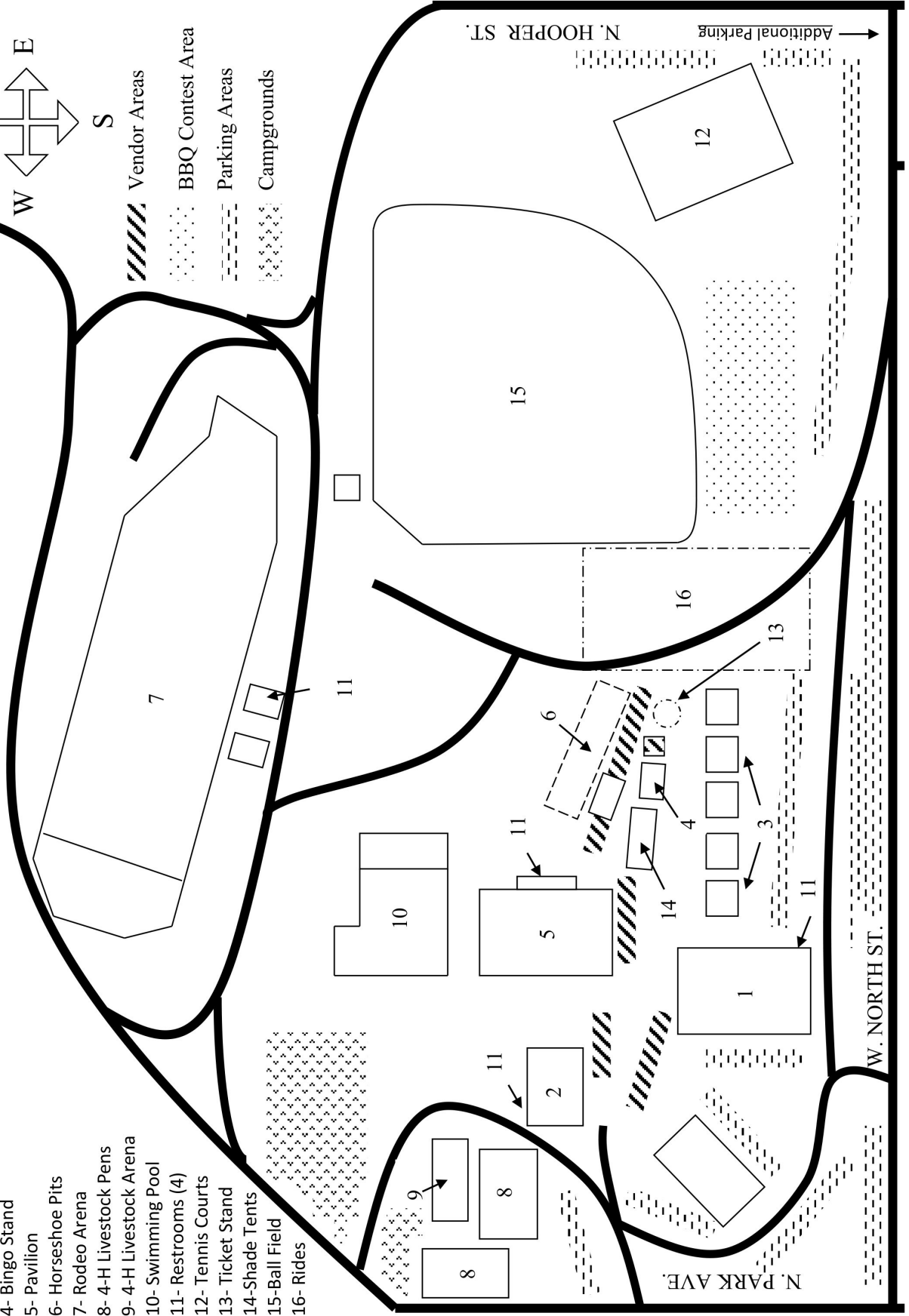
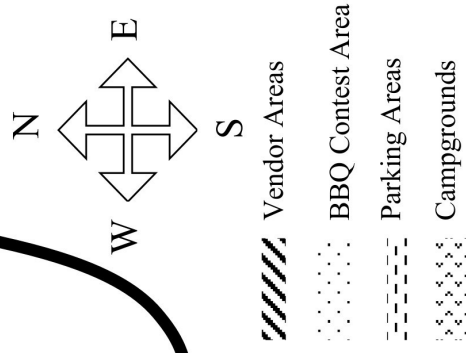
7:00 pm ..... 4-H Supporters Dinner, 4-H Building

8:00 pm .....Rodeo, Lou Todd Memorial Arena

9:00 pm to 12 am ..... Dance, Native Stone, Pavilion

# CHAUTAUQUA COUNTY FAIRGROUNDS

- 1- Fair Building / Exhibits
- 2- 4-H Building / Registration
- 3- Concession Stands
- 4- Bingo Stand
- 5- Pavilion
- 6- Horseshoe Pits
- 7- Rodeo Arena
- 8- 4-H Livestock Pens
- 9- 4-H Livestock Arena
- 10- Swimming Pool
- 11- Restrooms (4)
- 12- Tennis Courts
- 13- Ticket Stand
- 14- Shade Tents
- 15- Ball Field
- 16- Rides

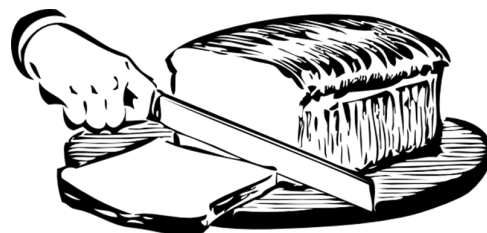


# HOMEMADE BREAD CONTEST RULES

**Saturday, July 24, 2021**

**Check-in 12:30pm, Judging starts at 1:00 pm  
4-H Building**

1. Open to bakers of all ages and skill levels. No entry fees.
2. Categories include yeast bread and quick bread (standard loaf size).
3. Can only submit 1 entry per participant per category.
4. NO PRE-MIXES.
5. Open to all baking methods excluding bread machines.
6. Submit breads on a paper plate or covered cardboard cut to fit entry, then wrap in clear plastic wrap or place in a clear plastic bag.
7. A copy of the recipe must accompany each loaf of bread for potential food allergies and to share.
8. (Please do not add your name to this!)
9. Breads will be cut and sampled by judges.
10. Breads that are uncooked, damaged or unsafe for consumption will be rejected & not judged.
11. A panel of 3 community judges will conduct a blind judging. The loafs will be judged on taste, texture, appearance, aroma & finish.
12. Entries must be submitted to the 4-H building between 12:30pm - 1:00 PM Saturday July 24, 2021.
13. Prizes will be awarded for highest score in each category following the conclusion of judging.
14. At the events conclusion, bakers may share their loafs of bread or take them home. Any bread left will be disposed of by 3pm.
15. By participating in this event, entrants agree to abide by the rules and decisions of the judges, allow their recipes to be viewed by the public and allow organizers to publish photographs of them and their bread loafs.
16. For additional questions you may contact board member Joni Hubert at 620-404-0146.



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**215 East Main Sedan, KS 67361**

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Lindsay Carter  
620-330-6348

Brock McCoy  
620-216-0409

Franny McCoy  
620-870-8710



# Talent Show Contest Entry Form

Thursday, July 22 - 6:30 pm

\_\_\_\_\_ **Adult Contest—Entry fee of \$10— Must be out of high school to enter this division**

**Prizes as follows:**  
1st Place—\$125  
2nd Place—\$100  
3rd Place—\$75  
4th Place—\$50



\_\_\_\_\_ **Youth Contest—No Entry Fee**

**Age Divisions:** according to the grade they will enter in August

Pre-School-Kindergarten  
1st-3rd Grade  
4th-6th Grade  
7th-9th Grade  
10th-12th Grade

**Prizes as follows in each division for Youth Contest:**

1st Place—\$20  
2nd Place—\$15  
3rd Place—\$10



Name \_\_\_\_\_ Grade \_\_\_\_\_

Phone \_\_\_\_\_ Type of Talent \_\_\_\_\_

- Equipment provided: Sound System, Electronic Piano, CD Player
- If you are singing with and accompaniment on your iPhone you must be there 30 minutes early to create a playlist with our sound person
- Entry forms are due by 9:00 pm Wednesday, July 21st.

Contact Rosie Sweaney to enter:

620-249-3976 or

rosie@sweaney.com



Celebrating our 70th year business  
Critical Access Hospital with lab, x-ray, CT  
physical therapy, wound care & 24 hour emergency room

300 W. North St.

Sedan, KS 67361

620-725-3115



## #Selfie Scavenger Hunt at the Chautauqua County Fair 2021

1. The first team to turn in their completed selfie scavenger hunt with the most clues finished will be the winners. The winning team will get \$100.00.
2. You can have a team up to four members.
3. Each team must submit an e-mail containing the following to [cqcountyfair@yahoo.com](mailto:cqcountyfair@yahoo.com) to register.
  - Team Name (Inappropriate names will not be accepted)
  - The names of the individuals making up the team
  - Who to contact about collecting the prize (Name & Phone Number Please)
  - A group photo – This is the photo that will be used to announce the winning team
4. The team members can split up, but at least one person must be in each one of the photos.
5. Send each selfie with your team's name and the number of the clue that picture represents to [cqcountyfair@yahoo.com](mailto:cqcountyfair@yahoo.com) . You can send them one at a time or all together. You will receive a confirmation email that it has been received.
  - MAKE SURE YOU RECEIVE A CONFIRMATION EMAIL.
6. The scavenger hunt will conclude at 11:59 p.m. on Saturday, July 24<sup>th</sup>, 2021. You MUST have all of the clues turned in by that point. Any entries received after 11:59p.m. will not be included in the judging.
7. Cheating, stealing, sabotaging, removing items, or breaking the law will result in automatic disqualification. Be courteous and be safe.
8. The rules are the rules. The decisions of the judges are final.
9. If you have any questions, please contact us through email at [cqcountyfair@yahoo.com](mailto:cqcountyfair@yahoo.com) or through our facebook page (Chautauqua County Kansas Fair).
10. We will announce the winner on our Facebook page, so be sure to LIKE it.



**Arledge Ranch**  


Robert & Leah Arledge  
670 US Highway 166  
Cedar Vale, Ks. 67024  
Phone 620-249-7499

Breeding, Full Board, Riding,  
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Stop by or see us on  
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"War Cal"

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& Performance

### **Tallgrass Rural Health Clinic**

300 North Street  
Sedan, KS 67361

Ph. **620-725-3818**  
Fax: 620-725-5433



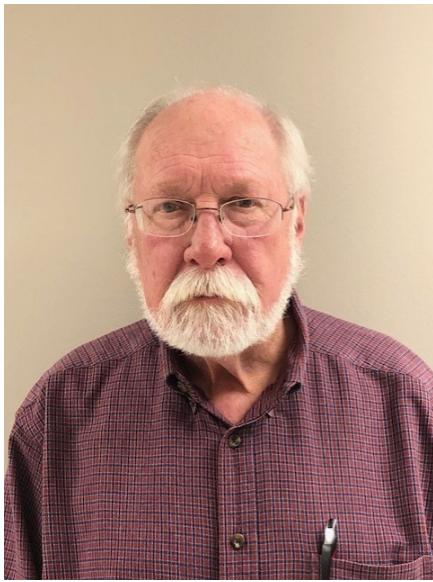
### **Cedar Vale Rural Health Clinic**

508 Washington  
Cedar Vale, KS 67024

Ph. **620-758-2221**  
Fax: 620-758-2468



## 2021 Chautauqua County Fair Parade Grand Marshal—Dr. James McDermott



Dr. McDermott has spent most of his professional life serving the Chautauqua County area. He was a physicians assistant from 1973-1983. He has been a physician here since 1989. Doctor has had offices in Cedar Vale, Sedan and Moline. He currently serves as Medical Director for Pleasant Valley Manor, Sedan City Hospital, and Sedan Area EMS. He is also a veteran.



## 2020 Little Mister & Little Miss Chautauqua County Fair



Willow McCoy & David Sproul

## Chautauqua County Fair Parade

Saturday, July 24, 2021 at 10:00 a.m. is the Chautauqua County Fair Parade.

This year's theme is: **"Home Grown Fun in 2021"**

The Fair Board will provide prizes .

**1<sup>st</sup> place - \$100.00**

**2<sup>nd</sup> place - \$75.00**

**3<sup>rd</sup> place - \$50.00**

**4<sup>th</sup> place - \$25.00**

**5<sup>th</sup> place - \$15.00**

On Parade Day, all entries are to report to Chautauqua and Laurel to verify entry. Judging of all parade entries will begin at 9:00 a.m. Floats will be judged on originality, theme and effort. We need entry forms returned by July 21, 2021. Please fill in all entry form information about your group

For more information contact: Donna Williams  
P.O. Box 5  
Peru, KS 67360

## Parade-Saddle Horse Division

Leah Arledge, Chairman

**\*\*NO STALLIONS\*\***

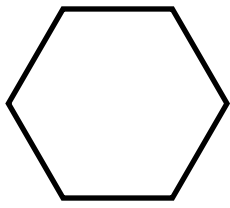
Entries may be made at any time up to 9:00 am the day of the parade. Entries may be mailed to:

Leah Arledge 670 Hwy. 166  
Cedar Vale, KS 67024.  
Or call 620-249-7499

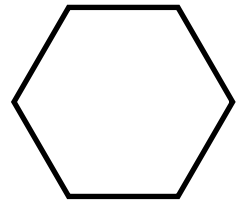
Horses may be unloaded at Sedan Farm Supply. The parade will assemble at Chautauqua & Laurel Streets. Judging begins promptly at 9:45 am so every entry should have their number and be stationed in the category in which they wish to be judged. Enter one category only. Judged 50% on appearance, 50% on horse.

### Categories

Groups or Families: 1<sup>st</sup>-\$15, 2<sup>nd</sup>-\$10, 3<sup>rd</sup>-\$5  
Best Western Dressed Male, Saddle Horse & Equipment: 1<sup>st</sup>-\$15, 2<sup>nd</sup>-\$10, 3<sup>rd</sup>-\$5  
Best Western Dressed Female, Saddle Horse & Equipment: 1<sup>st</sup>-\$15, 2<sup>nd</sup>-\$10, 3<sup>rd</sup>-\$5  
Most Unusual Entry: \$10



Chautauqua County Fair  
2021 Parade Entry Form  
**Turn in by July 21, 2021**



Name of Group: \_\_\_\_\_

Address, City, State, Zip: \_\_\_\_\_

Contact Person & Phone Number: \_\_\_\_\_

Information about your Group: \_\_\_\_\_

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**You MUST check in by 9:00 AM on July 24, 2021  
at the corner of S. Chautauqua Street & E. Laurel Street!  
Judging will be done prior to parade!**



**This year's theme: Home Grown Fun in 2021**  
**Prizes will be awarded based on originality, theme, and effort.**

**Turn in forms via:**

**E-mail:**  
cqcountyfair@yahoo.com

**Mail:**  
Donna Williams  
P.O. Box 5  
Peru, KS 67360



# Chautauqua County Fair RODEO

## Rodeo Events Include:

Bareback  
Barrel Race  
Breakaway Roping  
Bull Riding  
Ranch Bronc Riding  
Saddle Bronc  
Steer Roping  
Steer Wrestling  
Team Roping  
Tie Down Roping  
\$5,500 added Money  
(order of events will be  
released before rodeo)

**ACRA and IPRA Sanctioned**

Sponsored by Sedan Roundup Club

Lou Todd Memorial Rodeo Arena · Sedan, Kansas

**July 23-24, 2021**

**8 pm**

**G-Money Rodeo Co.**

Haskell, OK

We're the 4th stop on the Wade's RV Rodeo Tour.

**Books Open: Sunday, July 18, 2-8 pm**

**CALL: 918-693-3839**



(Locals [for this rodeo consists of any non-member] must call in order to participate)



## Featuring: Barrel Man/ Rodeo Clown Brady Giles

Jr. Barrels · Jackpot Nightly · Jackpot Calf Scramble Nightly

Wild Horse Race *Limit 4 Teams*

## Rodeo Queen Coronation – Saturday Night

Trophy Saddle to be given)

**For Information Call:**

**Shane Blakesley: 620-249-8258**

**Leah Arledge: 620-249-7499**

Join us for the  
**Cowboy Challenge**  
**Shawn Trimble**  
**620-870-0070**  
on July 22nd @ 7:30 p  
No Admission Fee



**Admission:**

**At the Gate:**

**Adults \$10**

**Youth 6-11 \$5**

**5 & under Free**

**Advanced Tickets:**

**Adults \$8**

**Children \$3**

Advance tickets may be purchased from Rodeo Queen Contestants

\*\*\*\*\*Not Responsible for Accidents\*\*\*\*\*

## 2020 Fair Sponsors

### DIAMOND

Bank of Sedan/Bank of Cedar Vale  
Caney Valley Electric  
Prairie Land Partners/ John Deere  
Rough Country Towing & Recovery, LLC  
Quality Toyota

### GOLD

Cedar Vale Chamber of Commerce  
Romans Outdoor Power

### SILVER

Atmos Energy  
Carter Auto Parts  
CQ County Farm Bureau

### PLATINUM

Ark Valley Credit Union  
Judge Dave & Leota Casement  
Church of Christ

Sedan City Hospital  
Sedan Floral  
SKT (Southern Kansas Telephone Co., Inc.)  
Woods Lumber

### BLUE

Longhorn Realty

### RED

Bair Propane  
Jones Realty  
Melton Residential Rentals  
Pleasant Valley  
Prairie Star Newspaper  
Southern Kansas Agency, Inc

### GREEN

Galaxie Business Equipment  
Jones & Buck Development  
Yerkes & Michels CPA, Inc.

## 2020 BBQ and Bean Feed Sponsors

Thank you to the businesses that donated to our BBQ and Bean Feed event on Thursday night. Because of your support, we are able to offer this wonderful meal to everyone who comes to the fair, for FREE!

Farm Bureau Financial Services- Teresa Thompson, Agent

Floyds' Market

Cedar Vale Market

1st National Bank of Sedan / Pawhuska

Bank of Sedan / Cedar Vale

Atmos Energy

Caney Valley Electric

Campbell Agency

Pleasant Valley Manor

Ackarman Hardware

Southern Kansas Agency

Cedar Vale Market



**SOUTHERN  
KANSAS  
AGENCY, Inc.**

118 W. Main  
Sedan, KS 67361  
(620)725-3603  
(866)750-3600

**Greg C. Metcalf**  
**Daryl C. Metcalf**

131 E. Randolph  
P.O. Box 1249  
Howard, KS 67349  
(620)374-2313  
(800)981-8251

# Beason Farm

## Crop Production

Herb (620)330-7409

Jim (620)330-7430





# CHAUTAUQUA COUNTY FAIR

## BBQ COOK-OFF & PEOPLE'S CHOICE CONTEST

REGISTRATION FORM

JULY 23-24, 2021

### **BBQ COOK-OFF**

**SPONSORED BY HILLTOP CAFÉ**

\$400 ADDED MONEY & ALL ENTRY FEES GO TO PRIZE POOL

### ENTRY FORM

TEAM NAME \_\_\_\_\_

TEAM CAPTION \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

### **COOK TEAM MEMBERS**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

PLEASE CIRCLE WHAT CLASSES YOU ARE ENTERING AT \$10 PER CATEGORY:

BEEF

PORK

RIBS

CHICKEN

OPEN/ANYTHING BUT

### **PEOPLE'S CHOICE CONTEST**

**SPONSORED BY HEARTLAND INTERNET**

1st Place: Award and 4100.00      2nd Place: Award      3rd Place: Award

We must have your completed registration form for the BBQ Contest by **Monday, July 19, 2021** to participate in this event. There is no additional entry fee for this contest.

PLEASE CIRCLE ONE TO LET US KNOW IF YOU PLAN ON PARTICIPATING:

YES

NO

FOR RULES PLEASE VISIT: <http://chautauquacountyfair.net/page/events-and-forms>

FOR QUESTIONS OR MORE INFORMATION CONTACT JONI HUBERT (620-404-0146)

MAIL COMPLETED REGISTRATION FORM AND CHECK TO: CHAUTAUQUA COUNTY FAIR 1067

STATE HIGHWAY 99, SEDAN, KS 67361

Heartland  
  
Internet  
(620) 249-0809

## HILL TOP CAFE

Cedar Vale, KS

**1104 Walnut St.**  
**(620) 758-5075**





## 2021 Pedal Tractor Pull July 24—11:00 am

### Rules

1. Contest is for ages 4-12 years of age
2. The contestant must be able to pedal the tractor without help.
2. All contestants must wear shoes.
3. The pulling tractor must stay between the line of the pulling lane at all times. If the tractor leaves the lane the pull is over and the distance will be measured to that point.
4. No backing up or jerking the tractor will be allowed.
5. Keep your hands on the steering wheel, feet on the pedals, and stay seated at all times.
6. Any time the forward momentum of the tractor stops, including foot slipping off the pedal the pull is over.
7. Pedal tractors and sleds will be furnished.
8. Each class pulls on the same tractor with the same sled on the same track.
9. In case of a tie, there will be a pull-off to determine the winner.
10. Each contestant must have a parent or guardian's signature on a permission slip—we are not responsible for accidents.
11. Each pull will be conducted as safe, fair and equal as possible.
12. 1st and 2nd place winners in each class will be entitled to compete in the state pull off.
13. Judges decision is final.

Sponsored by:  
**Chautauqua County Farm Bureau**



CHAUTAUQUA COUNTY FAIR  
FIRST ANNUAL

# CORNHOLE

## Tournament!

**\$500 First Prize**

**Saturday,  
July 24**

**STARTS AT 1:00 PM**

**Pavilion at the  
Fair Grounds**

**LET THE GAMES BEGIN!**

**\$40 PER 2 person team**  
**\$10 PER COOLER**

**REGISTER BY JULY 2 TO receive TSHIRTS**

ALL PROCEEDS WILL GO TO THE CHAUTAUQUA COUNTY FAIR  
FOR MORE INFORMATION PLEASE CONTACT GARY HADLEY 620-870-4110

# GLOW 1K 07.21 RUN 5K 2021

## ARE YOU READY TO GLOW?

Chautauqua County Fair Grounds

7:30pm Registration

1K Fun Run @ 8:15pm

10 years and under!

Medals~Goodie bags!

5K Race @ 9:00pm

25 & Under, 26-49, 50 & Over

3 Categories~Male/Female~Medals!

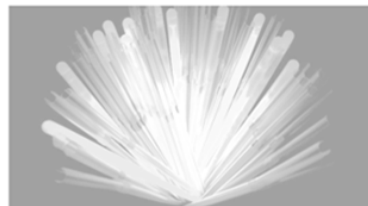


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**Group of 4 or  
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each!**

**Register by July  
2<sup>nd</sup> to guarantee  
race shirt.**



**ALL PROCEEDS WILL GO TO THE CHAUTAUQUA COUNTY FAIR**  
FOR MORE INFORMATION PLEASE CONTACT STEPHANIE JOHNSON 620-216-5008

## Chautauqua County Fair and Rodeo Committees

### – Board of Directors –

Donna Wolfe, Peru – President  
 Steve Warburton, Cedar Vale – Vice-President  
 Joni Hubert, Sedan – Secretary/Treasurer  
 Dennis Bever, Sedan – Member  
 Angie Warburton, Cedar Vale – Member  
 Gary Hadley, Sedan – Member  
 Bambi Hanson, Cedar Vale – Member  
 Stephanie Johnson, Sedan – Member  
 Angela Evans, Sedan – Member  
 Brandi Martin, Sedan – Member  
 Jonathan Martin, Sedan – Member

### – Prizes and Rules Committee –

Ralene Davis, Sedan – Chairman  
 Jack Warren, Sedan     Mark Davis, Sedan

### – Grounds Committee –

John and Sherry Miller, Sedan

### – Advertising Committee –

Chautauqua County 4-H Council

### – Rodeo Committee –

Shane Blakesley, Peru – President  
 Shaun Scott, Sedan – Vice-President  
 Leah Arledge, Cedar Vale – Secretary  
 Leota Casement, Sedan – Treasurer  
 Chelsea Bracken, Sedan     Ty Riggs, Sedan  
 Tom Peel, Sedan     Peggy Sproul, Sedan  
 Dave Casement, Sedan

### – Parade Committee Members –

Donna Williams, Peru – Chairman  
 Leah Arledge, Cedar Vale – Saddle Horse

### – Agricultural Products Committee –

Steve & Angela Warburton, Cedar Vale – Co-Chairmen

### – Flower Exhibit Committee –

Sue Allen, Sedan – Chairman  
 Joan Rajacich, Sedan

### – Fine Art Exhibit Committee –

Jonathan & Brandi Martin, Sedan – Co-Chairmen  
 Jessie Martin, Sedan     Ronald Rodwick, Sedan  
 Johnathan Martin, Sedan

### – Horseshoe Pitching Committee –

Richard Potter, Sedan – Co-Chairman  
 Debbie Circle, Sedan – Co-Chairman

### – Sedan EMS First Aide Station Committee –

Sedan Area EMS and Volunteers

### – Music Committee –

Rosie Sweaney, Sedan – Chairman  
 Trish Roudybush, Sedan

### – Textile Arts Committee –

Sharon Payne, Sedan – Co-Chairman  
 Joyce Moreland, Sedan – Co-Chairman  
 Louise Goode, Sedan     Jolene Sartin, Cedar Vale  
 Sandi Adcock, Sedan     Carol Williams, Sedan  
 Lena Sherbon, Sedan     JoAnn Smith, Sedan  
 Elaine Craft, Sedan     Charlene Sturges, Sedan  
 Kathy Chamberlin, Sedan     Ruby Smith, Sedan  
 Ginny Blankinship, Sedan     Catherine Neal, Elk City  
 Sally Sturges, Sedan     Jennifer Brown, Sedan  
 Nancy Pinard, Chautauqua     Maria Kinkaid, Sedan

### – Crafts Committee –

Cynthia Hills, Sedan – Chairman  
 Brook Stewart, Belknap     Dana Davis, Sedan  
 Trish Roudybush, Sedan     Chrissy Nordell, Sedan  
 Dawn Kerley, Sedan     Sondra Nordell, Sedan  
 Jenny Ford, Sedan     Gina Tristan, Sedan  
 Kayla Ford, Sedan     Kathi Barlow, Chautauqua

### – Culinary Exhibit Committee –

Tonya Peel – Co-Chairman  
 Jeanie Brown – Co-Chairman  
 Betty Jennings, Sedan     Delora Spurlock, Sedan  
 Ruby Smith, Sedan

### – Photography Committee –

Nate Thompson, Sedan – Co-Chairman  
 Michelle Williams, Sedan – Co-Chairman  
 Herb Beason, Elk City     Sue Kill, Sedan  
 Jim Beason, Elk City     Rose Hutton, Sedan

### – 4-H Club Committee –

Jenny McDaniel – Dist. Ext. Agent, 4-H & Agriculture  
 Lindsey Carter, Sedan     Casey Wade, Sedan  
 Stacy Cornstuble, Sedan     Robyn Sutton, Grenola  
 Kayla Stong, Cedar Vale     Pam Long, Niotaze  
 Jessica Rainbolt, Cedar Vale     Lana Williams, Sedan

### – Curios and Antiques Committee –

Don Adkins, Elgin – Chairman  
 Jan Uhls, Sedan     Betty Jennings, Sedan  
 Dixie Selter, Sedan     Lillian Roosevelt, Sedan  
 Teresa Kennedy, Cedar Vale     Nancy Floyd, Sedan  
 Donna Reed, Sedan     Debi Berryman, Sedan  
 Jim Sommers, Sedan     Maria Kincaid, Sedan

## General Rules and Regulations

1. The one judge system will be used in judging an exhibit and competent judges will be furnished.
2. **Entries will be positively closed at 6:00 p.m. Thursday**, but the management desires that entries be made as early as possible. The committee will be present all day Thursday. Cut flowers may be delivered on the grounds until 8:30 a.m. Friday. **Entries in the Culinary Department must be made during regular time.**
3. Entries may be made by the owner or duly authorized agent.
4. Judges will be instructed not to award premiums on unworthy articles or those incorrectly entered. In classes in which only one exhibitor makes entries, the management reserves the right to award only one premium. **All buildings will be closed to public during judging on Friday morning.**
5. Each chairman is to be responsible for furnishing an attendant for their respective judge on Friday morning. Chairman and attendant are to report for duty at 6:30 a.m.
6. **The decision of the awarding judges will be final and no appeal will be considered.** Judges will report for duty at 7:00 a.m. Friday and proceed to judge and render their decisions immediately and expeditiously designating their award by attaching ribbons as follows:

Sweepstakes		\$8.00
Grand Champion		\$8.00
First Place	Blue	\$5.00
Second Premium	Red	\$3.00
Third Premium	White	\$2.00

Sweepstakes awards will be selected from First Premium awards. Grand Champion awards will be selected from First Premium awards. Winning entries will be paid cash from the Fair Board or receive gift certificates from area merchants which they may redeem personally. First, second and third premiums will be paid by the Fair Board.

7. **All exhibitors are to pick up their items on Saturday evening from 6:00 p.m. to 8:00 p.m.** Exhibitors may pick up their checks for their winnings on Saturday from 6:00 p.m. to 8:00 p.m. at the Exhibit Building. All buildings will be closed and locked at 8:00 p.m. The management will police the buildings both day and night and will give proper protection to exhibits but **will not be responsible for loss, injury or damage.** All exhibitors are requested to remove their exhibits by 8:00 p.m. Saturday. All items not removed by 8:00 p.m. will be placed in the Sedan City Office. Contact John or Sherry Miller to secure them.

8. Superintendents are instructed that if they have proof that an exhibitor by false entry or otherwise, has attempted to receive awards by misrepresentation, said exhibitor shall forfeit all prizes awarded on his/her exhibits.
9. No duplicate samples shall be taken from the same field, bin, crib, church, baking or batch to be shown by different people as their respective product.
10. No entries for prizes will be permitted which are not listed.
11. Judges should not permit any remarks about articles being judged.
12. The management will not be responsible for improper entering. Exhibitors must designate how they want their articles entered.
13. All 4-H exhibits are subject to general rules as listed above.
14. **All checks not picked up & cashed in 90 days will be voided.**

### Sedan Area Chamber of Commerce sedanchamber@gmail.com



**(620) 242-1918**  
**Small Town,**  
**Big Heart**



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## Agricultural Products

Steve and Angela Warburton, Co-Chairmen

Entries must have the quantity stated to be judged for awards. **Enter only one item in each class. (example: only 1 plate of 6 okra)**

### ~~~~~Grains~~~~~

- |   |   |  |
|---|---|--|
| 101 Soft Wheat (gallon)<br>102 Hard Wheat (gallon)<br>103 Bates Oats (gallon)<br>104 Ogle Oats (gallon)<br>105 Other Oats (gallon)<br>106 Rye (gallon)<br>107 Barley (gallon)<br>108 Sudan Grass (4" sheath)<br>109 Alfalfa (4" sheath) | 110 Lespedeza (4" sheath)<br>111 Soybeans (gallon)<br>112 Soybeans (3 plants in fruit)<br>113 Peanuts (3 plants in fruit)<br><b>Grain Sorghums-10 hds</b><br>114 All Red Varieties<br>115 All Yellow Varieties<br><b>Forage Sorghums-10hds.</b> | 116 Red Milo<br>117 White Milo<br><b>Baled Hay—</b> Not less than 60 lbs.<br>121 Alfalfa<br>122 Sudan<br>123 Prairie<br>123A Brome<br>123B Bermuda |
|---|---|--|
- Grand Champion will receive \$8 from the Fair Board.**

### ~~~~~Ugly Vegetable Contest (all ages)~~~~~

**135 Ugly Vegetable Contest (any one vegetable) Special Prize—\$10 (To be judged by Fair Board)**

### ~~~~~Vegetables~~~~~

- |  |   |   |
|--|---|---|
| 138 Bell Peppers (3)<br>139 Tomatoes (3)<br>140 Yellow Tomatoes (3)<br>141 Cherry Tomatoes (6)<br>142 Pear Tomatoes (3)<br>143 Yellow Onions (6)<br>144 White Onions (6)<br>145 Red Onions (6)<br>146 Carrots (6)<br>147 Beets (6) | 148 Parsnips (6)<br>149 Cucumbers (6)<br>150 Pickling Cucumbers (6)<br>151 Lima Beans (1 dozen)<br>152 Green Beans (1 dozen)<br>153 Cabbage (1 head)<br>154 Watermelon (1)<br>155 Roma Tomatoes (6)<br>156 Cantaloupe (1)<br>157 Sweet Potatoes (3) | 158 Pumpkin (1)<br>159 Eggplant (1)<br>160 Turnips (6)<br>161 Mango Peppers (6)<br>162 Banana Peppers (6)<br>163 All Zucchini (2)<br>164 Special Largest Watermelon<br>165 Special Largest Sweet Potatoes |
|--|---|---|
- Grand Champion will receive \$8 from the Fair Board.**

### ~~~~~Fruit~~~~~

- |  |   |  |
|--|---|--|
| 175 Black Twig Apples (6)<br>176 Winesap Apples (6)<br>177 Jonathan Apples (6)<br>178 Ben Davis Apples (6) | 179 Roman Beauty Apples (6)<br>180 Other Variety Apples (6)<br>181 Peaches (6)<br>182 Grapes (4 clusters) | 183 Plums (6)<br>184 Pears (6)<br>185 Strawberries (6)<br>186 Blackberries (6) |
|--|---|--|

**Grand Champion will receive \$8 from Campbell Agency.**

**Sweepstakes from Agricultural Products will receive \$8 from the First National Bank.**

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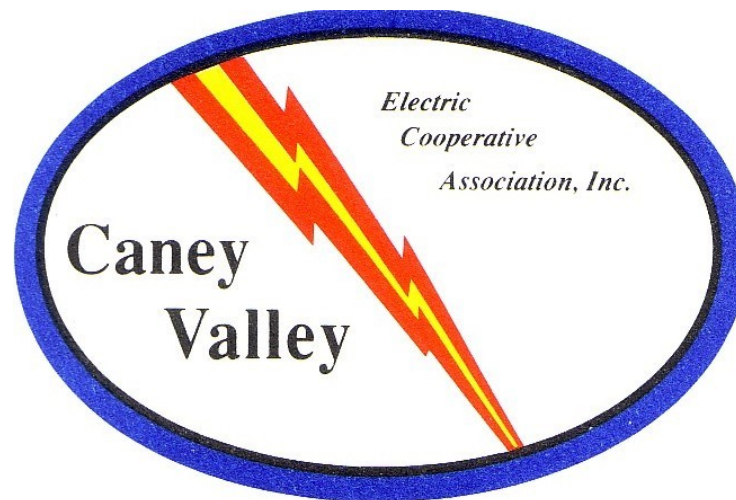


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## Flowers

Sue Allen, Chairman

Professional florists may exhibit but may not compete for premiums. Each exhibitor must furnish his/her own container. Drip pans should be provided for watering each plant. Cut flowers must be entered on Thursday; however, they may be delivered on the grounds until 8:30 a.m. Friday.

**Enter only one item in each class.**

### ~~~~~Potted Plants~~~~~

200 African Violets	210 New Guinea	219 Collection of house-plants	227 Kalanchoe
201 Begonia	Impatiens	in one pot	228 Airplane Plant
202 Cactus	211 Novelty	220 Hanging Basket	229 Misc. small
203 Christmas Cactus	212 Ornamental Pepper	221 Sansevieria	or large
204 Caladium	213 Ornamental Plant (large)	(Mother-In-Law Tongue)	230 Spider Plant
205 Coleus	214 Ornamental Plant (small)	222 Croton	231 Vinca
206 Fern (Asparagus)	215 Philodendron	223 Shamrock (Oxiais)	232 Petunia
207 Fern (Other)	216 Jade Plant	224 Wandering Jew	233 Peace Lily
208 Geranium	217 Diffenbachia ( Dumb Cane)	225 Aloe Vera	234 Swedish Ivy
209 Impatiens	218 Peperomia	226 Succulent	

\* Grand Champion will receive a \$8 Gift Certificate from Myers Family Center.

### ~~~~~Cut Flowers~~~~~

240 Daisies	247 Salvia	255 Specimen Geranium	261 Patriotic Arrangement
241 Surprise Lily	248 Snapdragons	256 Specimen Gladiolus	(Red, White & Blue, any
242 Cannas	249 Verbenas	257 Specimen Zinnia	Variety may be used)
243 Cockscomb (All	250 Zinnias	258 Specimen Cannas	262 Miniature Bouquet
Varieties)	251 Mixed Garden	259 Other than named Specimen	263 Dried Bouquet
244 Crape Myrtle	252 Wild Flowers	260 Most Novelty	264 Miscellaneous
245 Lantana	253 Specimen Sunflower	Arrangement	265 Marigold Arrangement
246 Phlox	254 Specimen Rose		

\* Grand Champion will receive a \$8 from the fair board.

\* Sweepstakes from flowers will receive a \$25 Gift Certificate from Buck's BBQ.

## **Longhorn Realty**



**Bill Rollins**  
Broker

Office: **620-725-3321**  
Cell: **620-330-0249**

**116 W Main**  
**Sedan, KS 67361**

**longhornrealty@sbcglobal.net**

**Su-An Murphy, Agent**  
**620-515-3998**

**General Office**  
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P.O. Box 536  
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## Culinary & Canning

Tonya Peel & Jeanie Brown, Co-Chairmen

1. Entries will be homemade and the work of the person making the entry. No article may be entered for more than one premium.
2. Canned exhibits will not be opened.
3. Cakes must be removed from the baking pans to be judged WITH THE EXCEPTION of sheet cake or applesauce cake.
4. Bring breads, cookies and candy on paper plates in zip lock bags. Please use appropriate size of plates and bags.
5. All entries must be in place by 6:00 p.m. on Thursday.
6. **Enter only one item for each class.**
7. **Canned items must have been canned in the last 11 months. Presentations must be clean and rust free. (new lids & bands)**

### Adult Culinary (18 years and older)

#### Diet Foods

300 Any Diet Food  
(Recipe and calorie count must be included w/entry)

#### Cakes

301 Any Cake  
302 Best Decorated Cake & Cupcake

#### Pies

303 Any Pie  
**Breads**  
304 Yeast Bread (1 loaf)  
305 Dinner Rolls (3)  
306 Fancy Rolls (3) (Cinnamon Rolls, donuts, etc.)  
307 Quick Bread (1 loaf) (Banana, Pumpkin, Zucchini,

etc.)

308 Biscuits, Cornbread, Muffins, etc. (3)

#### Cookies (3)

309 Brownies  
310 Sugar  
311 Chocolate Chip  
312 Peanut Butter  
313 No Bake

314 Other

#### Candy (3 pieces)

315 Chocolate Fudge  
316 Divinity  
317 Peanut Brittle  
318 Peanut Butter Fudge  
319 Other



\* Grand Champion **Diet Foods** will receive a \$8 Gift Certificate from Ackarman Hardware.

\* Grand Champion **Cakes** will receive \$8 from the First National Bank.

\* Grand Champion **Pies** will receive a \$8 Gift Certificate from Ackarman Hardware.

\* Grand Champion **Breads** will receive a \$8 Gift Certificate from Floyds' Super Market.

\* Grand Champion **Cookies** will receive a \$8 Gift Certificate from Ackarman Hardware.

\* Grand Champion **Candy Maker** ~ \$8 Gift Certificate from Fair Board

\* Sweepstakes winner from **ALL Baked Articles and Candies** ~ \$25 Gift Certificate from Floyds' Super Market.

### Junior Culinary (13 years to 17 years)

#### Cakes

320 Any Cake  
321 Best Decorated Cake & Cupcake

#### Pies

322 Any Pie

#### Breads

323 Yeast Bread (1 loaf)  
324 Dinner Rolls (3)  
325 Fancy Rolls (3) (Cinnamon Rolls, Donuts, etc.)  
326 Quick Bread (1 loaf) (Banana, Pumpkin, Zucchini, etc.)

327 Biscuits, Cornbread, Muffins, etc. (3)

#### Cookies (3)

328 Brownies  
329 Sugar  
330 Chocolate Chip  
331 Peanut Butter  
332 No Bake

333 Other

#### Candy (3 pieces)

334 Any Candy  
335 Snack

\* Grand Champion Junior Baker will receive a \$8 from Fair Board

### Juvenile Culinary (12 years and younger)

#### Cakes

336 Any Cake  
337 Best Decorated Cake & Cupcake

#### Pies

338 Any Pie

#### Breads

339 Yeast Bread (1 loaf)  
340 Dinner Rolls (3)  
341 Fancy Rolls (3) (Cinnamon Rolls, Donuts, etc.)  
342 Quick Bread (1 loaf) (Banana, Pumpkin, Zucchini, etc.)

343 Biscuits, Cornbread, Muffins, etc. (3)

#### Cookies (3)

344 Brownies  
345 Sugar  
346 Chocolate Chip  
347 Peanut Butter  
348 No Bake

349 Other

#### Candy (3 pieces)

350 Any Candy  
351 Snack

\* Grand Champion Juvenile Baker will receive a \$8 from Fair Board

### Adult Canning (18 years and older)

<b>Canned Fruit</b>	359 Beet	367 Hot Pepper	<b>Jellies</b>
352 Any Fruit	360 Pickled Okra	368 Plum Jam	374 Blackberry
<b>Canned Vegetables</b>	361 Other	369 Blackberry Jam	375 Plum
353 Green Beans	<b>Relishes</b>	<b>Preserves</b>	376 Grape
354 Tomatoes	362 Salsa	370 Any Preserves	377 Other
355 Other	363 Chili Sauce	371 Pear Honey	<b>Juices</b>
<b>Pickles</b>	364 Piccalilli	<b>Honey</b>	378 Any Juice
356 Dill	365 Other	<b>Butter</b>	
357 Sweet	<b>Jams</b>	372 Honey, any Variety	
358 Bread & Butter	366 Other Jams	373 Any Butter	

Classes 352-361 must be shown in clear quart of pint jars.  
Classes 362-365 must be shown in clear quart, pint, or half-pint jars.  
Classes 366– 375 must be shown in clear pint or half-pint jars and be clearly labeled.  
Class 376 must be shown in clear pint or quart jar and be clearly labeled.

- \* Grand Champion **Canned Fruit** will receive \$8 from Banks of Sedan/Cedar Vale.
- \*Grand Champion **Canned Vegetables** will receive a \$8 Gift Certificate from Floyds' Super Market.
- \* Grand Champion **Pickles & Relishes** will receive \$8 from The First National Bank.
- \* Grand Champion **Jams, Preserves, and Butters** will receive \$8 from Banks of Sedan/Cedar Vale.
- \* Grand Champion **Jellies and Juices** will receive \$8 from the Fair Board.
- \*Sweepstakes from **All Canned Food** will receive a \$25 Gift Certificate from Fair Board.

### Junior Canning (13 years to 17 years)

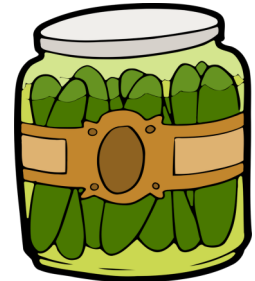
379 Canned Vegetables	380 Canned Fruits	381 Jelly or Jam	382 Relishes & Pickles
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\*Grand Champion **Jr. Canning** will receive \$8 from the Fair Board.

### Juvenile Canning (12 years and younger)

383 Canned Vegetables	384 Canned Fruits	385 Jelly or Jam	386 Relishes & Pickles
-----------------------	-------------------	------------------	------------------------

\*Grand Champion **Juvenile Canning** will receive \$8 from the Fair Board.



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## Textile Arts

Sharon Payne & Joyce Moreland, Co-Chairmen

Any article having received a premium other than Grand Champion, at previous Chautauqua County Fairs will be allowed to compete for premiums after one year. Workmanship on articles must be by the person making the entry. Entries must be made by the owner or an authorized agent. Articles entered in incorrect classes will be moved to appropriate class or disqualified. ENTER ONLY ONE ITEM IN EACH CLASS. All articles entered for judging must remain for display until 6:00 pm Saturday.

### ~~~~Computerized Machine Embroidery~~~~

585 Quilt

586 Clothing

587 Misc

\*Grand Champion will receive \$8 Gift Certificate from Granny Wolfe's Green Door Café.

### ~~~~~Miscellaneous Textile Arts~~~~~

590 Rug

592 Fabric Tote Bag

595 Fabric Coasters (4)

591 Wrapped Clothesline  
Item

593 Fabric Purse

596 Recycled Jeans Item

594 Fabric Basket or Organizer

597 Lace Net Darning Item

\*Grand Champion will receive \$8 Gift Certificate from Granny Wolfe's Green Door Café.

### ~~~~~Crocheting, Knitting and Tatting~~~~~

#### Crocheting

600 Baby Clothing

601 Baby Hat

602 Booties

603 Doll Clothes

604 Crochet trimmed item

605 Crocheted Doilies

606 Crocheted Baby Afghan

607 Crocheted Afghan

608 Potholders (2)

609 Crocheted Garment

610 Crocheted House Slippers

611 Misc. Crocheted Item, not  
already listed

#### Knitting

615 Baby Clothing

616 Baby Hat

617 Booties

618 Doll Clothes

619 Knitted Baby Afghan

620 Knitted Afghan

621 Potholders (2)

622 Knitted Garment

623 Knitted House Slippers

624 Machine-knitted Item

**625** Misc. knitted Item, not al-  
ready listed

#### Tatting

630 Tatted item



\*Grand Champion will receive \$8 from the Fair Board.

### ~~~~~Hand Embroidery & Other Hand Work~~~~~

631 Latch hook item

632 Needlepoint, picture

633 Needlepoint, pillow

634 Cut Work

635 Applique, Misc.

636 Pillow Cases, embroi-  
dered (pr.)

637 Pillow Cases, appliqued  
(pr.)

638 Tea Towels embroidered  
(3)

639 Potholders, fancy (3)

640 Potholders, functional (3)

641 Scarf or Runner

642 Stamped cross-stitched Item

643 Embroidered Pictures or  
Crewel Pictures

644 Candlewick, Misc.

645 Fancy Pillow, filled

646 Sofa Pillow, filled

647 Misc. Embroidered or

Crewel

648 Dolls Wardrobe

649 Complete Doll

650 Specimen Fancy Work (other  
than listed)

651 Textile Painted Item

652 Pettipoint

\*Grand Champion will receive \$8 from the First National Bank of Sedan.

### ~~~~~Counted Cross-Stitch~~~~~

655 Counted cross-stitch, Pillow

656 Counted cross-stitch, Picture  
under 5x7 professionally  
framed

657 Counted cross-stitch Picture  
under 5x7 non-professionally  
framed

658 Counted cross-stitch picture  
larger than 5 x 7 to 14 x 14  
professionally framed

659 Counted cross-stitch picture  
larger than 5 x 7 to 14 x14 non  
-professionally framed

660 Counted cross-stitch picture

14 x 14 and larger profession-  
ally framed

661 Counted cross-stitch Picture

14 x 14 and larger non-  
professionally framed

662 Counted cross-stitch Misc.

663 Counted cross-stitch Religious  
Picture

664 Counted cross-stitch Religious  
Sampler

665 Counted cross-stitch Holiday

666 Counted cross-stitch Sampler

\* Grand Champion will receive \$8 from Banks of Sedan/Cedar Vale.

### ~~~~~Quilts~~~~~

#### Hand Quilted

670 Hand Appliqued

671 Machine Appliqued

672 Hand Pieced

673 Machine Pieced

674 Hand Embroidered

675 Machine Embroidered

676 Whole Cloth

677 Pre-printed Fabric

678 Table Runner or Bed Runner

679 Wall Quilt

680 Baby Quilt

681 Quilted by Group

682 Misc. Item (other than quilt)

#### Machine Quilted

683 Hand Appliqued

684 Machine Appliqued

685 Hand Pieced

686 Machine Pieced

687 Hand Embroidered

688 Whole Cloth

689 Pre-printed Fabric

690 Table Runner or Bed Runner

691 Wall Quilt

692 Baby Quilt

693 T-Shirt Quilt

694 Misc. Item (other than quilt)

#### Tied Quilts

695 Baby Quilt

696 Comforter

697 T-Shirt Quilt

#### Other

698 Art Quilt, mixed media,  
mixed techniques

699 Crazy Quilt

\* Grand Champion will receive \$8 from Banks of Sedan/Cedar Vale.



~~~~~ Senior Department (Age 65 or above) ~~~~~

**Hand Quilted**

705 Hand Pieced  
706 Machine Pieced  
707 Hand Embroidered  
708 Hand Appliqued  
709 Machine Appliqued  
710 Pre-printed Fabric  
711 Wall Quilt  
712 Table Runner or Bed Runner

**Machine Quilted**

713 Hand Pieced  
714 Machine Pieced  
715 Hand Embroidered  
716 Hand Appliqued  
717 Machine Appliqued  
718 Pre-printed Fabric  
719 Wall Quilt  
720 Table Runner or Bed Runner

**Other**

721 Tied Quilt/Comforter  
722 Doll Quilt  
723 Crocheted Tablecloth  
724 Crocheted Bedspread  
725 Hand embroidered item  
(other than a quilt)  
726 Machine Embroidered  
Item  
727 Crocheted Afghan

728 Knitted Afghan  
729 Apron  
730 Garment  
731 Latch Hook Item  
732 Misc. Knitted Item  
733 Misc. Crocheted Item  
734 Tatted Item  
735 Misc. Handwork (other  
than a quilt)

\* Grand Champion will receive \$8 from Banks of Sedan/Cedar Vale.

~~~~~ Junior Department (Age 17 or under) ~~~~~

740 Knitted Garment  
741 Crocheted Garment  
742 House Slippers  
743 Embroidered Specimen  
744 Textile Painted Article  
745 Loom Woven Article

746 Doll Garment  
747 Dress  
748 Skirt  
749 Blouse  
750 Shorts or Slacks  
751 Miscellaneous Article

752 Counted cross-stitch  
753 Needle Point  
754 Latch Hook  
755 Pillows, fancy, practical  
756 Quilt, hand-quilted  
757 Quilt, machine-quilted

758 Quilt, tied  
759 Misc. Quilted Items (not a quilt)  
760 Potholders (2)

» Grand Champion will receive \$8 from the Fair Board.

~~~~~ Adult Department (Age 18 and above) ~~~~~

765 Child's Dress  
766 Child's Party Dress  
767 Child's Sportswear  
768 Child's Swimwear, Sunsuit or  
Playwear  
769 Child's Coat or Cape  
770 Teenage Dress age 12-15  
771 Teenage Sportswear age 12-15

772 Ladies Dress  
773 Ladies Best Dress  
774 Adult Sportswear Outfit  
775 Ladies Slacks or Shorts  
776 Adult Coat or Cape  
777 Adult Suit  
778 Blouse  
779 Skirt

780 Adult Evening Wear  
781 Sleep Wear or Lounge Wear  
782 Apron  
783 Wool Garment  
784 Shirt, man or boys  
785 Pants, man or boys  
786 Jacket, man or boys  
787 Lingerie

788 Misc. Garments  
789 Accessories, Ties, Scarves,  
Belts, etc.  
790 Baby Bib  
791 Baby Dress

\*Grand Champion will receive \$8 from the Fair Board.

~~~~~ Christmas Felt Items ~~~~~

795 Toy  
796 Stocking

797 Tree Skirts  
798 Wall Hanging

799 Miscellaneous  
800 Ornament

\* Grand Champion will receive \$8 from the Fair Board.

\* Sweepstakes for Textiles will receive a \$25 Gift Certificate from Hill Top Café.



Handmade by:  
**Kathryn Ebersole**

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**Have Fun at the Fair!**

## Antiques & Curios

Don Adkins, Chairmen

The same article may enter year after year. Items winning grand champion will not be allowed to enter for three (3) years. Item may be entered 4th year. **Enter only one item in each class.** AN ANTIQUE IS CONSIDERED TO BE 50 YEARS OR MORE. Entries will be judged according to age, condition, rarity or uniqueness as may be specified.

### ~~~~~ Division I – Glass China or Pottery ~~~~~

|                          |                              |                           |  |
|--------------------------|------------------------------|---------------------------|--|
| 850 Flow-Blue            | 862 Toothpick Holder         | 874 Etched Glass          | 886 Decorative Pottery                 |
| 851 Plate                | 863 Milk Glass & White Glass | 875 Zipper Glass          | 887 Butter Dish                        |
| 851A Portrait Plate      | 864 Satin                    | 876 Glass Basket          | 888 Crockery                           |
| 852 Fenton Glass         | 865 Colored Glass            | 877 China Pitcher         | 889 Child's Plate, Glass or Bowl       |
| 853 China Teapot         | 865A Depression Glass        | 878 Glass Pitcher         | 890 Personality Character Collectibles |
| 854 Pottery Teapot       | 866 Lusterware               | 879 Syrup Pitcher         | 891 Vases                              |
| 855 Miniature Glass Item | 867 Vaseline Glass           | 880 Pitcher and Glass Set | 892 Souvenir Glass                     |
| 856 Salt and Pepper Set  | 868 Bone Dish                | 881 Sugar and Creamer     |  |
| 857 Ironstone            | 869 Ruby Flash Glass         | 882 China Cup and Saucer  |  |
| 858 China Piece          | 870 Carnival Glass           | 883 Drinking Glass        |  |
| 859 China Plate          | 871 Pressed Glass            | 884 Oil Lamp              |  |
| 860 Hand Painted China   | 872 Blown Glass              | 884A Electric Lamp        |  |
| 861 Cut Glass            | 873 Miniature China          | 885 Indian Pottery        |  |

\* Grand Champion will receive \$8 from Bank of Sedan/Cedar Vale.

### ~~~~~ Division II – Metal Work ~~~~~

|             |               |                  |               |
|-------------|---------------|------------------|---------------|
| 895 Silver  | 898 Copper    | 901 Metal Item   | 904 Cast Iron |
| 896 Tinware | 899 Brass     | 902 Granite Ware |               |
| 897 Pewter  | 900 Flat Iron | 903 Aluminum     |               |

\*Grand Champion will receive \$8 from the Fair Board.

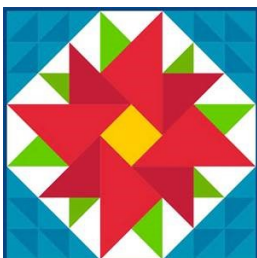
### ~~~~~ Division III – Miscellaneous ~~~~~

|                                     |  |  |                                       |
|-------------------------------------|--|--|---------------------------------------|
| 910 Watch                           | 922 Tintype  | 938 Jar  | 953 Dresser Sets / Ladies' Toiletries |
| 911 Rifle, Shotgun or Musket**      | 924 Woven-Basket                                     | 939 Bottle                                     | 953A Shaving Mugs                     |
| 912 Hand Gun**                      | 925 Jewelry  | 940 Wooden Item                                | 954 Leather                           |
| 913 Civil and Spanish War Souvenirs | 926 Beads/Beaded Items                               | 941 Chautauqua County Historical Item or Photo | 955 Sewing Items                      |
| 914 WW I Souvenirs                  | 927 Key/Collection of Keys                           | 942 Historical Item                            | 956 Holiday Decorations               |
| 915 WW II Souvenirs                 | 928 Medical Item                                     | 943 Seashells or Artifacts                     | 957 Religious Items                   |
| 915A Korean Conflict Souvenirs      | 929 Mechanical Device                                | 944 Unique Item                                | 958 Buttons                           |
| 916 Political Campaign Buttons      | 930 Hand-Quilted Quilt                               | 945 Children's Toy                             | 959 Greeting Cards                    |
| 917 Children's Book                 | 931 Costume or Garment                               | 946 Cook Book                                  | 960 Banks                             |
| 918 Adult's Book                    | 932 Doll   | 947 Tool                                       | 961 Teddy Bears                       |
| 919 Needle/Fancywork                | 933 Thimble  | 948 Musical Instrument                         | 962 Scout Items                       |
| 920 Postcards/Post card Collections | 934 Knife, Sword or Bayonet                          | 949 Kitchen Item                               | 963 Music Boxes                       |
| 921 Indian Relic                    | 935 Chautauqua County Document (county or community) | 950 Advertising Item                           | 964 Valentines/Valentine Collections  |
|                                     | 936 Hand Held Fan                                    | 951 Photograph                                 | 965 Western Items                     |
|                                     | 937 Old magazine                                     | 952 Bible                                      | 966 Clock                             |

### \*\*MUST HAVE GUN LOCKS

\* Grand Champion will receive \$8 from the Fair Board.

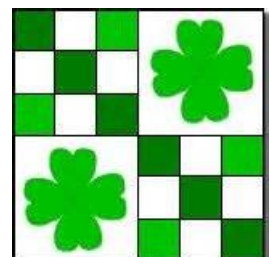
\* Sweepstakes award of \$8 from the First National Bank will be chosen from the above three divisions.



### Barn Quilt

1099 Any Age

A Barn Quilt is a large square of wood painted to look like a quilt square. They vary in size and detail of design.



## Fine Arts

Ralene Davis, Chairman

Entries shall be limited to: FIVE ITEMS BY ANY ONE EXHIBITOR WITH NO MORE THAN ONE PER CATEGORY. All work must have been made by the exhibitor within the last three years and no work upon which prizes at the Chautauqua County Fair have been previously taken will be accepted. All work must be framed or matted, with wire or hook ready for hanging. We consider that an original work of art is done directly from the real object or thing. A copy is done from someone else's picture. "Paint-by-Number" entries will not be accepted in any category. People's Choice Award—\$25 cash prize (Sponsored by Pastor Mark & Ralene Davis).

### ~~~~~ Adult Division (Ages 18 older) ~~~~~

|                              |                             |                               |   |
|------------------------------|-----------------------------|-------------------------------|---|
| <b>Original Oil Painting</b> | <b>Original Acrylic</b>     | 1016A Abstract                | 1024A Abstract  |
| 1001 Landscape or Seascape   | 1009 Landscape or Seascape  | <b>Original Pastel</b>        | <b>Chautauqua County Scene</b>                              |
| 1002 Still Life              | 1010 Still Life             | 1017 Landscape or Seascape    | 1025 Any Medium   |
| 1003 Figure or Portrait      | 1011 Figure or Portrait     | 1018 Still Life               | <b>Copies</b> (Done from someone else's work or photograph) |
| 1004 Other                   | 1012 Other                  | 1019 Figure or Portrait       | C1026 Oil   |
| 1004A Abstract               | 1012A Abstract              | 1020 Other                    | C1027 Acrylic   |
| <b>Original Watercolor</b>   | <b>Original Drawing</b>     | 1020A Abstract                | C1028 Watercolor  |
| 1005 Landscape or Seascape   | (Ink, Pencil, Crayon, etc.) | <b>Mixed, Media, Original</b> | C1029 Drawing (Crayon, pencil, pen, charcoal)               |
| 1006 Still Life              | 1013 Landscape or Seascape  | 1021 Landscape or Seascape    | C1030 Other   |
| 1007 Figure or Portrait      | 1014 Still Life             | 1022 Still Life               | C1030A Abstract   |
| 1008 Other                   | 1015 Figure or Portrait     | 1023 Figure or Portrait       |   |
| 1008A Abstract               | 1016 Other                  | 1024 Other                    |   |

\* Grand Champion will receive \$8 from Banks of Sedan/Cedar Vale. \* Adult Special Prize will receive \$8 from Nordell Machine, Inc.

### ~~~~~ Junior Division (Ages 13-17) ~~~~~

|                                |                                 |                            |   |
|--------------------------------|---------------------------------|----------------------------|---|
| <b>Original Oil or Acrylic</b> | 1038 Figure or Portrait         | 1047 Still Life            | 1057 Any Subject  |
| 1031 Landscape or Seascape     | 1039 Other                      | 1048 Figure or Portrait    | <b>Copies</b> (Done from someone else's work or photograph) |
| 1032 Still Life                | 1039A Abstract                  | 1049 Other                 | 1035C Oil   |
| 1033 Figure or Portrait        | <b>Original Drawing</b>         | <b>Mixed Media</b>         | 1036C Acrylic   |
| 1034 Other                     | (ink, pencil, charcoal, crayon) | 1051 Landscape or Seascape | 1040C Watercolor  |
| 1034A Abstract                 | 1041 Landscape or Seascape      | 1052 Still Life            | 1045C Pastel  |
| <b>Chautauqua County Scene</b> | 1042 Still Life                 | 1053 Figure or Portrait    | 1050C Drawing   |
| 1035 Any Medium                | 1043 Figure or Portrait         | 1054 Other                 | (ink, crayon, pencil, charcoal)                             |
| <b>Original Watercolor</b>     | 1044 Other                      | <b>Collage</b> (original)  |   |
| 1036 Landscape or Seascape     | <b>Original Pastel</b>          | 1055 Any Subject           |   |
| 1037 Still Life                | 1046 Landscape or Seascape      | <b>Finger Painting</b>     |   |

\* Junior Special Prize will receive \$8 from Nordell Machine, Inc. (Junior Division - must be original)

\* Grand Champion will receive \$8 Gift Certificate from Sedan Farm Supply.

### ~~~~~ Juvenile Division (Ages 8-12) ~~~~~

|                                |                            |                         |   |
|--------------------------------|----------------------------|-------------------------|---|
| <b>Original Oil or Acrylic</b> | <b>Original Watercolor</b> | <b>Original Drawing</b> | <b>Copies</b> (Done from someone else's work or photograph) |
| 1061 Landscape or Seascape     | 1066 Landscape or Seascape | 1071 Ink                | 1060C Oil   |
| 1062 Still Life                | 1067 Still Life            | 1072 Pencil             | 1061C Acrylic   |
| 1063 Figure or Portrait        | 1068 Figure or Portrait    | 1073 Crayon             | 1062C Watercolor  |
| 1064 Other                     | 1069 Other                 | 1074 Charcoal           | 1063C Pastel  |
| 1064A Abstract                 | 1069A Abstract             | 1075 Other              | 1064C Drawing   |
| <b>Collage</b> (original)      | <b>Original Pastel</b>     | <b>Finger Painting</b>  | 1065C Other   |
| 1065 Any Subject               | 1076 Any Subject           | 1077 Any Subject        |   |

\* Grand Champion will receive \$8 from the Fair Board. \* Juvenile Special Prize will receive \$8 from Matador Exploration.

### ~~~~~ Youth Division (Ages 7 & Under) ~~~~~

|                                |                            |                         |   |
|--------------------------------|----------------------------|-------------------------|---|
| <b>Original Oil or Acrylic</b> | <b>Original Watercolor</b> | <b>Original Drawing</b> | <b>Copies</b> (done from someone else's picture, photo, etc.) |
| 1081 Landscape or Seascape     | 1086 Landscape or Seascape | 1091 Pencil             | 1080C Oil   |
| 1082 Still Life                | 1087 Still Life            | 1092 Crayon             | 1081C Acrylic   |
| 1083 Figure or Portrait        | 1088 Figure or Portrait    | 1093 Charcoal           | 1082C Watercolor  |
| 1084 Other                     | 1089 Other                 | 1094 Ink                | 1083C Pastel  |
| 1084A Abstract                 | 1089A Abstract             | 1095 Other              | 1084C Drawing   |
| <b>Collage</b> (original)      | <b>Original Pastel</b>     | <b>Finger Painting</b>  | 1085C Other   |
| 1085 Any Subject               | 1096 Any Subject           | 1097 Any Subject        |   |

\* Grand Champion will receive \$8 from the Fair Board. \* Youth Special Prize will receive \$8 from Matador Exploration.

## Crafts

Cynthia Hills, Chairman

Rule of Entry: All hanging items must have strong wire or cord to hang over pegboard hooks. **ENTER ONLY ONE ITEM IN EACH CLASSIFICATION.** Items that have taken awards in previous years are not eligible.

### ~~~~~Adult Crafts (Age 18 and Over) ~~~~~

#### **Ceramics** (glazed or unglazed)

- 2000 Thrown
- 2001 Coiled
- 2002 Slab
- 2003 Pinched
- 2004 Combination of above
- 2005 Poured

#### **Sculpture**

- 2006 Any Medium (wood, paper, clay, etc.)

#### **China Painting**

- 2007 Design, by pattern
- 2008 Original Design

#### **Decoupage**

- 2009 Smooth or padded surface

#### **Macramé**

- 2010 Utilitarian
- 2011 Decorative

#### **Weaving**

- 2012 Fabric, one yard or combinations
- 2013 Additions to weave (feathers, shells, etc.)
- 2014 Wheat weaving
- 2015 Hot Pads, Etc.

#### **Stained Glass**

- 2016 Cut and soldered
- 2017 One Piece, Stain Painted

#### **Folk Art**

- 2018 Wood Carving
- 2019 Tole Painting
- 2020 Decorative painting, any surface
- 2021 Old Time Whittling
- 2022 Bean or seed pictures
- 2022A Sand
- 2023 Other

#### **Found Art**

- 2024 Sources from nature (rock, shells, wood, dried vegetation, etc.)
- 2025 Recycled, from throw

- away discards (Imagine displays of what you have on hand - oatmeal boxes, cans, jars, etc.)

- 2026 Collages

#### **Miniatures**

- 2027 Tiny, single items, any medium (bread dough, clay, plaster, paper -mache', other.)
- 2028 Doll Houses - doll furniture, dolls for doll houses (6" or less)
- 2029 Doll House accessories handmade (lamps, pictures, dishes, brooms, anything a doll house needs)

- 2029 Doll House accessories handmade (lamps, pictures, dishes, brooms, anything a doll house needs)

#### **Stuffed Items**

- 2030 Animal
- 2031 Utilitarian Object (baskets, wreath, etc.)
- 2032 Soft Sculpture, any object any fabric
- 2033 Crocheted or Knitted Items
- 2034 Other

#### **Dolls**

- 2035 Pillow Dolls
- 2036 Clothespin Dolls
- 2037 Pioneer Dolls (wood, shoe, leather, rags, acorn hickory nut head, apple head, corn shuck, gourd)
- 2038 Clowns
- 2039 Any fabric doll
- 2040 Ceramic, clay or mache' heads (angels)
- 2040A Other

#### **Jewelry**

- 2041 Original any medium, new ideas
- 2042 Gemstone, silver, gold or other
- 2043 Paper mache', clay, bread dough, wood

- 2044 Fabric, patchwork, yarn
- 2045 Other

#### **Beading & Christmas Items**

- 2046 Wearable Item, necklace, belts, bags
- 2047 Flowers
- 2048 Sequin, bugle bead, trims (includes Christmas items)
- 2049 Other Christmas Items (centerpieces, tree trims)

#### **Woodworking**

- 2050 Original
- 2051 Kit
- 2052 Other
- 2053 Toys
- 2054 Outdoor Furniture, accessories
- 2054A Indoor Furniture, accessories
- 2054B Wood Turning

#### **Scrapbooks**

- 2055 Whole Album
- 2055A Single page (must be separate from album)
- 2055B Double page (must be separate from album)

#### **Leather**

- 2056 Tack
- 2057 Carved
- 2058 Other

#### **Puzzle**

- 2059 Puzzle, any
- 2059A Framed Puzzle

#### **Silk, Paper, Dried Flowers**

- 2060 All occasion arrangement or wreath
- 2061 Christmas arrangement
- 2062 Any holiday or special occasion wreath (wedding, birthday, etc.)
- 2063 Other

#### **Plastic Canvas Needlework**

- 2064 Original
- 2064A Kit
- 2064B Other

#### **Wearable Art**

- 2065 Embellished t-shirts or sweatshirts
- 2066 Other purchased garment embellished
- 2067 Any purchased accessory, embellished (purse, belt, hair bow, shoes)

#### **Miscellaneous**

- 2068 Any craft not listed

#### **Metal**

- 2069 Original
- 2069A Kit
- 2069B Other



# Backroad

## BAKERY

620-515-4075

1499 Trail Road

Moline, KS 67353

Tisha McNee McNown, Owner

\*Grand Champion will receive a \$8 gift certificate from Floyds' Super Market.

\*Sweepstakes Winner—\$8 from Fair Board

~~~~~ Junior Crafts (Ages 11-17) ~~~~~

|                              |                               |                                  |                                  |
|------------------------------|-------------------------------|----------------------------------|----------------------------------|
| <b>Woodworking</b>           | 2085 A Collages               | fabrication                      | 2112 Wreath                      |
| 2070 Original                | 2086 Recycled from throw-     | 2095 Doll Furniture              | 2112A Other                      |
| 2071 Kit                     | aways, discards               | 2096 Single Doll House           | <b>Silk, Paper Dried Flowers</b> |
| 2072 Other                   | 2086A Collages                | Room, in box, stage, etc.        | 2113 All occasion wreath or      |
| 2073 Turned                  | <b>Wearable Art</b>           | <b>Stained Glass</b>             | arrangements                     |
| <b>Folk Art</b>              | 2087 Embellished Shirt or     | 2098 Cut or soldered             | 2114 Christmas wreath or         |
| 2075 Decorative Painting,    | Sweatshirt                    | 2099 Plain, painted sheet        | arrangement                      |
| any surface                  | 2087A Any other pur-          | <b>Plaster Craft</b>             | 2115 Any holiday or special      |
| 2076 Tole Painting           | chased garment which has      | 2101 Plaque, to hang             | occasion wreath or ar-           |
| 2077 Stenciled design on     | been embellished              | 2102 Free-standing Item          | range                            |
| any surface                  | 2087B Any purchased ac-       | 2103 Other                       | <b>Ceramics</b>                  |
| 2078 Wheat weaving           | cessory, embellished          | <b>Plastic Canvas Needlework</b> | 2117 Thrown                      |
| 2079 Weaving, fabric         | (purse, belt, hair bow, etc.) | 2105 Original                    | 2118 Coiled                      |
| 2080 Weaving, hot pads, etc. | <b>Jewelry</b>                | 2105A Kit                        | 2119 Slab                        |
| 2081 Wood Carving            | 2088 Any medium, paper,       | 2105B Other                      | 2120 Pinched                     |
| 2082 Whittling               | wood, clay, yarn, etc.        | <b>Puzzle</b>                    | 2121 Combination of above        |
| 2083 Whirligig, nail toys,   | 2089 Beads, Glass, Seeds      | 2106 Puzzle, any                 | 2122 Poured                      |
| puzzle                       | 2090 Fabric foils             | 2106A Framed Puzzle              | <b>Miscellaneous</b>             |
| <b>Scrapbooks</b>            | 2091 Metal, silver, gold      | <b>Stuffed Items</b>             | 2123 Any craft not listed        |
| 2084 Whole Scrapbook         | 2091A Miscellaneous           | 2107 Any Animal                  | <b>Metal</b>                     |
| 2084A Single page (must      | <b>Leather</b>                | 2108 Teddy Bears                 | 2124 Original                    |
| be separate from album)      | 2092 Tack                     | 2109 Fabric Toy                  | 2124A Kit                        |
| 2084B Double page (must      | 2092A Carved                  | 2110 Dolls                       | 2124B Other                      |
| be separate from album)      | 2092B Other                   | 2110A Other                      | <b>Lego</b>                      |
| <b>Found Art</b>             | <b>Miniature</b>              | <b>Christmas Items</b>           | 2125 Original Item               |
| 2085 Nature Sources          | 2094 Any single tiny item or  | 2111 Tree Trims                  | 2126 Item from kit               |

~~~~~ Juvenile Crafts (Age 10 and Under) ~~~~~

|                                |                                  |                               |                                  |
|--------------------------------|----------------------------------|-------------------------------|----------------------------------|
| <b>Ceramics</b>                | 3013 Other                       | <b>Wearable Art</b>           | 3040 Re-cycled                   |
| 3000 Slab pinched or coiled or | <b>Models</b>                    | 3029 Embellished shirt        | 3041 Collage                     |
| combination                    | 3014 Cars                        | 3030 Any other purchased      | <b>Stuffed Items</b>             |
| 3001 Clay item, molded by      | 3015 Planes                      | garment which has been        | 3042 Any Animal                  |
| hand                           | 3016 Other                       | embellished                   | 3043 Teddy Bears                 |
| 3002 Plaster, painted or       | <b>Paper Mache</b>               | 3031 Any purchased accesso-   | 3044 Fabric toy                  |
| glazed (hanging free stand)    | 3017 Animals, mice, etc.         | ry, embellished (purse, belt, | 3045 Dolls                       |
| <b>Plaster Craft</b>           | 3018 People, clown, etc.         | hair bow, shoes)              | 3046 Other                       |
| 3003 Plaque to hang            | 3019 Other original idea         | <b>Puzzle</b>                 | <b>Silk, Paper Dried Flowers</b> |
| 3003A Free-standing Items      | <b>Christmas Items</b>           | 3032 Puzzle, any              | 3048 All occasion arrange-       |
| 3003B Other                    | 3020 Tree trims                  | <b>Scrapbooks</b>             | ment or wreath                   |
| 3003C Original kit             | 3021 Wreaths                     | 3033 Whole Scrapbook          | 3049 Christmas arrangement       |
| <b>Jewelry</b>                 | 3022 Other                       | 3034 Single page (must be     | or wreath                        |
| 3004 Wood, paper, clay         | <b>Woodworking</b>               | separate from album)          | 3050 Any holiday or special      |
| 3005 Beads, shells, etc.       | 3023 Bird house                  | 3035 Double page (must be     | occasion wreath (wedding,        |
| 3006 Yarn or fabric            | 3024 Item made from kit          | separate from album)          | birthday, new baby)              |
| 3007 Miscellaneous             | 3025 Other original idea         | <b>Decoupage</b>              | <b>Candles</b>                   |
| <b>Decorative Painting</b>     | <b>Leather</b>                   | 3036 Any item                 | 3051 Original                    |
| 3008 Original on any surface   | 3026 Tack                        | <b>Bead Craft</b>             | 3051A Kit                        |
| 3009 Kit on any surface        | 3026A Craved                     | 3037 Not listed elsewhere     | 3051B Other                      |
| <b>Scout Craft</b>             | 3026B Other                      | <b>Foam</b>                   | <b>Miscellaneous</b>             |
| 3010 Any craft, girl           | <b>Plastic Canvas Needlework</b> | 3038 Original item            | 3052 Any craft not listed        |
| 3011 Any craft, boy            | 3027 Original                    | 3038A Item from kit           | <b>Lego</b>                      |
| <b>Folk Art</b>                | 3027A Kit                        | <b>Found Art</b>              | 3053 Original Item               |
| 3012 String art                | 3027B Other                      | 3039 Nature, sources          | 3054 Item from kit               |

\* Grand Champions will receive \$8 gift certificate from H & H Hunting Supplies

\* Sweepstakes Winners from each division—\$8 from Bank of Sedan/Cedar Vale



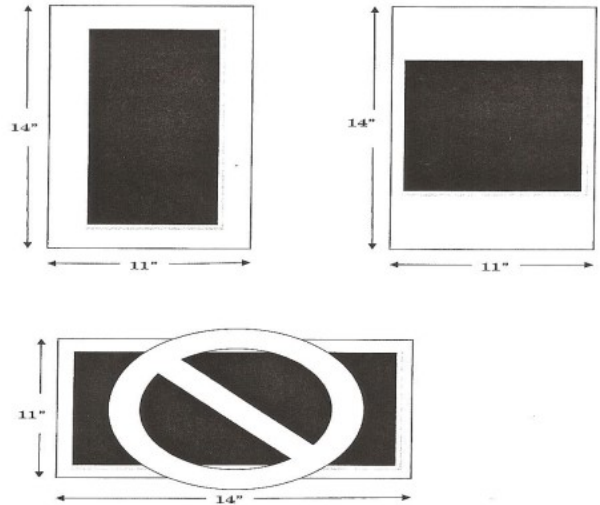
# Photography

Nate Thompson & Michelle Williams, Co-Chairmen

1. The removal and sorting of entries will be done by members of the photo committee. **Do not remove your own photos.**
2. Make a list of your entries and put your name on the back of the poster board. This will help us and you keep track of them.

## Please read carefully!

1. Available space is limited - please mount as listed below.
2. No framing, matting or decorations are allowed.
3. Each standard entry must be no smaller than 5x7 and no larger than 8x10 and must be on 11" wide by 14" tall **white** poster board, no larger or smaller except as specified in #4 below.
4. Exceptions for "sequence of 3 or more photos which tell a story", poster board can be 22" wide by 14" tall, if needed, for a sequence of 5 or more photos.
5. Division II - "open class picture with caption" - must list the caption below picture.
6. Division II - "Sequence of 3 or more snapshots which tell a story", snapshots can be no larger than 5x7's, but can be smaller. Poster board on which they are mounted can be 11x14 (standard size) for 3 or 4 photos or 14x22 (maximum size) for 5 or more photos. Photos should be numbered to indicate sequence.
7. Photos must be focused and taken by the exhibitor. Processing and printing of photos can be commercially done or printed by the exhibitor.
8. A photo which has previously won any prize at this fair may not be entered in any other year.
9. Chairmen reserve the right to distinguish or combine classes.
10. Judging will take place on Thursday from 6:30 to 7:30 p.m.



## ~~~~~ Division I – Black and White ~~~~~

- |                              |                                  |
|------------------------------|----------------------------------|
| 1100 People                  | 1106 Flowers                     |
| 1101 Chautauqua County Scene | 1107 Junior (age 13-17)          |
| 1102 Scenery                 | 1108 Juvenile (age 12 and under) |
| 1103 Animals                 | 1109 Sports & Recreation         |
| 1104 Human interest          | 1110 Digital Creative Techniques |
| 1105 Man-made objects        |                                  |

\*Grand Champion will receive \$8 from Farm Bureau Ins.

## ~~~~~ Division II – Color ~~~~~

- |  |   |
|--|---|
| 1121 People                            | 1131 Flowers - single bloom   |
| 1122 People (portrait)                 | 1132 Flowers - 2 or more  |
| 1123 Chautauqua County Scene           | 1133 Junior (age 13-17)   |
| 1124 Scenery - nature                  | 1134 Juvenile (age 12 and under)  |
| 1125 Scenery - buildings or structures | 1135 Sports   |
| 1126 Animals - Pets                    | 1136 Recreation   |
| 1127 Animals - farm animals            | 1137 Sequence of 3 or more snapshots which tell a story                   |
| 1128 Animals - other                   | 1138 Open Class with Caption (caption must be included below the picture) |
| 1129 Human Interest                    | 1139 Digital Creative Techniques  |
| 1130 Man-made objects                  |   |

\*Grand Champion will receive \$8 from Farm Bureau Ins.

\*One sweepstakes winner chosen from Division I and Division II will receive \$10 from the Fair Board.

# Chautauqua County Farm Bureau Association



## Helping Feed the World

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***The Voice of Agriculture***

**620-725-3191**

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## **Farm Bureau Financial Services**

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# 2021 Chautauqua County Fair

## July 22-24

Prize and Rules Committee

Sedan, Kansas 67361

### Entry Blank

Name \_\_\_\_\_

Address \_\_\_\_\_

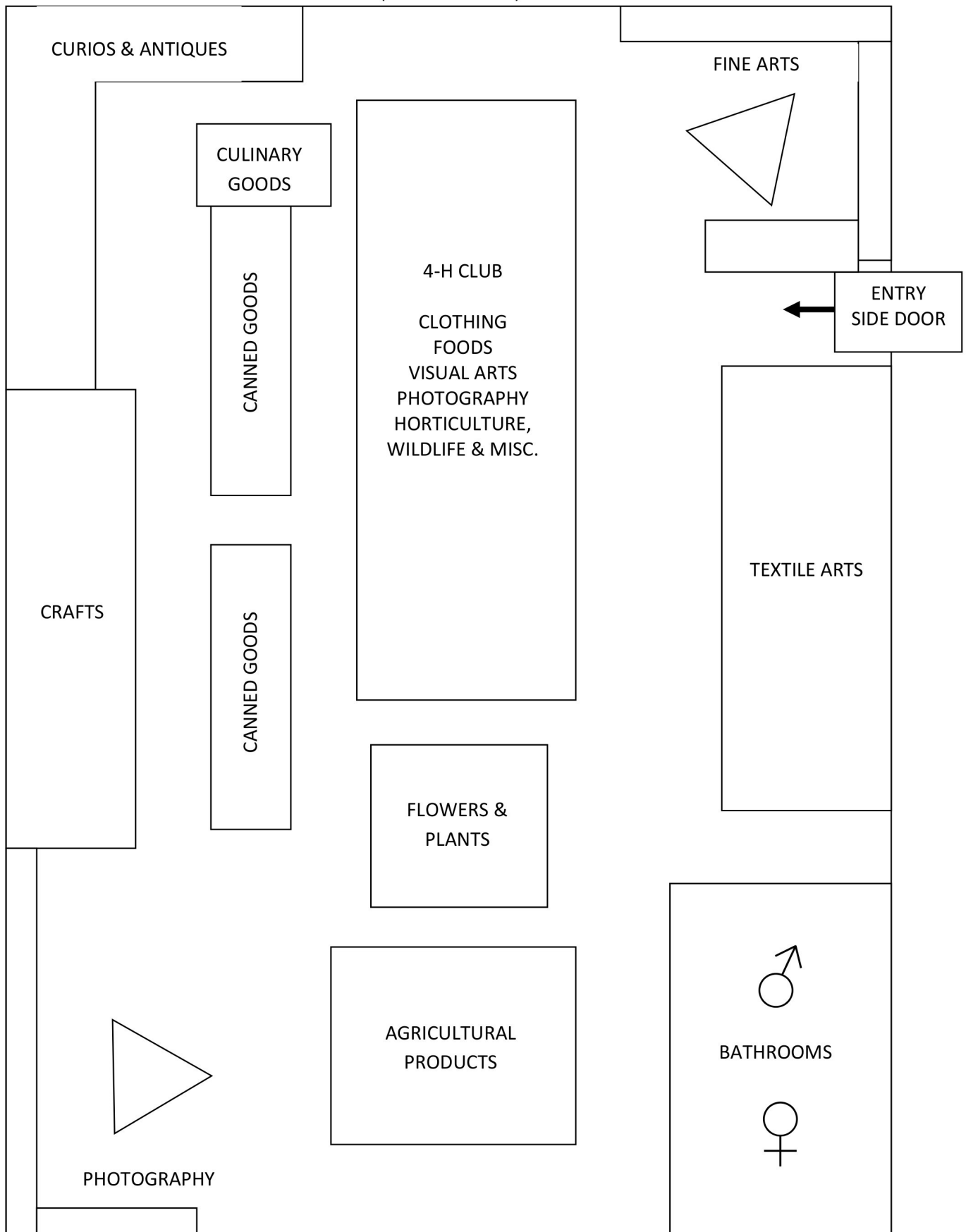
City \_\_\_\_\_ Phone Number \_\_\_\_\_

Please make entries for me at your fair as follows:

| Class | No | Article |
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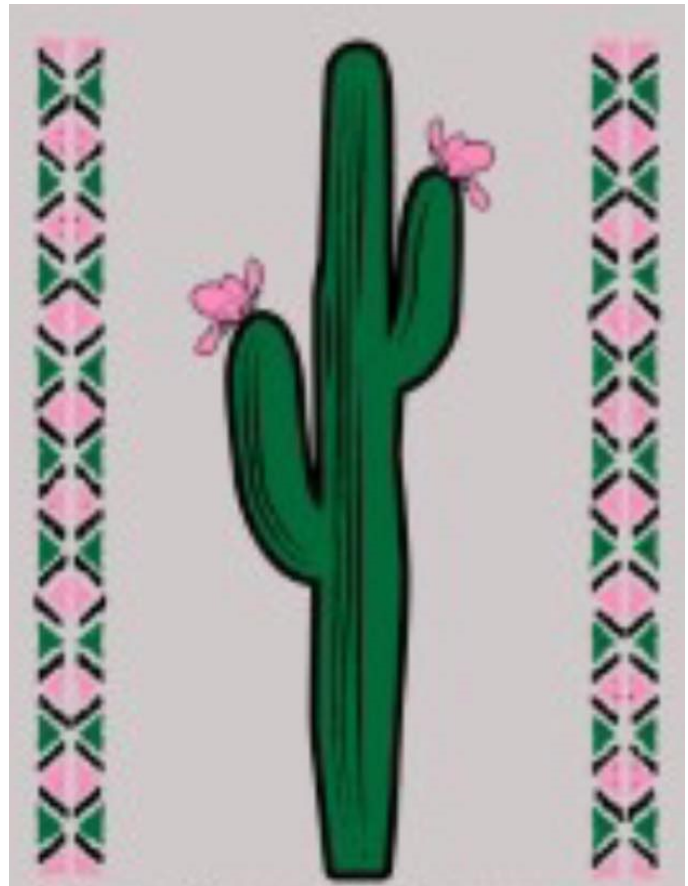
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## 4-H and Youth General Regulations

1. Pre-entries are due in the Extension Office July 9. Entry forms are available at the Extension Office.
2. All 4-H entries should be made by bona-fide Chautauqua County 4-H members. All exhibits must be the result of the current year's project work. Members must be enrolled in the phase of the project in which they are exhibiting. Members may enter one exhibit per class unless noted otherwise.
3. 4-H building exhibits must be in place according to division regulations. Livestock in place at 12 noon, Wednesday, July 21.
4. NO exhibits will be released until after 6 pm Saturday, July 24. No responsibility is assumed for exhibits left after 8 pm.
5. All grievance must be filed in writing within 2 hours of the event by a parent, legal guardian, 4-H member or exhibitor. A grievance committee will be appointed by an Extension Board Officer at the time of the grievance from a pool of grievance council made up of club 4-H leaders, extension board members, adult superintendent in charge of the event, and PDC members. The committee appointed will consist of a minimum of 3 and no more than 5. A decision will be handed down by the grievance committee within 2 hours.
6. Superintendents may add additional classes as needed. They may remove any person who interferes with the judge's work.
7. All exhibits will be rated purple, blue, red and white. All purple exhibits will be eligible for State Fair according to limits and class at State Fair. Any ribbon placement is made at the judge's discretion.

### Premium Point System:

|                        |          |
|------------------------|----------|
| Grand Champion         | 6 points |
| Reserve Grand Champion | 5 points |
| Purple                 | 4 points |
| Blue                   | 3 points |
| Red                    | 2 points |
| White                  | 1 point  |

8. Note: Liability (when showing animals) WARNING Under Kansas law, there is no liability for an injury to or the death of a participant in domestic animal activities, resulting from the inherent risks of domestic animal activities pursuant to sections 1 through 4 of K.S.A. 60-208. You are assuming the risk of participating in a domestic animal activity.
9. COPYRIGHTS: Please observe copyrights when preparing exhibits.
10. State fair will no longer allow glass covers on exhibit boxes on entomology and other similar displays.
11. SHOWMANSHIP: For each age division (Senior, Junior and Pee Wee) a Grand and Reserve Champion will be selected to compete in the Grand Champion Showman over all contest. In the event that the Grand and Reserve Champion from an age division have already won the Round Robin from previous years, a third high individual will be chosen during the division contest to represent that age division in the Grand Champion Showman overall contest. If this should occur, then there will be seven showmen in the ring during the Grand Champion overall contest. In the event that the top three Showmen in an age division have all won the Round Robin, then a fourth high individual will then be chosen to represent that age group. This process will continue until each age division has a representative that will be eligible to show in the overall contest who has not previously won the Round Robin. *For instance, if in the senior division, John and Jane are the Grand and Reserve Champions the next high individual will also be included in the overall. If John, Jane and Joe were the top three placing individuals then the fourth placing individual will be included in the overall.*



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## 4-H Superintendents

### Goats

Chelsea Bracken  
Lindsey Carter  
Peyton Carter, Junior  
Kaleb Stone, Junior  
Triston Wade, Junior

### Sheep

Lana Williams  
Franny McCoy  
Madelyn Signer, Junior  
Kord Jarboe, Junior  
Brailee Blakemore, Junior

### Swine

Casey Wade  
Brock McCoy  
Riley Haver, Junior  
Wyatt Goode, Junior  
John Wade, Junior

### Beef

Sonny Williams  
Chad Carter  
Ainsley Mertes, Junior  
Reece Willhite, Junior  
Karli Jarboe, Junior

### Bucket Calf

Jessica Rainbolt  
Danya Thorne  
Taylor Rainbolt, Junior  
Natalie Thorne, Junior  
Ella Gooden, Junior

### Horses

Dani Riggs  
Robyn Sutton  
Garrett Everett, Junior  
Rory Walker, Junior  
Montie Davis, Junior

### Rabbits & Poultry

Crystal Wade  
Blake Stone, Junior  
Fallon Bracken, Junior

### Photography

Stacy Cornstubble  
Oakley Carter, Junior  
Hunter Brown, Junior

### Horticulture, Wildlife & Misc.

Chelsea Alcorn  
Johnny Sproul, Junior  
Ty Willhite, Junior

### Barnyard Olympics

Lindsey Carter  
Crystal Wade  
Levi Goode, Junior  
Rance Gorby, Junior  
Mallory Darnell, Junior

### Foods

Jessica Rainbolt  
Rebecca Kunath  
Ashley Kunath, Junior  
Haidyn Leonard, Junior

### Visual Arts

Freda Speer  
Kendra Leonard  
Hayleigh Rainbolt, Junior  
Matt Bierle, Junior

### Clothing

Amanda Bierle  
Malary Davis, Junior  
Xavier Stong, Junior

### Color Guard

Courtney Leonard, Junior  
Devon Darnell, Junior  
Hailey Kunath, Junior



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## \*4-H BANNER EXHIBIT

### Division 1A

1. Each banner should illustrate a phase of 4-H work which is being practiced by youth in 4-H or promote 4-H generally.
2. The club display should avoid using copyrighted materials whenever possible by originating their own work. Copyrighted and/or trademarked materials utilized in banners for endorsement or promotion instead of educational purposes will be disqualified and will not be displayed.
3. Banners are a two dimensional display, depicting one idea.
4. Banners should be made of non-flammable materials that permit the banner to be folded or rolled without damaging the display. Three-dimensional objects may not be attached to the banner.
5. Dimensions are to be no less than 12 and no more than 16 square feet, with no side less than 3 feet.
6. Banners must be hung on a rod strong enough to support the banner. **On each end of the dowel rod, there must be a chain 6" long. On the other end of the 6" chain, attach an "S" hook which will permit the banner to be suspended by the chains on a wire. Banners mounted any other way will not be displayed due to technical problems.**
7. Attach a label to the front lower left-hand (as you face it) corner of the banner giving the name of the club and county or district. Letters should be 2" in height.

#### Class 5700

4-H Banner\*

\* Denotes that this is not a State Fair Eligible entry.

## 4-H CLOTHING AND TEXTILES

### Division 1B

1. Articles, garments, outfits may have been used/worn but should be carefully laundered or cleaned before being exhibited. Items should be hung on swivel or wire hangers.
2. Each member may enter one (1) entry per class with the exceptions of Classes 4000, 4002 and 4004 which they may have three (3) entries per class.
3. Precut kits are acceptable for all clothing classes. All articles/garments must be finished for use.
4. Since care labels are not always available, NO care label will be required; however, 4-H members should know how to care for fabrics they purchase.
5. Educational Exhibit Classes. Share with others what you learned in this project. Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials that will withstand State Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22"x 28". If the exhibit is a display, maximum size is not to exceed a standard commercial 3' x 4' tri-fold display board. Name and county/district must be clearly marked on educational exhibits. See suggestions in the "Going Further" section of the notebook lesson plan for ideas.
6. Recycled Clothing Project – An item made of at least 50% recycled material (recycled means reusing an existing item in a new way). Could be remaking/redesigning a garment, re-purposing a clothing item for a new use, etc. Must include sewing of some kind. A 3"x5" index card MUST accompany entry describing the recycled materials and how they were used in the item.
7. The exhibitor is encouraged to attach an index card or photo, no larger than 3" x 5" with the entry form to give the judge any information which the exhibitor thinks would be helpful for the judge to know.

**Class 4000** An article, garment, or outfit constructed by a 7 -11 year old exhibitor

**Class 4001** Educational exhibit prepared by a 7 -11 exhibitor

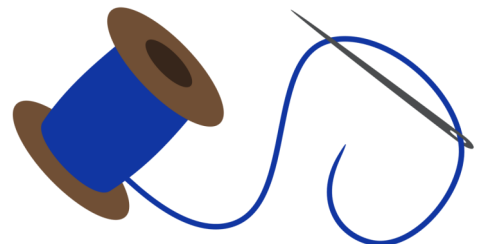
**Class 4002** An article, garment or outfit constructed by a 12-14 exhibitor

**Class 4003** Educational exhibit prepared by a 12-14 exhibitor

**Class 4004** An article, garment or outfit constructed by a 15-18 exhibitor

**Class 4005** Educational exhibit prepared by a 15 to 18 year old exhibitor

**Class 4006** Recycled Clothing Project



## \*4-H EDUCATIONAL POSTERS & NOTEBOOKS

### Division 1C

1. Exhibits in this division are for the following projects: Citizenship, Health and Wellness (Bicycle, Health, Outdoor Adventure, and Recreation), Family Studies, Leadership, Pets, Communications, Reading, Self Determined, Shooting Sports, and Wildlife. There should be an educational or promotional message.
2. Exhibits should be a poster and/or notebook or other entry depicting work done in the project. Exhibits will be judged on general appearance, information and organization.
3. Each exhibitor may enter one exhibit per project area.
4. Notebook exhibits should be in a loose leaf binder, with the following information provided on the front cover: Name, club, and project area.
5. Poster exhibits must not be larger than 22 x 28 inches.
6. Champions and Reserve Champions will be selected in each phase where quality merits. A Grand & Reserve Grand Champion may be selected from phase champions if quality merits.
7. Exhibitors must comply with state and federal laws. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live animals in educational exhibits is prohibited.

|                  |   |
|------------------|---|
| <b>Class 127</b> | Educational Poster (Jr)*                |
| <b>Class 128</b> | Educational Poster (Sr)*                |
| <b>Class 129</b> | Educational Notebook (Jr)*              |
| <b>Class 130</b> | Educational Notebook (Sr)*              |
| <b>Class 131</b> | Shelter at Home Notebook (Any Project)* |

\* Denotes that this is not a State Fair Eligible entry.

## 4-H ENERGY MANAGEMENT

### Division 1D

A complete set of rules and classes is available at the extension office

#### ELECTRICAL AND ELECTRONICS

|                   |   |
|-------------------|---|
| <b>Class 4600</b> | AC Electric Projects.                     |
| <b>Class 4601</b> | DC Electric Projects.                     |
| <b>Class 4602</b> | Electronic Projects. Electronic Projects. |
| <b>Class 4603</b> | Educational Displays and Exhibits.        |

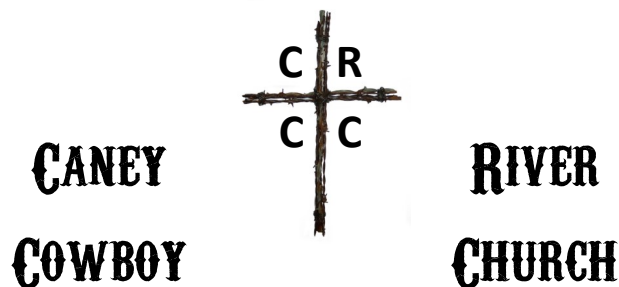
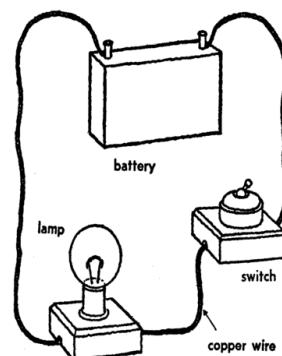
#### SMALL ENGINES

|                   |                     |
|-------------------|---------------------|
| <b>Class 4610</b> | DISPLAY             |
| <b>Class 4611</b> | MAINTENANCE DISPLAY |
| <b>Class 4612</b> | OPERATION EXHIBIT   |

ALTERNATIVE ENERGY (A form of energy derived from a natural source, such as the sun, geothermal, wind, tides or waves) All exhibits in this division are limited in size to standard, tri-fold, display boards (36" X 48") and items may not extend beyond 12" from the back board. All displays must be self-standing.

|                   |                     |
|-------------------|---------------------|
| <b>Class 4620</b> | EDUCATIONAL DISPLAY |
|-------------------|---------------------|

|                   |            |
|-------------------|------------|
| <b>Class 4621</b> | EXPERIMENT |
|-------------------|------------|



Services Sunday at 11:00 am  
802 Cedar Street, Cedar Vale, KS



## 4-H ENTOMOLOGY

### Division 1E

A complete set of rules and classes is available at the extension office.

#### COLLECTION CLASSES

##### **Class 4900 BEGINNING I ENTOMOLOGY COLLECTION**

Display in one standard box a minimum of 50 and maximum of 125 species representing at least 7 orders.

##### **Class 4901 BEGINNING II ENTOMOLOGY COLLECTION**

Display in one standard box a minimum of 75 and maximum of 150 species representing at least 9 orders.

##### **Class 4903 INTERMEDIATE ENTOMOLOGY COLLECTION**

Display a minimum of 100 and a maximum of 300 species representing at least 10 orders. Two standard boxes can be used. Follow the general guidelines listed for Collections. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)

- a) "Insects in Kansas" book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
- b) "Insects in Kansas Book: 2016 Revised Taxonomy", which follows [www.bugguide.net](http://www.bugguide.net) - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

On a piece of paper list what you did to improve your collection during the current year.

##### **Class 4905 ADVANCED ENTOMOLOGY COLLECTION**

Display a minimum of 150 and a maximum of 450 species representing at least 12 orders. Three standard boxes can be used.

#### NOTEBOOK CLASSES

##### **Class 4907 INTRODUCTORY ENTOMOLOGY NOTEBOOK**

Display a minimum of 10 and a maximum of 30 insect species representing at least 6 different orders. Follow the general guidelines listed for Notebooks, including the Special project. A 4-H member must be of minimum age to compete at the Kansas State Fair. A 4-H member may exhibit in this class for a maximum of two years.

##### **Class 4908 BEGINNING ENTOMOLOGY NOTEBOOK**

Display a minimum of 20 and a maximum of 60 insect species representing at least 7 different orders. Follow the general guidelines listed for all Notebooks, including the Special project. Members can exhibit in this class a maximum of 3 years or until they receive a purple ribbon at the Kansas State Fair, whichever comes first.

##### **Class 4909 INTERMEDIATE ENTOMOLOGY NOTEBOOK**

Display a minimum of 60 and a maximum of 100 species representing at least 9 orders. Follow the general guidelines listed for Notebooks, including the Special project. In addition, family identification is required for all insects in any two of the following six orders: (Only two will be counted for judging)

- a. "Insects in Kansas" book - Orthoptera, Hemiptera, Homoptera, Coleoptera, Hymenoptera, and/or Diptera or
- b. "Insects in Kansas Book: 2016 Revised Taxonomy" which follows [www.bugguide.net](http://www.bugguide.net) - Odonata, Orthoptera, Hemiptera, Coleoptera, Hymenoptera, and/or Diptera

Members can exhibit in this class a maximum of 3 years. A 4-H'er may move up if they receive a purple ribbon.

##### **Class 4910 ADVANCED ENTOMOLOGY NOTEBOOK**

Display a minimum of 100 and a maximum of 200 species representing at least 12 orders. Follow the general rules listed for Notebooks, including the Special project. Follow the general guidelines listed for Notebooks. Family identification is required for all insects belonging to the six basic orders as outlined under the Intermediate phase. Only families in the above six orders will be counted for judging. Family identification of insects in the remaining orders is optional, but desirable as long as accuracy is maintained. Members may continue to exhibit in this class for an unrestricted number of years as long as they remain eligible for 4-H membership.

#### EDUCATIONAL DISPLAY CLASSES

##### **Class 4902 BEGINNING EDUCATIONAL EXHIBIT**

Class for individuals that are exhibiting in the Beginning I and II Collection or Beginning Notebook Classes. If only exhibiting in this category, then ages 9-12.

##### **Class 4904 INTERMEDIATE EDUCATIONAL EXHIBIT**

Class for individuals that are exhibiting in the Intermediate Collection or Intermediate Notebook Classes. If only exhibiting in this category, then ages 11-14.

##### **Class 4906 ADVANCED EDUCATIONAL EXHIBIT**

Class for individuals that are exhibiting in the Advanced Collection or Advanced Notebook Classes. If only exhibiting in this category, then ages 13 or older.

**\*EXPLORING 4-H**

**Division 1F**

For first year members only. Exhibit is to be one item or article that the member prepares.

**Class 36** Item or Article

\* Denotes that this is not a State Fair Eligible entry.

**\*4-H FAMILY PROJECT**

**Division 1G**

1. One entry per family. Each 4-H family entry will consist of any entry from any 4-H project listed in the 4-H division. The project should have been worked on by two or more family members.
2. Rules and regulations for the family project will be the same as for a 4-H project, except the family will work together in preparing and displaying the exhibit.

**Class 277** 4-H Family Project

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## 4-H FASHION REVUE

### Division 1H

The Fashion Revue consists of Clothing Construction projects and Buymanship (boys and girls).

All Fashion Revue events will be judged Saturday, July 17, 2021

#### CLOTHING CONSTRUCTION

Purpose: To encourage 4-H members to acquire knowledge in dressing economically, develop grace, poise, good posture and habits of good grooming. Open to all clothing construction members: The member must have made the garment(s) which he/she models as part of the 4-H clothing project during the year. Each contestant entering the Fashion Revue must list the entry on their entry blank.

A total of four outfits may be entered in the judging and modeled in the public Fashion Revue.

All pieces of a multi-piece item are to be worn at the same time.

#### JUNIOR DIVISION

(Age 13 and UNDER)

- |                  |                           |
|------------------|---------------------------|
| <b>Class 194</b> | Article                   |
| <b>Class 195</b> | Garment                   |
| <b>Class 196</b> | Two Piece Outfit          |
| <b>Class 197</b> | Three Piece Outfit        |
| <b>Class 198</b> | Recycled Clothing Project |

#### SENIOR DIVISION

(Age 14 and OLDER)

- |                  |                                |
|------------------|--------------------------------|
| <b>Class 199</b> | Article                        |
| <b>Class 200</b> | Garment                        |
| <b>Class 201</b> | Two Piece Coordinated Outfit   |
| <b>Class 202</b> | Three Piece Coordinated Outfit |
| <b>Class 203</b> | Recycled Clothing Project      |

#### BUYMANSHIP

For boys and girls. Garment must be purchased for the 4-H project or made by another individual for the 4-H'er, with fabric and pattern chosen by the 4-H'er. A total of five garments can be entered in judging. Five garments can be modeled in the public Fashion Revue.

#### GIRLS (JUNIOR DIVISION 13 and UNDER)

- |                  |   |
|------------------|---|
| <b>Class 204</b> | Casual for School   |
| <b>Class 205</b> | Active Sports Outfit (shorts & t-shirt or jogging suit, etc.) |
| <b>Class 206</b> | Dress Up Suit   |
| <b>Class 207</b> | Dress Up Outfit   |
| <b>Class 208</b> | Formal Wear   |
| <b>Class 209</b> | Western Wear  |

#### GIRLS (SENIOR DIVISION 14 and OLDER)

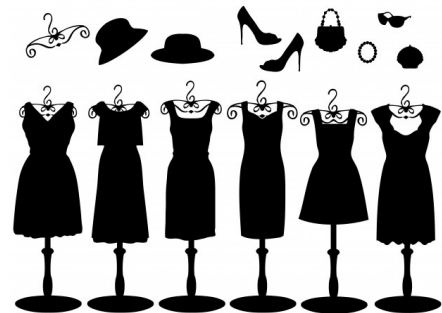
- |                  |   |
|------------------|---|
| <b>Class 210</b> | Casual for School   |
| <b>Class 211</b> | Active Sports Outfit (shorts & t-shirt or jogging suit, etc.) |
| <b>Class 212</b> | Dress Up Suit   |
| <b>Class 213</b> | Dress Up Outfit   |
| <b>Class 214</b> | Formal Wear   |
| <b>Class 215</b> | Western Wear  |

#### BOYS (JUNIOR DIVISION 13 and UNDER)

- |                  |   |
|------------------|---|
| <b>Class 216</b> | Casual for School   |
| <b>Class 217</b> | Active Sports Outfit (shorts & t-shirt or jogging suit, etc.) |
| <b>Class 218</b> | Dress Up Outfit (slacks, shirt, tie)                          |
| <b>Class 219</b> | Best Suit or Sport Coat & Pants                               |
| <b>Class 220</b> | Western Wear  |

#### BOYS (SENIOR DIVISION 14 AND OLDER)

- |                  |   |
|------------------|---|
| <b>Class 221</b> | Casual for School   |
| <b>Class 222</b> | Active Sports Outfit (shorts & t-shirt or jogging suit, etc.) |
| <b>Class 223</b> | Dress Up Outfit (slacks, shirt, tie)                          |
| <b>Class 224</b> | Best Suit or Sport Coat & Pants                               |
| <b>Class 225</b> | Western Wear  |



## Chautauqua County Farm Bureau

will be serving

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**Thursday, July 22**

**& Friday, July 23**

starting at **7:00 am**

at the 4-H Building



## 4-H FIBER ARTS

### Division 1I

1. Fiber Arts is defined as any method of creating a unique design with fiber, fabric or yarn. This may include: making fabric (such as weaving, crochet, knitting, needlepoint); or when existing fabric is changed into something quite different (such as quilting or embroidery or ethnic art.) Ethnic Fiber Arts should use a fiber, yarn or fabric to create the design exhibit. Non-textile (examples include wood, reed, straw, grass, etc.) baskets/pieces should be entered in the Visual Arts Division.
2. Identification Label:
  - a. Type or print on a 3" x 2 1/2 "piece of cloth: class number, county or district, and exhibitor's name.
  - b. Sew or safety pin this ID label on the corner of flat articles;
  - c. For garments, attach ID label to the front left shoulder seam, or left side of waistband, as if you were wearing the garments.
3. A member may enter a total of 3 Fiber Arts Exhibits. All articles/garments must be finished for use.
4. When articles which are normally worn as a pair are exhibited, both articles must be shown together. Fasten articles together securely with yarn.
5. Special consideration will be given to articles which are of original design. Such articles should have a note attached explaining the original design.
6. The exhibitor should attach an index card, no larger than 4" x 6", with the entry form to give the judge any information on what parts of the exhibit they made, processes used, or other information which the exhibitor thinks would be helpful for the judge. For all items please indicate if item was made from a kit. For all items please indicate fiber content, and specifically if they are made of at least 90% wool. For quilted items indicate who did the quilting and binding.
7. Exhibitors are expected to be enrolled in the Fiber Art project in which they are entered. When the exhibit is a sewn garment that also includes one or more Fiber Art techniques (i.e. knitting, crochet, needle arts, or patchwork and quilting), the determination of what division (Clothing or Fiber Arts) and class in which to enter will be left with the 4-H participant.
8. All exhibits which need to be hung, MUST have the appropriate saw tooth hanger, rod, wire or other mechanism attached in order to be properly displayed. If necessary hardware is not attached, it may not be displayed.
9. Fiber Arts Educational Notebook - Share with others what you learned in this project about a particular Fiber Art. Exhibits should be in the form of a notebook or binder. The notebook should include a narrative section describing the fiber art. It should include a clear description of the project, technique, budget, supplies, goals, accomplishments, successes, failures, and future plans. It may include samples of techniques, how-tos, photographs of completed projects, or other ways of educating others about fiber arts. NOTE: A collection of brochures, web pages, patterns, record book forms, etc. does not constitute an educational notebook. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Name, local unit and fiber art covered must be clearly marked in the notebook.
10. There are no age specific classes in fiber arts.

**Class 4111** Crochet, an article including felted items. (See #7 above)

**Class 4112** Knitting, an article made either by hand or by knitting machine including felted items. (See #7 above)

**Class 4113** Needle Arts, an article created by hand using any of the following techniques:

- a) Embroidery and cross-stitch
- b) Needlepoint
- c) Candle wicking
- d) Crewel
- e) Lacework
- f) Appliqué.

**Class 4114** Patchwork or Quilted article - It is acceptable practices for the exhibitor to create the patchwork or quilted article and have someone else quilt it. (See #7 above)

**Class 4115** Rug Making, a rug - acceptable techniques include braiding, latch hook, tying, floor cloth, etc. The finished product should be an item that would be an item used in the home.

**Class 4116** Spinning, a skein - minimum 10 yards in length

**Class 4117** Weaving, a woven article - Members should attach information about the type of loom or process used. (See #7 above) Woven wood reed basket, should be exhibited in Visual Arts

**Class 4118** Ethnic Arts, an article: This is defined as a Fiber Art/Textile technique that is associated with a specific country or culture. It is a practical skill that was developed to provide basic family needs such as apparel, home furnishings or decorations. It is also defined as a method that has been maintained throughout history and passed on to others, often by observation and by example, such as batik, Swedish huck towel weaving, mud cloth, bobbin weaving, tatting, felted items that are not knitted or crocheted, etc. Members should attach information on the history of the ethnic fiber art, where it was used, by whom, how it was used, short description of the technique, etc. (See #7 above)

**Class 4119** Macramé, an article

**Class 4120** Fiber Arts Educational Notebook



## 4-H FOODS – NUTRITION

### Division 1J

1. A member may make four (4) entries in a nonperishable class and one entry in an educational class in this division. Complete recipes with ingredients and instructions must be attached with the entry, or the placing will be lowered one ribbon when judged.
2. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. cream cheese), raw eggs, flavored oils, “canned” bread or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge’s Guide for Food and Nutrition Exhibits, for information to help you make informed, safe food exhibit decisions.
3. Alcohol is not allowed as an ingredient in food entries. Entries with alcohol in the recipe will be disqualified and not be judged.
4. All baked goods must be left whole and uncut. Small items, such as cookies and rolls, should be the same shape and from the same recipe. Exhibit 3 cookies, 3 muffins, 3 bread sticks, 1 loaf bread, etc.
5. Under baked entries will be lowered one or more ribbon placings.
6. All un-frosted cakes should be exhibited in an upright position with crust showing. The exception is for those cakes made with special designs such as Bundt cakes. They should have top crust side down.
7. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container.
8. Any baked product that can be removed from the pan should be placed on a plate, covered cardboard or disposable container of appropriate size for the exhibit.
9. Exhibits should be in food grade plastic bags, disposable plastic containers or boxes of appropriate size for the exhibit.
10. Carefully secure the recipe to the outside of the wrapped exhibit. Do not wrap forms in plastic.
11. Educational classes: Exhibits may be in the form of a poster, notebook or display. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select materials that will withstand State Fair conditions. No card table displays are allowed. If the exhibit is a poster, it must not be larger than 22” x 28”. Displays are not to exceed a standard commercial 3’ x 4’ tri-fold display board. Name and county or district must be clearly marked on educational exhibits. The educational exhibit evaluation form will be provided at judging time. NOTE: A collection of your favorite recipes in a recipe box or notebook does not constitute an educational exhibit.
12. Decorated special event cakes will no longer be accepted for exhibit.
13. Dried foods are to be exhibited in the Food Preservation Division.

- Class 4300** For age 7 -11, non-perishable food product.  
**Class 4301** Educational exhibit prepared by 7-11 year old.  
**Class 4302** For age 12-14, non-perishable food product.  
**Class 4303** Educational exhibit prepared by 12, 13 or 14 year old.  
**Class 4304** For age 15-18, non-perishable food product  
**Class 4305** Educational exhibit prepared by 15-18 year old.  
**Class 4306** Food Gift Package. No alcoholic beverages will be accepted. A food gift

package must contain at least 3 different food items (prepared for human consumption), made by the 4-H member, in a suitable container no larger than 18”x18”x18”. Prepared food items must have recipes attached with the entry. Additional homemade food items beyond the 3 minimum or purchased items may also be included in the gift basket. On the back of the entry card, answer these questions: a) what is the intended use; b) what food safety precautions were taken during and after preparation. This entry will count as a non-perishable food product, not as an educational exhibit. Home canned foods must follow Food Preservation rules. Canning jars should not be used for baking per manufacturer’s instructions. They could break during baking.



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## 4-H FOOD PRESERVATION

### Division 1K

1. Exhibits must have been preserved since the member's previous year's county fair, and not been exhibited at the previous State Fair. Example: For fair date August 15, 2018 items canned following that date can be exhibited at this year's State Fair.
2. Recipes and processing methods from the sources below are recommended. Recipes must be from 1995-Present AND MUST BE ADJUSTED FOR ALTITUDE based on your processing location, or it will be disqualified. Processing methods that will be disqualified include: open kettle- canning, over canning, sun canning and using electric multi-cookers. For more information on electric multi-cookers, see [http://nchfp.uga.edu/publications/nchfp/factsheets/electric\\_cookers.html](http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html). Untested recipes will be disqualified for food safety reasons. Tested recipe resources include:  
Recipe Resources include:  
K-State Research and Extension Food Preservation publications  
Other University Extension Food Preservation publications  
USDA Complete Guide to Home Canning  
So Easy to Preserve, 6<sup>th</sup> edition, The University of Georgia Cooperative Extension Service  
Ball Blue Book Guide to Preserving  
Ball Complete Book of Home Preserving  
All New Ball Book of Canning and Preserving  
Canning mixes (i.e. Mrs. Wage's, Ball)  
Pectin manufacturers (i.e. SureJell, Ball)  
<http://www.rrc.k-state.edu/preservation/recipes.html>
3. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and will not be judged.
4. Each member may enter up to two exhibits in this division, but only one entry per class.
5. Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication and altitude of where food was processed. If using Mrs. Wages or Ball mixes, indicate the date the mix was purchased.
6. Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce, 24-ounce, and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12 ounce jars. Use quart jar process recommendations for 24 ounce and 28-ounce jars.
7. Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No, Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Name, and County/District. Templates to make adhesive labels can be found at: [https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/foods-and-nutrition/Foods\\_Label.pdf](https://www.kansas4-h.org/events-activities/fairs/kansas-state-fair/docs/foods-and-nutrition/Foods_Label.pdf)
8. Classes 4350-4355 will require one jar for each class.
9. Hole punch the entry card and use a rubber band to attach the entry card and recipe around the top of the jar.
10. If dried food product is not in a canning jar, it will be lowered on ribbon rating. Suggested amount: 1/3 – ½ cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps, and heating instructions. Jerky not heated to an internal temperature of 160 degrees F will be disqualified and not be judged. Heating information can be found in "Dry meat Safely at Home" [www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf](http://www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf)



|                   |  |
|-------------------|--|
| <b>Class 4350</b> | Sweet Spreads (Fruit and/or Vegetables), Syrups; One jar                       |
| <b>Class 4351</b> | Fruits, Juices, Fruit mixtures (Salsa, Pie Filling, etc.) One jar              |
| <b>Class 4352</b> | Low Acid Vegetables (green beans, corn, etc. or vegetable mixtures.); one jar  |
| <b>Class 4353</b> | Pickles (Fruit or Vegetable) Fermented Foods and Relishes and Chutney; One jar |
| <b>Class 4354</b> | Tomato/Tomato Products Tomato Juice and Tomato Salsas; One jar                 |
| <b>Class 4355</b> | Meats; One jar   |
| <b>Class 4356</b> | Dried Foods: One Small Jar.  |

## 4-H FORESTRY

### Division 1L

A complete set of rules and classes is available at the extension office.

- Class 5100** Forestry Collection  
**Class 5104** Notebook: How a Tree Grows  
**Class 5105** Notebook: Tree Appreciation.  
**Class 5106** Senior Notebook/Display

## 4-H GEOLOGY and LAPIDARY

### Division 1M

A complete set of rules and classes is available at the extension office.

- Class 5200** Geology Display  
**Class 5204** Geology Educational Exhibit: Exhibit relating to everyday living; or to a mineral test, a rock formation, geological history, species of a fossil, forms of one mineral, a variation of one kind of rock, archaeological artifacts, or Indian artifacts. Digital formats are accepted. Please make arrangements for the judge to view your exhibit and have a hard copy for display. Exhibit limited to 4 feet of table space. **Care should be taken to use durable materials that will withstand State Fair conditions.** Exhibitor may show in the class regardless of number of times he or she has exhibited at State Fair or whether exhibitor has entries in classes 5200, 5201, 5202 or 5203. Exhibitor may also exhibit in lapidary class.  
**Class 5205** Mineralogy Display  
**Class 5300** Lapidary Display.  
**Class 5304** Lapidary. Exhibit at least 6 specimens that have not previously been exhibited, which have received lapidary treatment. Lapidary treatment may consist of polishing, and end, face, or flat lapping. Specimens must represent at least 3 different varieties and include at least three cabochons of any size or shape, only one of which may be free-formed. A cabochon is a style of cutting in which the top of the stone forms a domed or curved convex surface. Three of the specimens must be mounted into jewelry findings.

## 4-H HOME ENVIRONMENT

### Division 1N

- Class 4400** Single Exhibit. An article made or refinished by the 4-H member for the home. Attach a 3" x 5" index card explaining how the item was made or refinished, costs involved and how it fits into the color and design of the room.  
**Class 4401** Design Board. Boards must be on foam core or a standard tri-fold display. Include: color scheme, wall treatment, floor treatment, samples, etc. and/or floor plan for a room. Must include attached summary.  
**Class 4402** Notebook. Notebooks may include floor plans, swatches, colors, stories, photographs, and project records which detail what was accomplished this year with a given indication of long-term plans. Notebooks should also include project inspiration, challenges, who helped you, and any other information that could be helpful to the judge. Additional summary is not required for Notebook exhibits.



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## 4-H HORTICULTURE

### Division 10

#### Crops

1. Products exhibited in this division must have been grown by the 4-H/FFA member in the current year, with the exception of soybean seed and edible field bean seed.
2. Exhibits should be as mature as possible.
3. A 4-H/FFA member may exhibit a maximum of one entry per class.
4. Every entry must be identified by hybrid or variety name.
5. All classes calling for a gallon sample may have a 2 ½ - 3 inch in diameter cylinder placed in a glass gallon container to reduce the amount of grain to about three quarts

#### CORN — Ten Ear Exhibit

**Class 2400** White. Variety or hybrid must be named.

**Class 2401** Yellow. Variety or hybrid must be named.

#### SORGHUM — Ten Head Exhibit

**Class 2402** Hybrid grain sorghum. Hybrid must be named.

**Class 2403** Hybrid forage sorghum. Exhibit to consist of the entire plant; no roots. Hybrid must be named.

**Class 2404** Other forage sorghums. Exhibit to consist of the entire plant; no roots. Variety must be named.

#### WHEAT — One Gallon Sample

**Class 2405** Soft red winter wheat. Variety or hybrid must be named.

**Class 2406** Hard red winter wheat. Variety or hybrid must be named.

**Class 2407** Hard white wheat. Variety or hybrid must be named.

#### SUNFLOWERS

**Class 2408** Confectionery heads. 3 heads

**Class 2409** Confectionery seeds in jar. 1 gallon jar

**Class 2410** Oil seed heads. 3 heads

**Class 2411** Oil seeds in jar. 1 gallon jar

#### OTHER CROPS

**Class 2412** Oats: Exhibit to consist of one gallon sample. Variety must be named.

**Class 2413** Barley: Exhibit to consist of one gallon sample. Variety must be named.

**Class 2414** Alfalfa: Exhibit to consist of one gallon sample. Variety must be named.

**Class 2415** Alfalfa Hay: Exhibit to consist of one flake or slice from a rectangular bale, or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions. Variety must be named.

**Class 2416** Native Grass Hay: Ten inch flake or slice, 6 inches thick and tied in two directions. Variety must be named.

**Class 2417** Brome Grass: Exhibit to consist of one gallon sample of seed.

**Class 2418** Other Tame Grasses: Exhibit to consist of one gallon sample of seed.

**Class 2419** Soybeans: Exhibit to consist of one gallon sample of seed from most recent harvest. Variety must be named.

**Class 2420** Soybeans: Bundle of five plants from most recent harvest. Variety must be named.

**Class 2421** Edible field beans: Exhibit to consist of one gallon sample of seed from most recent harvest.

**Class 2422** Edible field beans: Bundle of five plants (with roots intact) from most recent harvest.

**Class 2423** Miscellaneous Crops: Exhibit to consist of one gallon sample of seed or 10 heads produced from current project. Variety must be named.

**Class 2424** Cotton: Provide 10 open bolls, not 10 plants. Place bolls in a bag that can breathe (not a sealed plastic bag), so mold doesn't develop.

**Class 2425** Corn: Exhibit to consist of one gallon sample. Variety must be named

**Class 2426** Cool Season Grass Hay (e.g., fescue, etc.): Ten inch flake or slice, 6 inches thick and tied in two directions. Variety must be named.

#### Gardening

1. Information about exhibiting produce is available online in the publication "Exhibiting Fruits and Vegetables" available at <http://www.ksre.ksu.edu/bookstore/pubs/c405.pdf>
2. Use a sturdy plate, bowl or container that will support the weight of the produce.
3. A member may enter up to a total of 4 produce items, according to the number qualified at the county/district fair, each a different type of produce, from classes 2501-2507. Members may enter multiple entries in an individual class, provided each entry is a different type of produce. Ex. Class 2502 – Medium Vegetable; member may enter tomatoes, peppers and cucumbers under the same class number.

An exhibitor earning a purple ribbon at their county/district fair on an out-of-season vegetable/fruit/herb (ex. Early peas) may substitute another vegetable/fruit/herb (ex. Pumpkin) in its place at the State Fair.



**Class 2500** Garden Display

Each exhibitor in this class will be limited to four square feet of space. The Garden Display must be exhibited in a tray, basket or container that can be easily moved by the fair staff. Exhibit consists of five different types of fresh vegetables or fruits. Canned products and shelled vegetables are not acceptable. Only one variety of each type of vegetable or fruit may be exhibited. The numbers of the five types of vegetables or fruits to be exhibited are as follows:

**Large Vegetables (One Each):** Cabbage, Cantaloupe, Eggplant, Large Pumpkin, Squash, Watermelon

**Medium Vegetables (Five Each):** Beets, Carrots, Cucumbers, Decorative Gourds, Potatoes, Miniature Pumpkins, Okra, Onions, Peppers, Sweet Potatoes, Tomatoes, or other similar sized vegetable

**Small Vegetables (Twelve Each):** Green snap beans, wax beans, English peas, radishes or other similar sized vegetables

**Small fruits (One half pint box):** Strawberries, blackberries, raspberries, or other similar sized fruits.

**Tree fruits (5 each):** Apples, pears, peaches, or similar sized fruits.

**Grapes (2 bunches)**

**Class 2501** Small vegetable specimen plate (12) Ex: green snap beans, yellow wax beans, radishes other small vegetables.

**Class 2502** Medium vegetable specimen plate (5) Ex: cucumbers, cherry tomatoes, tomatoes, beets, white onions, yellow onions, red onions, bell peppers, other peppers, okra, parsnips, turnips, sweet potatoes, red potatoes, white or Russet potatoes, carrots, miniature pumpkin, decorative gourds, or other medium vegetables.

**Class 2503** Large vegetable specimen plate (1) Ex: watermelon, summer squash, winter squash, large type pumpkin, eggplant, cabbage, cantaloupe, other large vegetable.

**Class 2504** Fresh Culinary herbs (6) ex: parsley, basil, dill, etc. Six stems (or a comparable quantity) of one variety of fresh herbs must be exhibited in a disposable container of water. Dried herbs are not accepted.

**Class 2505** Small fruits (one half pint box) Ex. Strawberries, blackberries, raspberries, or other similar sized fruits.

**Class 2506** Tree fruits (plate of 5) Ex. apples, pears, peaches, or similar sized fruits.

**Class 2507** Grapes (plate of 2 bunches).

**Flowers**

1. Information about exhibiting flowers can be found online in the publication "Preparing Cut Flowers for Exhibit", available at <http://www.ksre.ksu.edu/bookstore/pubs/4H826.pdf>
2. A 4-H member may enter up to 4 floral exhibits, according to the number qualified at the county/district fair. Members may enter multiple entries in a single class in classes 5600-5601 provided each flower specimen is of a different species.
3. Members are encouraged to exhibit cut flowers and fresh floral arrangements in disposable containers. If a non-disposable container is used mark it plainly with your name and county/district. The State Fair is not responsible for the loss or damage to any flower arrangements, vases or containers. Containers cannot be picked up until release time on the last Sunday of the State Fair.
4. All floral materials must be grown and/or collected by the exhibitors. Do not use purchased plant materials. Entries should not take over one square foot of table space.
5. Potted plants are not accepted.
6. All entries must be freestanding, easily moved and not require any special equipment to display. Hanging entries are not accepted.

**Class 5600** Annual Garden Flower, cut specimen, single stem.

**Class 5601** Perennial Garden Flower, cut specimen, single stem.

**Class 5602** Fresh Flower Arrangement. Flower materials must be grown and/or collected by exhibitor.

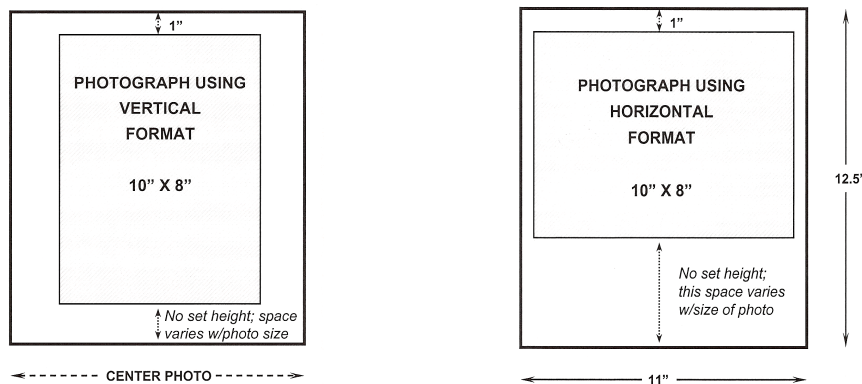
**Class 5603** Dried flower Arrangement, no fabric or plastic material allowed.

**Class 5604** Horticulture Notebook. Entry shall consist of a notebook or three ring binder of written narrative describing a horticulture project such as a landscape design, landscape installation, lawn renovation, water garden, flower garden, vegetable garden, lawn mowing service, landscape maintenance business, farmer's market business, or other horticultural project. 4-Hers are encouraged to include photographs, illustrations and/or landscape drawings that help explain work done by the member. Photos taken from the same location before, during and after the completion of the project are particularly helpful. Exhibitor may enter up to, but no more than, two different horticulture notebooks. Horticulture notebook scoring is as follows: Organization and General Appearance (neat, includes title page and table of contents, original, creative, etc.) 20%, Narrative (including goals, successes, failures, etc.) 40%, General Content (subject matter, photos, maps, knowledge gained, etc.) 40%.

## 4-H PHOTOGRAPHY

### Division 1P

1. Black and white prints and color photographic prints and/or videos may be exhibited.
2. Exhibitors may have no more than **two** entries per class. They may have a total of **four** entries in the photography division. This includes the Snapshot Exhibit.
3. Photographs entered must be the result of the current year's project work by the 4-H member. Photos must be taken by the 4-H Member (exhibitor).
4. Remove white border from the photo print before mounting.
5. All photos must be no larger than 8" x 10" and no smaller than 7"x 9", after trimming.
6. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white or cream studio matte board. Photos mounted on poster board will not be displayed. Your local Extension office may purchase matte boards from the K-State Research and Extension Distribution office.
7. Photos must be mounted with the top edge of the print 1" below the top of the mount. (board is always oriented narrow side up). The sides of the print must be equal distance from the two sides of the mount.



8. A full coverage permanent mount (spray adhesive recommended or heat mount) must be made. Each photo is handled numerous times (up to 25) throughout the judging, sorting, and display process.
9. The Kansas State Fair 4-H Photography ID Form (available from your Extension Office and online) must be used and mounted correctly on the bottom front of the matte board. This will be illustrated in a letter from the State 4-H Office to the Local Extension Office and on Kansas4-H.org.
10. No lettering, including dates, is permitted on the front of the mount or on the photo. No underlay or borders are to be used.
11. To protect exhibits from dust and moisture, place mounted photo in protective plastic bag.
12. On the back of the mount, write; the exhibitor's name, address, photo class, location where the photograph was taken and the Extension Unit (county/district). If in a district, please use full district name and add county name.
13. Photos entered in any class of the 4-H Photography Division at the State Fair may be used in State Fair 4-H Photography judging contest. Entry of a photo in the 4-H Photography Division contest grants permission to use the photo in the 4-H Photography Judging Contest.
14. Improperly mounted photos, oversize or undersize photos or photos with the white borders not removed or lettering (including dates) on the photo, will be awarded a ribbon one placing lower than the placing determined by the official judges.
15. Photographs taken with a digital camera and having no more adjustments than exposure, color intensity or correction, one click filter effects, red eye removal, cropping, dodging and burning should be entered in the standard color or black and white classes. HDR photos are to be entered in the standard photo class.
16. Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class Photos will be judged on photographic merit as well as manipulation technique and process. Ribbon placement will be determined by combining the score of each judging section.
17. The black and white classes are for black and white prints only. Monochromatic prints, including sepia prints are considered color photos and must be entered in the appropriate color photo class.



18. Appropriate photo subject matter: Photographic subject matter is expected to follow 4-H standards. For a sense of prohibited subject matter, review the Kansas 4-H member Code of Conduct; in general, if it is not allowable at a 4-H event, it is not allowable in a 4-H photograph at the State Fair.
19. Photos with live subject (s) on railroad right away or taken from railroad right of way property will not be displayed in Kansas 4-H Photography and will be disqualified and not judged.
20. Copyright protections must be observed.

- Class 4800** Color photos taken by a 4-H member with 3 years or less in the project.
- Class 4801** Color photos taken by a 4-H member with 4 – 7 years in the project.
- Class 4802** Color photos taken by a 4-H member with 8 or more years in the project.
- Class 4803** Black and white photos taken by a 4-H member with 3 years or less in the project.
- Class 4804** Black and white photos taken by a 4-H member with 4-7 years in the project.
- Class 4805** Black and white photos taken by a 4-H member with 8 or more years in the project.
- Class 4806** Digital Composite Image

Photo must be created from two or more originals taken by the exhibitor. Exhibitor must include a second 11 x 12-1/2 matte board (Explanation Board) mounted with standard size prints of the original photos, 3 x 5 card(s) explaining what manipulation was done and a standard size print of the final photo. Optional, may include prints of editing steps. Photos showing editing steps may be layered. Please put name and Extension Unit on the front of the second board. Explanation Boards will be displayed as a group to explain and promote the class. Place both matte boards in the same protective plastic bag. **Note: See Rule 16 above class for definition.**

#### Portfolio Classes

##### **Class 4807 – Growth Portfolio**

1. Member must have been enrolled in Photography project for five (5) years or more.
2. Exhibit will consist of 5 (five) photos - one from each of the past 5 years of enrollment. Each photo must have been created in a different year and must be labeled with year taken and which year of enrollment it represents.
3. Photos must be 8" x 10" and may be color or black and white.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. Skill set used to create the photo must be given and explained. Main goal for each year should be listed.
6. Beginning with photo 2, member description of GROWTH in project skill must be included on information sheet.
7. Exhibit will consist of photos arranged in chronological order of enrollment, information sheet on each photo, and all information listed in #6 and #7. A portfolio book will be required.

##### **Class 4808 – Career Portfolio**

1. Member must have been enrolled in Photography for 5 (five) or more years OR member must be age 15 -19 and been enrolled in photography for at least two (2) years.
2. Exhibit will consist of ten (10) 8 x 10 photos showing skill development in one of the following photography areas: Portraiture, Special Effects (not done with computer), Landscape, Photo Journalism, Black and White, Nature/Wildlife or Graphic Design (computer skills with photos). Photos may have been created over multiple project years.
3. Photos may be color except if Black and White option is chosen.
4. An information sheet must accompany each photo giving brand and model of camera used to create the photo. The settings for focal length, aperture, mode and shutter speed must also be listed.
5. A one page summary should accompany the portfolio listing the goal for pursuing this area of photography and what skills were learned while doing so. Mentors should be acknowledged. Career exploration can also be described.
6. Exhibit will be presented in a notebook designed for portfolio review with pages for required information from #4 and #5.

#### **\*Snapshot Exhibit**

This exhibit is open to any phase. Five snapshots mounted on 18"x 24" poster board. Snapshots in entry should be all color or all black and white.

##### **Class C130 Building\***

##### **Class C131 People & Animals\***

##### **Class C132 Landscape\***

##### **Class C133 Sequence\***

\* Denotes that this is not a State Fair Eligible entry.

## \*4-H SELF-DETERMINED PROJECT

### Division 1Q

The self-determined project is just that - you decide what you do or study. Is there something you have a passion for that is not included in the 4-H project listing? Then, this is your opportunity to create your own project. Research a sport, hobby or career - the sky is the limit! Exhibit is to be one item or article that the member prepares.

**Class C311** – Self-Determined Exhibit\*

\*Denotes that this is not a State Fair Eligible entry

## 4-H SHOOTING SPORTS

### Division 1R

1. A member may make only one entry in this division.
2. Exhibits in this division are open to educational displays or promotional posters. Follow copyright laws as explained in the General Rules as you are preparing your exhibit. Take care to select durable materials to withstand State Fair conditions. Entries will prominently incorporate the 4-H Clover with KSRE branding and should include the Kansas 4-H Shooting Sports emblem. Failure to do so will penalize entry one ribbon color.
3. The educational display must be the standard tri-fold board ONLY, must not exceed standard tri-fold: 3'x4'; no additional table space available for promotional brochures or display items; content not to exceed display board borders. Failure to follow size limitations will penalize entry one ribbon color.
4. Promotional Posters - must be flat and no larger than 22"x30"; content not to exceed display board borders; Failure to follow size limitations will penalize entry one ribbon color. Posters will be displayed on wall.
5. Notebooks – must be no larger than 8 1/2 x 11
6. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS AND KANSAS STATE FAIR MANAGEMENT POLICIES. No "live" ammunition containing propellant or explosive powders may be used in any display! An inert substitutes must be used in lieu of powder and "live" ammunition. The substitution must be clearly described on the back of the poster, display or in the notebook. Please remember that neither the Kansas State Fair nor the department of 4-H Youth Development, Kansas State University Research and Extension are liable for the loss or damage of any personal property included as part of your poster, display or notebook.
7. Name, county or district, age and year in project should be in a prominent location on the exhibit.
8. Exhibits will only be accepted from Extension Units with 4-H Certified Shooting Sports Programs.
9. Exhibits will not be accepted if they are related to reloads.
10. Educational Displays will be judged on the following points:

|                               |     |
|-------------------------------|-----|
| Stopping Power .....          | 15  |
| Interest, Holding Power ..... | 15  |
| 4-H Project application.....  | 15  |
| Mechanical Power .....        | .5  |
| Personal Growth .....         | .25 |
| Educational Value .....       | .25 |
| Total .....                   | 100 |

8. Displays will be judged on the following points:

|                               |     |
|-------------------------------|-----|
| Stopping Power .....          | 30  |
| Interest, Holding Power ..... | 30  |
| 4-H Project application.....  | 25  |
| Mechanical Power .....        | 15  |
| Total .....                   | 100 |

**Class 6200** Educational Display- Must be directly related to the 4-H Shooting Sports Project (standard tri-fold boards only, no larger than 3'x4').

**Class 6201** Promotional Poster- Must promote 4-H Shooting Sports (maximum size 8 1/2 x 11)

**Class 6202** Notebook – Contents pertain to some phase, results, story or information about 4-H Shooting Sports



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**4-H STEM  
Division 1S**

**ASTRONOMY**

- Class 5500** Telescope made from kit  
**Class 5501** Telescope made from original design

**COMPUTERS**

- Class 5590** Computer program, application, app, script, or coded system that is new and unique.  
**Class 5591** Computer presentation (power point, web page/site, animated graphics, etc.)  
**Class 5592** Single computer system (web server, database server, etc.)  
**Class 5593** Networked system consisting of two or more computers  
**Class 5594** Chip system—a small (4-8"x4-8"x4-8") programmed physical device that completes a specific task

**ROBOTICS**

**Intermediate Division Ages 9 to 13 years**

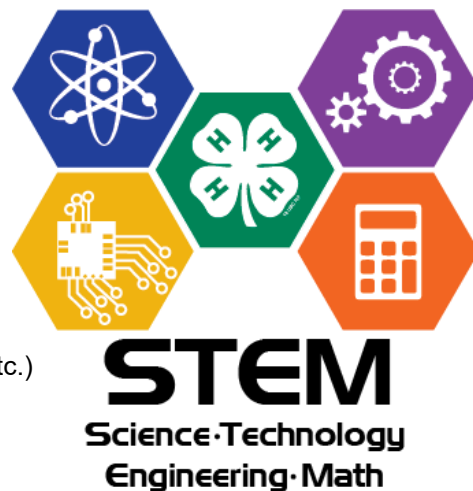
- Class 5509** Robot made from a commercial (purchased) kit. (No Programming just assembly)  
**Class 5510** Robot designed by exhibitor. The robot must not be a modification of an existing robot kit or plan.  
**Class 5511** Programmable robot made from a commercial (purchased) kit.  
**Class 5546** Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device.  
**Class 5544** Junk Drawer Robotics

**Senior Division Ages 14 and up**

- Class 5513** Robot made from a commercial (purchased) kit (No programming just assembly)  
**Class 5514** Robot designed by exhibitor. The robot must not be a modification of an existing robot kit or plan.  
**Class 5515** Programmable robot made from a commercial (purchased) kit.  
**Class 5547** Robot designed and constructed by exhibitor or from a commercial kit, that is operated by a remote controlled device.  
**Class 5545** Junk Drawer Robotics – based on curriculum robot

**Team Robotics Project**

- Class 5517** Robot designed and constructed by two or more 4-H STEM project members. The robot must not be a mere modification of an existing robot kit or plan. The robot may be a programmable type that is made from a commercial (purchased) kit. This division is designed to encourage teamwork and cooperation among fellow 4-H STEM members. As with many high tech projects today, no one person designs and builds a robot alone. It takes the brainstorming, planning, problem solving, and cooperation of an entire team to complete a given robotics project.



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## ROCKETRY

### Division JR - Exhibitors 7 and 8 years old

**Class 5520a** Rocket made from kit, without pre-assembled fin units. Include plans.

**Class 5520b** Rocket made from "beginners kit." Include plans. Rockets may have pre-assembled fin units.

**Class 5537a** Scale Model Rocket made from kit. Include plans.

### Division A -Exhibitors 9 through 13 years old

**Class 5520** Rocket made from kit. Include plans.

**Class 5537** Scale Model Rocket made from kit includes plans

### Division B -Exhibitors 11 through 13 years old (9-10 year olds may not enter in this class)

**Class 5521** Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.

**Class 5538** Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans and stability testing.

### Division C -Exhibitors 14 years and older

**Class 5525** Rocket made from kit. Include plans.

**Class 5526** Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans.

**Class 5527** Rocket designed by exhibitor: that uses alternative skins; not merely a modification of an existing kit. Include original plans.

**Class 5539** Scale Model Rocket made from kit. Include plans.

**Class 5540** Scale Model Rocket designed by exhibitor: not merely a modification of an existing kit. Include original plans and stability testing.

**Division D -Exhibitors 11 years and older** -This class is designed to encourage teamwork among individuals and clubs to work on a rocket from the initial design to the finished product.

**Class 5530** Rocket designed by 2 or more exhibitors: not merely a modification of an existing kit. Include plans.

### Division E -Exhibitors 14 years and older

**Class 5536** Mid-power rocket made from kit or original design.

### Division F -Exhibitors 14 years and older

**Class 5535** High power rocket made from kit or original design.



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|---------------|---------|
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| Saturday      | 8AM-5PM |
| Sunday        | Closed  |

## UNMANNED AERIAL SYSTEMS

### Division A—Exhibitors 7through 13 years old

**Class 5701** Unmanned Aerial System designed and constructed by the individual, that is remote controlled

**Class 5702** Practical application of an Unmanned Aerial System constructed from a kit. Should include the UAS plus a video, a notebook, a poster, a display board, etc.

### Division B—Exhibitors 14 years and older

**Class 5706** Unmanned Aerial System designed and constructed by the individual, that is remote controlled

**Class 5707** Practical application of an Unmanned Aerial System constructed from a kit. Should include the UAS plus a video, a notebook, a poster, a display board, etc.

## EDUCATIONAL EXHIBITS – POSTERS, NOTEBOOKS AND DISPLAY BOARDS

### Astronomy— Junior Division 7-13 years old

**Class 5731** Astronomy Educational Display

**Class 5732** Astronomy Educational Notebook

**Class 5733** Astronomy Educational Poster

### Astronomy—Senior Division 14 years and older

**Class 5736** Astronomy Educational Display

**Class 5737** Astronomy Educational Notebook

**Class 5738** Astronomy Educational Poster

### Rocketry—Junior Division 7 through 13 years old

**Class 5741** Rocketry Educational Display

**Class 5742** Rocketry Notebook

**Class 5743** Rocketry Poster Board

### Rocketry - Senior Division 14 years and older

**Class 5746** Rocketry Educational Display

**Class 5747** Rocketry Notebook

**Class 5748** Rocketry Poster Board

### Robotics—Junior Division 7-13 years old

**Class 5756** Robotics Educational Display

**Class 5757** Robotics Educational Notebook

**Class 5758** Robotics Educational Poster

### Robotics—Senior Division 14 year and older

**Class 5761** Robotics Educational Display

**Class 5762** Robotics Educational Notebook

**Class 5763** Robotics Educational Poster

### Robotics – Team Robotics Project

**Class 5766** Team Robotics Educational Display

**Class 5767** Team Robotics Educational Notebook

**Class 5768** Team Robotics Educational Poster

### Computers—Junior Division 7-13 years old

**Class 5771** Computer Educational Poster

**Class 5772** Computer Display Board

**Class 5773** Computer Notebooks

### Computers—Senior Division 14 years and older

**Class 5776** Computer Educational Poster

**Class 5777** Computer Display Board

**Class 5778** Computer Notebooks

### Unmanned Aerial Systems —Junior Division 7-13 years old

**Class 5781** Unmanned Aerial Systems Educational Poster

**Class 5782** Unmanned Aerial Systems Display Board

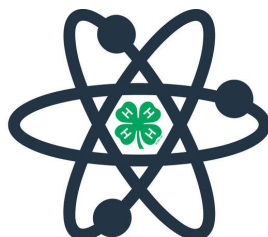
**Class 5783** Unmanned Aerial Systems Notebook

### Unmanned Aerial Systems —Senior Division 14 years & older

**Class 5786** Unmanned Aerial Systems Educational Poster

**Class 5787** Unmanned Aerial Systems Display Board

**Class 5788** Unmanned Aerial Systems Notebook



## 4-H STEM

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## 4-H STEM AG MECHANICS

**Introductory - Level 1 classes (about 1 - 3 years of experience) Class 5550** Welding display board – a 3 foot by 3 foot display board with different pieces of metal attached illustrating different types of welds, each weld being labeled 5551 Level 1 Welding ag repair – repair of ag equipment with welding

**Class 5552** Level 1 Welding ag fabrication – creation of new ag equipment with welding

**Class 5553** Level 1 Welding general repair – repair of non-ag equipment with welding

**Class 5554** Level 1 Welding general fabrication – creation of non-ag equipment with welding

**Class 5555** Level 1 Welding artistic fabrication – creation of artistic or interpretive pieces with welding

**Class 5556** Level 1 Brazing repair

**Class 5557** Level 1 Brazing fabrication

**Class 5558** Smithing display board – a 3 foot by 3 foot display board with different pieces of forged metal attached illustrating different forms, each form being labeled

**Class 5559** Level 1 Smithing – A design forged with at least one formed element (twists or spirals for example)

**Experienced – Level 2 classes (about 4 - 6 years of experience) Class 5560** Level 2 Welding ag repair – repair of ag equipment with welding

**Class 5561** Level 2 Welding ag fabrication – creation of new ag equipment with welding

**Class 5562** Level 2 Welding general repair – repair of non-ag equipment with welding

**Class 5563** Level 2 Welding general fabrication – creation of non-ag equipment with welding

**Class 5564** Level 2 Welding artistic fabrication – creation of artistic or interpretive pieces with welding

**Class 5565** Level 2 Brazing repair

**Class 5566** Level 2 Brazing fabrication

**Class 5567** Level 2 Smithing – A design forged with at least two different formed elements (twists and spirals for example)

**Advanced – Level 3 classes (about 7 - 9 years of experience)**

**Class 5570** Level 3 Welding ag repair – repair of ag equipment with welding

**Class 5571** Level 3 Welding ag fabrication – creation of new ag equipment with welding

**Class 5572** Level 3 Welding general repair – repair of non-ag equipment with welding

**Class 5573** Level 3 Welding general fabrication – creation of non-ag equipment with welding

**Class 5574** Level 3 Welding artistic fabrication – creation of artistic or interpretive pieces with welding

**Class 5575** Level 3 Brazing repair 5576 Level 3 Brazing fabrication

**Class 5577** Level 3 Smithing – A design forged with at least three different formed elements (twists, spirals, and bulbs for example)

**Master – Level 4 classes (10 or more years of experience)**

**Class 5580** Level 4 Welding ag repair – repair of ag equipment with welding

**Class 5581** Level 4 Welding ag fabrication – creation of new ag equipment with welding

**Class 5582** Level 4 Welding general repair – repair of non-ag equipment with welding

**Class 5583** Level 4 Welding general fabrication – creation of non-ag equipment with welding 5584 Level 4 Welding artistic fabrication – creation of artistic or interpretive pieces with welding

**Class 5585** Level 4 Brazing repair 5586 Level 3 Brazing fabrication

**Class 5587** Level 4 Smithing – A design forged with at least four different formed elements (twists, spirals, and bulbs for example)

## 4-H STEM ARCHITECTURAL BLOCK CONSTRUCTION

**Introductory - Level 1 classes (about 1 - 3 years of experience)**

**Class 5710** Diorama illustrating at least 2 architectural features beyond floors, ceilings, and walls Experienced – **Level 2 classes (about 4 - 6 years of experience)**

**Class 5711** Diorama illustrating at least 4 architectural features beyond floors, ceilings, and walls, and includes 1 or more motion elements

**Advanced – Level 3 classes (about 7 - 9 years of experience)**

**Class 5712** Diorama illustrating at least 6 architectural features beyond floors, ceilings, and walls, and includes 2 or more motion elements

**Master – Level 4 classes (10 or more years of experience)**

**Class 5713** Diorama illustrating at least 8 architectural features beyond floors, ceilings, and walls, and includes 3 or more motion element

## 4-H VISUAL ARTS DISPLAY

### Division 1T

1. All exhibits which need to be hung MUST have a wire or saw tooth hanger attached (no string or tape) in order to be properly displayed. If necessary hardware is not attached, it may not be displayed.
2. Multi-piece items should be marked accordingly.
3. 4- H members should exhibit in the project in which they are enrolled. The Fiber Arts Project offers classes for quilting, embroidery, counted-cross stitch, etc.
4. 4-H'ers may exhibit two items in each class and must be enrolled in Visual Arts. A total number of six items may be entered.
5. Art work should be ready to display or hung to be complete. Drawings and sketches should be mounted on heavy paper with a border or matted and framed so they may be hung for display.
6. Visual Arts exhibits will be judged by consultation. It is recommended that members be present for consultation judging, but it is not a requirement. All exhibits will be judged. However, consultation judging can be a great learning experience.

Age Divisions: Jr. (7-13 yrs. old) · Sr. (14 yrs. & older)

#### Crafts

**Class 4501** Jr

**Class 4502** Sr

#### Ceramics

**Class 4503** Jr

**Class 4504** Sr

#### Leather Craft

**Class 4505** Jr

**Class 4506** Sr

#### Drawing

**Class 4507** Jr

**Class 4508** Sr

#### Painting

**Class 4509** Jr

**Class 4510** Sr

#### Other

**Class 4511** Jr

**Class 4512** Sr

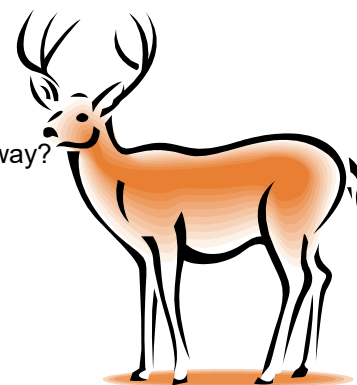
## 4-H WILDLIFE

### Division 1U

1. A MEMBER MAY MAKE ONLY ONE ENTRY IN THIS DIVISION.
2. EXHIBITORS MUST COMPLY WITH STATE AND FEDERAL LAWS. It is illegal to possess threatened or endangered wildlife, or the feathers, nests, or eggs of non-game birds. Game birds and game animals taken legally during an open season may be used. The use of live wild animals in educational exhibits is prohibited.
3. Name, county or district, age and year in project should be in a prominent location on the exhibit.
4. Notebooks and Education Displays will be judged on the following points:
 

|  |    |
|--|----|
| Stopping Power.....  | 15 |
| Is the main idea specific? Is the idea presented clearly, simply, forcefully?                            |    |
| Interest, Holding Power.....   | 15 |
| Does the exhibit give the observer additional facts in a clear, concise, informative way?                |    |
| 4- H Project Application.....  | 15 |
| Is the subject matter an effective showcase?   |    |
| Mechanical Power.....  | 15 |
| Correct letter size, pleasing color combination, appropriate symbols, and models                         |    |
| Personal Growth .....  | 25 |
| How much knowledge was gained by exhibitor? Was enthusiasm shown?  |    |
| Educational Value. ....  | 25 |
| Knowledge Shared. Note: Credit all citations, websites or other resources used in creating your exhibit. |    |
5. Posters will be judged on the following points:
 

|                          |    |
|--------------------------|----|
| General Appearance ..... | 30 |
| Information .....        | 50 |
| Organization.....        | 20 |



**Class 5400** Notebook. Contents pertain to some phase, results, story or information about the wildlife project

**Class 5401** Promotional Poster. Must be related to something learned in the wildlife project. (Flat > than 22" x 28")

**Class 5402** Educational Display. Must be directly related to the wildlife project. Maximum tri-fold size is 3' x 4'.

**Class 5403** Taxidermy/Tanning Exhibit. Should include an attachment that shows the work in progress through photos with captions, or a detailed journaling of the process.

## 4-H WOODWORK

### Division 1V

1. The plan from which it was constructed must be with the article exhibited. The plan may be a photocopy, the actual pattern, or a scale drawing. It must be complete and accurate to the extent that a duplicate article could be built using the plan as a guide. Please note: a set of step by step instructions is not a plan
2. Projects with missing or insufficient plans will be lowered one ribbon placing (i.e. a blue ribbon exhibit will receive a red ribbon).
3. The use of materials other than wood should be kept to a minimum.
4. Projects that have unsecured glass, i.e., glass shelves, glass top of a coffee table, etc., should not be brought to the fair. Glass that is secured in the project, i.e., glass front of a gun case or cabinet, etc., is permissible since it cannot be easily removed.
5. The entry card, plans and all other paperwork should be secured to the project in some manner. Tape is usually not adequate to accomplish this. It is recommended to use a zip top plastic bag with a hole punched through it and using string to tie this to the exhibit.
6. Refinished/ repaired furniture should be exhibited in Home Environment Class 4400 - Single Exhibit.
7. Projects made from pre-cut kits are not allowed.
8. In judging woodwork articles, consideration will be given to: Workmanship, including accuracy to the plan; Design; Choice of wood; Suitability and quality of finish; and Usefulness.
9. Firearms and weapons are not to be entered or displayed.

Junior (7-13 years old)

**Class 4700** Article for farm or shop use

**Class 4701** Furniture for household or lawn use

**Class 4702** Other woodwork. Articles not included in above classes. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.

Senior (14 years old & older)

**Class 4700a** Article for farm or shop use

**Class 4701a** Furniture for household or lawn use

**Class 4702a** Other woodwork. Articles not included in above classes. Examples: bird houses, bird feeders, household equipment such as knife racks, bread boards, door stops, etc.



### 4-H CLOVERBUDS

The 4-H Cloverbuds program is designed specifically for 5- and 6-year-olds. To become a 4-H Cloverbuds member, the child must have reached age 5 before January 1 of the current 4-H year. Youth who turn 7 before January 1 of the current 4-H year may enroll as 4-H members. 4-H Cloverbuds is activity-focused, rather than project-focused. 4-H Cloverbuds programming is cooperative, not competitive. There will be no money awarded for any exhibits entered under the 4-H Cloverbuds section.

**Class 001** Poster – No bigger than 14" x 22" no smaller than 8.5" x 11".

**Class 002** Non-Perishable Food Item – 3 on a plate in a ziploc bag

**Class 003** Photograph – 4" x 6" photo mounted on cardstock

**Class 004** Craft

**Class 005** Showmanship – Specify species you wish to show (Horse, Beef, Sheep, Swine, Goats, Poultry)



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## LIVESTOCK DIVISION

Age Divisions: (based on January 1 of current year)

Senior (Age 14 through 19), Junior (Age 11 through 13), Pee Wee (Age 10 and under)

1. Livestock must be shown by owner. Exceptions will only be made with prior approval of the superintendent.
2. Only exhibitors, show personnel and judges are allowed in the ring. Violation of this rule results in immediate disqualification.
3. Grooming of the animals should be done by the exhibitor as much as possible. Some assistance may be provided by immediate family, project leaders or other 4-H members. If help is needed, the exhibitor must be present. No professional help is allowed. Violation will disqualify the exhibit.
4. Ownership required:
  - a. 90 day - sheep, swine, beef heifers and goats
  - b. 120 day - market beef
  - c. by May 1st - horses, and pets
  - d. by June 1st - dairy heifers, bucket calves and poultry
5. In all showmanship classes, the animal shown must be entered in a market or breeding class. All showmanship participants must own the animal which they exhibit. Pre-entry is required.
6. Market classes will be shown by weight, not by breed.
7. Breeding animals will be shown by breed. Breed should be declared on the entry form. If less than 2 animals per breed, classes will be combined
8. All weights are final and official at the end of weigh-in.
9. Underweight market animals are ineligible to show for Grand and Reserve Champion awards, and are not eligible for the Premium Sale.
10. All species of livestock will be penned together by clubs. Bucket calves will be treated as a separate species.
11. All breeding animals which are exhibited at the fair must be the property the 4-H'er.
12. The use of tranquilizers, sedatives, steroids, etc. will result in disqualification from competition and the premium sale, and all ribbon money will be forfeited.
13. All animals must be kept in assigned pens or stalls, except during tie out time approved by superintendent and may not be tied around the arena.
14. At the time of weigh-in and showing, all market lambs must be slick shorn with an even length of wool covering above the hock and knee (head and belly excluded). Wool length should not exceed .25 inch. Lambs with excessive, or uneven wool cover will not be weighed or checked in until shorn to meet the satisfaction of the Sheep superintendent. Lambs shorn after check-in must be shorn with the same type of comb over the entire body. No blankets or tubes should be worn during weigh-in of any animal.
15. All market animals shall be tagged at Spring Weigh-Ins with a 4-H tag. Sheep and goats must have a scrapies tag.
16. Physical Abuse of any animal will not be tolerated and will be grounds for disqualification. The Show superintendents have the right to interpret this rule.
17. Livestock will be watched by a three person committee appointed by the Livestock Sale Committee and if an animal is wild and unruly to the point of being a hazard to the public, the animal may be sent home.
18. All animals are subject to examination by the exhibition staff or their representatives and shall be free of clinical signs of infectious or contagious disease. Animals determined by exhibition staff to have not met listed requirements will not be permitted to exhibit.

### Special Contests and Awards

(Complete guidelines are available at the Extension Office.)

**Round Robin Showmanship Contest** - The champion and reserve champion overall showmen in beef, sheep, swine, horse, and goats are eligible to compete. Each 4-H'er must show his or her own animal during preliminary showmanship competition. If a 4-H'er qualifies for Round Robin in more than one livestock species, the 1st species he qualifies with is the species he will show in the Round Robin. The reserve champion in the other livestock category will then be allowed to compete in the Round Robin contest. If grand and reserve have both qualified it will be chose from grand or reserve from other age divisions.

**Rate of Gain Contest** — Market beef, market swine, market lambs, and meat goats are eligible to compete. Spring weigh-in weight will be the official beginning weight. County Fair weigh-in weight will be the official ending weight. Ending weight less beginning weight divided by days on feed (time between the two weigh-ins) will determine the gain in pounds per day. A plaque will be presented to the Champion in each species.

**Herdsmen Award** — These awards go to the exhibitor or group of exhibitors in each large animal species who did the best job of taking care of their livestock, keeping the pens or stalls clean and neat, decorating the area and working well with others exhibitors, leaders and the public.

**Celebrity Showmanship**—Each Grand Champion showmanship winner of the market species will pick an adult representative at the end of the showmanship.



## 4-H Year 2020-2021 Premium Sale Rules

### Educational Requirements for Sale

1. Must attend and/or participate in at least 3 livestock educational events that are approved by the Chautauqua County Sale Committee and/or a Rolling Prairie Extension Agent. The events should pertain to the 4 species that are eligible for the premium sale. Horse, poultry and rabbit events will not count. 4-H members should try to vary the types of educational requirements they attend.
  - a. Rolling Prairie Livestock Project Meetings
  - b. Exhibit in a spring livestock show
  - c. Participate in a livestock judging contest
  - d. Participate in a livestock educational tour/event
  - e. Youth for the Quality Care of Animals (YQCA) Certification
  - f. Present a market livestock presentation at County 4-H Club Days
  - g. Write a Story about or do a Financial Analysis of your Livestock Project  
The story must be age appropriate. The financial analysis must be signed by a loan officer at a lending institution.

These requirements should be met between August 1, 2020 and the Chautauqua County 4-H Fair entry deadline.

2. To sell in the premium sale, animals must be of a packer acceptable weight based on the scales at the fair.  
**\*Animals may go across the scales two times if under weight. Under weight animals may be feed & watered under supervision but must reweigh in the time allotted. No drenching of animals. Superintendent has overall say in ethical treatment of animals.\*** The minimum weight for each species is:
  - a. Steers 1,050 pounds (11a-12p)
  - b. Pigs 210 pounds (8a-9a)
  - c. Lambs 90 pounds (9a-10a)
  - d. Goats 50 pounds (10a-11a)
3. All identification tags will be punched on of all animals sold in the premium sale. Attempts will be made by the extension agent to get packer bids from the nearest buying station for all animals shown at the fair. All bids will be printed in the final sale bill. (To give the 4-Hers more options to get the best possible price for their animals, we will not require that premium sale animals have to be sold to these packers.)
4. 4-Hers participating in the premium sale can only sell **two** things in the premium sale.
5. Animals must be shown in their assigned class to be eligible to sale.
6. Chautauqua County Premium Sale is a terminal sale. Animals sold at Premium Sale may not be taken to or displayed at any other fair or show.

The Livestock Premium Sale will be Saturday, July 24, at 6:00 pm.

### Premium Sale Committee

|                  |                  |                 |
|------------------|------------------|-----------------|
| Becky Williams   | Amy Goode        | Sonny Williams  |
| Damon Snyder     | Donnie Underwood | Logan Underwood |
| Jimmie Snyder    | Dean Wolfe       | Lana Williams   |
| Denise Signer    | Jamie Walker     | Lindsey Carter  |
| Jessica Rainbolt | Crystal Wade     |                 |

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**Bucket Calf  
Division 2A**

A bucket calf is an orphan or newborn calf; male or female; dairy, beef, or cross; fed on bucket or bottle.

1. Calves must be purchased between January 1 and June 1 of current project year within two weeks of birth. Judging to be based on: what 4-H'er learned about caring for and raising calf.
2. Fitting and showing according to either beef or dairy standards, with emphasis on how much the 4-H'er learned and can do without help. The general health of the calf and knowledge of 4-H'er in health related areas.
3. Dairy or beef quality of calf is not to be considered, since purchase is not made on that basis.
4. Completion of record sheet to the best of member's ability.
5. Bucket calves are not eligible for participation in Beef Showmanship, Round Robin Showmanship or the Premium Sale.
6. If you show a bucket calf you can not show a beef in the beef division.

**Class 401** 7 through 9 years of age as of January 1.

**Class 402** 10 through 13 years of age as of January 1.

**Beef  
Division 2B**

1. To compete in this division, 4-Hers must be enrolled in the beef project.
2. Breeding heifers must have been purchased at least 90 days prior to fair date.
3. Market beef must have been purchased at least 120 days prior to fair date.
4. All market beef must weigh a minimum of 1,050 pounds to be eligible for the premium sale.
5. All market beef must be tagged at Spring Weigh-In. All beef will be shown by weight, not by breed. A minimum of three animals will be allowed in each weight division. Classes will be formed by beef superintendents immediately following the conclusion of weigh-ins, and a list of classes will be posted in the 4-H Livestock Barn.
6. Beef Heifers – Designate both breed and age on entry card. Example: Class 411a
7. To show in the Cow/Calf Class, both the cow and the calf will be beef cattle shown in halter.

**Beef Showmanship**

**Class 403** Senior Beef Showmanship

**Class 404** Junior Beef Showmanship

**Class 405** Pee Wee Beef Showmanship

**Grand Champion Overall Beef Showman**- to be selected from Champion Senior, Junior and Pee Wee Showmen.

**Reserve Champion Overall Beef Showman** - to be selected from the champions plus the reserve champion from the grand champion's age division.

**Beef**

**Class 406** Market Beef

**Beef Heifers**

**Class 407** Heifer Calves – born after September 1, 2020

**Class 408** Summer Yearling – born between May 1 and August 31, 2020

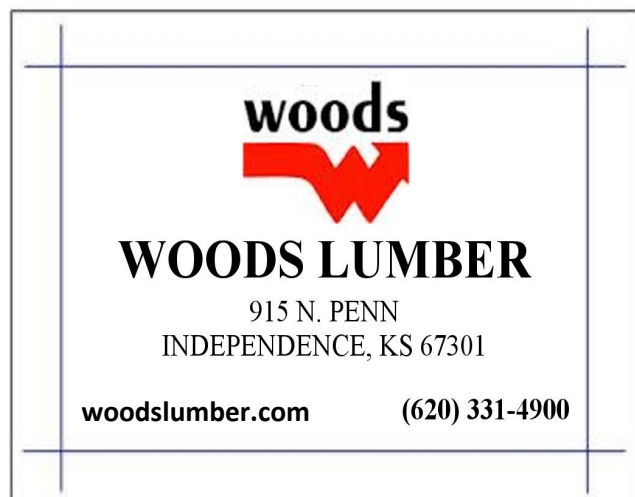
**Class 409** Junior Yearling – born between January 1 and April 30, 2020

**Class 410** Senior Yearling – born between September 1 and December 31, 2019

**Class 411** Two Year Olds – born between January 1 and August 31, 2019

**Class 412** Spring Cow/Calf – calf must be born on or after January 1 of current year

**Class 413** Fall Cow/Calf – calf must be born from September 1 to December 31 of 2020



## Horses Division 2C

The Chautauqua County 4-H horse show will be Monday, July 19, 2021, 6:00 pm at the Lou Todd Memorial Arena. All horse entries must be pre-entered:

1. The age of all horses is determined as of January 1 of the year in which it was born.
2. All stallions are barred, except when being shown in the weanling class.
3. All exhibitors must be Chautauqua County 4-H members and be enrolled in the horse project. Exception: Pre-4-H Lead Line class.
4. All horses must be owned by the exhibitor or immediate family or be leased. All exhibitors must furnish official Kansas 4-H Horse I.D. certificates on all horses shown.
5. Family members may show same horse in same class, but not same age division.
6. Contestants must be ready for their classes on time. In consideration for the judge, there will be only approximately two to three minutes between classes. If a tack or animal change is necessary between classes, the exhibitor is responsible for having sufficient help outside the ring to make the change quickly.
7. Patterns to be used for showmanship classes will be posted one-half hour before the beginning of the show.
8. All exhibitors are required to follow the official Kansas 4-H Horse Show dress code. A Long-sleeved shirt or blouse and long pants must be worn. Western hat and boots are required in all western classes.
9. 4-H'ers may enter a maximum of two horses in each halter (conformation) class. 4-H'ers are limited to one entry in all performance classes, including showmanship.

### **10. All horses require a negative Coggins Test in the last 12 months.**

**Class 314** Pony Halter (All ages – mares and geldings)

**Class 315** Mares ages three and under (foaled in 2018 or after)

**Class 316** Aged Mares (foaled in 2017 or before)

**Grand and Reserve Champion Mare** to be selected from top blue winners in classes 315 and 316.

**Class 317** Geldings ages three and under (foaled in 2018 or after)

**Class 318** Aged Geldings (foaled in 2017 or before)

**Grand and Reserve Champion Gelding** to be selected from top blue winners in classes 317 and 318.

**Class 319** Senior Showmanship

**Class 320** Junior Showmanship

**Class 321** Pee Wee Showmanship

**Grand Champion Overall Horse Showman** to be selected from champion Senior, Junior, and Pee Wee Showmen.

**Reserve Champion Overall Horse Showman** to be selected from champions and reserve champion showman from overall champion's age division.

**Class 323** Senior Western Pleasure

**Class 324** Junior Western Pleasure

**Class 325** Pee Wee Western Pleasure

**Class 326** Senior Reining

**Class 327** Junior Reining

**Class 328** Pee Wee Reining.

**Class 329** Senior Working Ranch Horse

**Class 330** Junior Working Ranch Horse

**Class 331** Pee Wee Working Ranch Horse

**Class 332** Senior Trail

**Class 333** Junior Trail

**Class 334** Pee Wee Trail

**Class 335** Senior Barrel Race

**Class 336** Junior Barrel Race

**Class 337** Pee Wee Barrel Race

**Class 338** Senior Flag Race

**Class 339** Junior Flag Race

**Class 340** Pee Wee Flag Race

**Class 341** Senior Pole Bending

**Class 342** Junior Pole Bending

**Class 343** Pee Wee Pole Bending

**High Point Award** will be given by the Sedan Round-Up Club. Winner will be determined by points based on one horse, one rider. Points will be awarded Grand Champion-4, Reserve Champion-3, Blue-2, Red-1, White-0.

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**Goats**  
**Division 2D**

1. Exhibitors should be neatly and appropriately dressed when showing animals. (preferably wearing white when showing dairy goats)
2. Showmanship class will precede the breed classes.
3. Goats will be stalled in the sheep and beef barn
4. All breeds will be shown together according to age.
5. Exhibitor must own the animals shown 90 days prior to the show.

**Class 430** Senior Goat Showmanship

**Class 431** Junior Goat Showmanship

**Class 432** Pee Wee Goat Showmanship

**Grand Champion Overall Goat Showman** - to be selected from the Champion Senior, Junior, and Pee Wee Showmen.

**Reserve Champion Overall Showman** - to be selected from the champions plus the reserve champion from the overall champion's age division.

**Other Goat Classes**

**Class 433** Pygmy goats

**Dairy Goat Classes**

**Class 434** Junior doe up to 6 months of age

**Class 435** Junior doe 6-12 months of age (not in milk and not previously freshened.)

**Class 436** Junior doe 12-24 months of age (not in milk and not previously freshened)

**Class 437** Senior doe up to 24 months (in milk or previously freshened)

**Class 438** Senior doe 24 months and older (in milk or previously freshened)

**Meat Goat**

1. The market goat must have milk teeth only, no breaking of the skin or eruption of two permanent front teeth.
2. Both weathers and does may be shown in the market goat class; however, if doe is shown in the market classes she may not be shown in the breeding class.
3. The market goats must weigh 50 pounds or more.
4. Market classes will be divided by weight, classes will be formed immediately following the conclusion of the weigh-in by the goat superintendent. A list of classes will be posted in the 4-H livestock barn.
5. All meat goats (market and breeding) must be owned by the 4-Her for 90 days prior to the show date.
6. All goats must be identified with an official USDA Premise ID tag (Scrapie tag).
7. In addition to general requirements all goats shall be:
  - Be free of any signs of a sore mouth.
  - Be free of any signs of ringworm, warts or infestation of mange.
8. Goats must be shown with all four feet on the ground. Exhibitors may use a collar, a collar with a short lead, or a halter when showing. Medium/3mm or smaller pinch collars will be allowed. During the judge's inspection or handling, all four feet are required to be in contact with the ground.
9. Wethers are suggested to be dehorned. However, if horns are left, they should be tipped and rounded. Commercial doe horns should be tipped and rounded.
10. Market goats must be "slick shorn" with an equal amount of hair above the knee and hock. A maximum of 0.4 inch of hair is permitted. Hair on the tail switch is permitted.
11. Artificial coloring, paint, adhesive, or powder will not be permitted for use on goats during the show.
12. Breeding does will be shown by breed with a Grand Champion and Reserve Grand Champion chosen from breed champions. If less than four does per breed, they will show as commercial does. For classes 439 and 440, doe kids, does will be broken into classes by weight.

**Breeding Meat Goat Classes**

**Class 439** Breeding Doe 0-6 months of age

**Class 440** Breeding Doe 6-12 months of age

**Class 441** Breeding Doe 12-24 months of age

**Class 442** Breeding Doe 24 months or older

**Market Goat Classes**

**Class 443** Market Meat Goats 50 pounds and up

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**Swine  
Division 2E**

1. Both barrows and gilts may be shown in the market hog classes, however, if a gilt is shown as a market hog, **she may not be shown in a breeding gilt class.**
2. There will be a weight limit on all market hogs shown. The minimum weight is 210 pounds.
3. Market hog classes will be divided by weight, not by breed. A minimum of three animals will comprise a class. Classes will be formed immediately following the conclusion of the weigh-ins by swine division superintendents. A list of classes will be posted in the 4-H livestock barn.
4. All 4-H swine (market and breeding) must be owned by the 4-H'er for 90 days prior to show date.
5. The pseudo rabies test for swine is no longer required.
6. No straw is to be used for bedding in the swine barn.

**Class 460** Senior Swine Showmanship

**Class 461** Junior Swine Showmanship

**Class 462** Pee Wee Swine Showmanship

**Grand Champion Overall Swine Showman** to be selected from the Champion Sr, Jr, and Pee Wee Showmen.

**Reserve Champion Overall Swine Showman** to be selected from the champions plus the reserve champion from the overall champion's age division.

**Market Hogs**

**Class 463** Market Hogs

**Breeding Gilts**

**Class 464** Gilts



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**Sheep  
Division 2F**

1. Market lambs dropped before Jan. 1 of current year will not be eligible to compete. Animals in question will be mouthed at discretion of the superintendents.
2. Market lambs must weigh at least 90 pounds.
3. Ewe lambs may be shown as market lambs. If a ewe lamb is shown as a market lamb, she may not be shown in a breeding class.
4. Market lambs will be shown by breed with weight classes formed for each breed if needed. A minimum of three lambs will comprise a weight class. Classes will be formed immediately following the conclusion of the weigh-in by sheep superintendents. The official show order and list of classes will be posted in the 4-H Livestock Barn.
5. All 4-H sheep (market and breeding) must be owned by the 4-H'er for 90 days prior to show date.
6. At the time of weigh-in and showing, all market lambs must be slick and shorn with an even length of wool covering above the hock and knee (head and belly excluded). Wool length should not exceed .25 inch. Lambs with excessive or uneven wool cover will not be weighed or checked in until shorn to meet the satisfaction of the Sheep superintendent. Lambs shorn after check-in must be shorn with the same type of comb over entire body.
7. All sheep must be identified with an official USDA premise tag (Scrapie tag).
8. In addition to general requirements all goats shall be:
  - Be free of any signs of a sore mouth.
  - Be free of any signs of ringworm, warts or infestation of mange.
9. There must be three of any breed to qualify to have that breed as its own class of market lamb. Breed must be declared at Spring Weigh In.

**Class 468** Senior Sheep Showmanship

**Class 469** Junior Sheep Showmanship

**Class 470** Pee Wee Sheep Showmanship

**Grand Champion Overall Sheep Showman** to be selected from the Champion Sr, Jr, & Pee Wee showmen.

**Reserve Champion Overall Showman** to be selected from the champions plus the reserve champion from the overall champion's age division.

**Market Lambs**

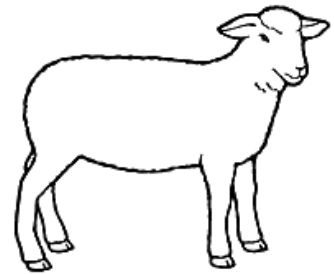
**Class 474** Market Lambs

**Ewes**

**Class 476** Ewes

**Other Sheep Classes**

**Class 481** Hair Sheep



**Rabbits**

**Division 2G**

1. All rabbits entered must be owned by exhibitor by May 1 of the current year.
2. All rabbits will be divided into age classes (6 months and under, over 6 months of age) and judged according to their breed standards as listed in the ARBA "Standards of Perfection".
3. Only breeds recognized by ARBA may be exhibited.
4. Exhibitor may enter (2) animals per class.

**Class 484** Senior Rabbit Showmanship

**Class 485** Junior Rabbit Showmanship

**Breed Classes**

**Class 486** Junior Doe (6 months & under)

**Class 487** Senior Doe (over 6 months)

**Class 488** Junior Buck (6 months & under)

**Class 489** Senior Buck (over 6 months)

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**Poultry  
Division 2H**

1. Exhibitor may enter (2) fowl per class.

**Class 501** Senior Poultry Showmanship

**Class 502** Junior Poultry Showmanship

**Breed Classes**

**Class 503** Standard Breeds – Lg. Fowl, of either sex

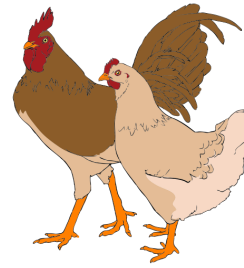
**Class 504** Standard Breeds - Bantams, of either sex

**Class 505** Other Fowl

**Class 506** Turkeys, all breeds - 1 bird of either sex

**Class 507** Ducks, all breeds - 1 bird of either sex

**Class 508** Geese, all breeds - 1 bird of either sex



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**Convenience Store**



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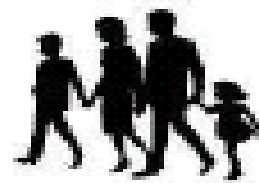


**Good Luck  
to all the  
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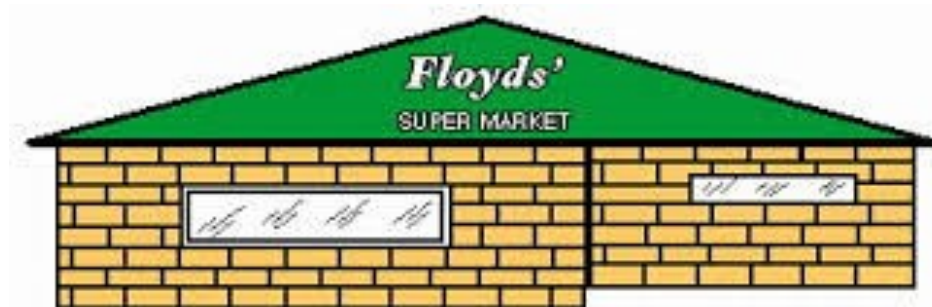
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