

CHAUTAUQUA COUNTY 4-H SCHOLARSHIP

PURPOSE OF AWARD	To reward those 4-Hers who have excelled in the Chautauqua County 4-H program and have given to 4-H their leadership, citizenship, and project skills.
MEMBER SELECTED	Determined by judging committee
ELIGIBLE FOR SELECTION	1. Active Chautauqua County 4-H member. 2. Completed 4-H record book each year.
CRITERIA FOR SELECTION	1. Complete 4-H Scholarship Application Form 2. Write a story in 500 words or less giving emphasis to the following points. A. Ambitions B. Area of primary interest C. How are you preparing for or achieving your ambition at this time? D. How has 4-H helped you? E. Contributions you think you are making or hope to make in future.
POINT BASIS	1. Scholarship application form ----- 30 2. Story -----30 3. Interview ----- 40 Applicants must interview at the schedule time and day unless prior notification is given. Failure to do so will disqualify the applicant from the consideration.
SCHOLARSHIP COMMITTEE	Sherry Miller, Sally Sturges, Ellen Hawkins, J. L. Tunison, Ty Riggs, Louise Goode, and John Wells
APPLICATION PROCESS	1. Application due to Extension Office by April 1. 2. Interview will be scheduled before May 1. 3. Scholarship will be awarded at the 4-H'ers High School Assembly. 4. The scholarship pays out as follows \$250 after drop date of first semester, \$250 after the drop date of the second semester and \$500 after the drop date of the first semester second year 5. Applicants should contribute an item or items to be auctioned off at the premium auction to benefit the scholarship fund.
INTERVIEW COMMITTEE	Extension Agent, members of the 4-H scholarship committee, one person from the executive board and one community leader from each 4-H club.

CHAUTAUQUA COUNTY 4-H SCHOLARSHIP APPLICATION

I. PERSONAL DATA:

NAME _____

HOME ADDRESS _____

PHONE _____ AGE _____ DATE OF BIRTH _____

PARENTS OR GUARDIANS _____

FATHERS OCCUPATION _____

MOTHERS OCCUPATION _____

NUMBER IN FAMILY: _____ BROTHERS _____ SISTERS _____

_____ AGES _____ AGES

II. HIGH SCHOOL RECORD:

NAME OF HIGH SCHOOL FROM WHICH YOU HAVE GRADUATED OR WILL GRADUATE FROM:

DATE OF GRADUATION _____ GRADE POINT AVERAGE _____

NUMBER IN GRADUATING CLASS _____ YOUR RANK _____

TELL BRIEFLY OF YOUR SCHOOL ACTIVITIES: _____

LIST WORK EXPERIENCE: _____

WHAT ARE YOUR HOBBIES AND INTERESTS: _____

WHAT PROJECTS ARE YOU ENROLLED IN AND NUMBER OF YEARS IN EACH PROJECT _____

III. 4-H QUALIFICATIONS

SECTION 1. YOU MUST COMPLETE THE FOLLOWING REQUIREMENTS DURING THE CURRENT YEAR.

A. EXHIBIT ONE OR MORE PROJECTS AT THE COUNTY FAIR. DESCRIBE: _____

B. PRESENT PART OF THE PROGRAM FOR AT LEAST ONE REGULARLY SCHEDULED MEETING.
DESCRIBE: _____

C. COMPLETE YOUR 4-H RECORD BOOK AND TURN INTO YOUR 4-H LEADER.

SECTION 2. COMPLETE THE FOLLOWING REQUIREMENTS SOMETIME DURING YOUR 4-H CAREER.

A. TAKE PART IN COUNTY 4-H DAY AS A CONTESTANT PRESENTING AN INDIVIDUAL NUMBER.
DESCRIBE: _____

B. PARTICIPATE IN AT LEAST ONE OUT OF COUNTY JUDGING, 4-H WORKSHOP OR APPROVED EVENT
OR CONTEST. _____

C. SERVE AS A JUNIOR LEADER AT A COUNTY 4-H EVENT SUCH AS: COUNTY FAIR, CLUB DAYS, ETC.
DESCRIBE LEADERSHIP: _____

D. SERVE AS A CLUB OFFICER. LIST OFFICES HELD: _____

E. SERVE AS CHAIRMAN OF A 4-H CLUB COMMITTEE. LIST COMMITTEES: _____

F. RECEIVE COUNTY RECOGNITION AT THE COUNTY ACHIEVEMENT BANQUET. LIST RECOGNITION
RECEIVED: _____

SECTION 3. COMPLETE FIVE OF THE FOLLOWING OPTIONAL REQUIREMENTS:

A. SERVE ON THE CHAUTAUQUA COUNTY 4-H COUNCIL. YEAR(S): _____

B. PRESENT AN INDIVIDUAL PERFORMANCE AT DISTRICT CLUB DAYS DURING THE CURRENT YEAR.
NAME OF PERFORMANCE: _____

C. COMPETE IN REGIONAL 4-H DAY. DESCRIBE PARTICIPATION: _____

 D. PARTICIPATE IN STATE 4-H EVENT, SUCH AS STATE FAIR, FASHION REVUE, DISCOVERY DAYS, ETC.
LIST EVENTS: _____

E. ORGANIZE COUNTY-WIDE COMMUNITY SERVICE PROJECT _____

F. MAKE A PUBLIC PRESENTATION OF 4-H WORK TO SCHOOLS, SERVICE CLUBS, OR CIVIC ORGANIZATION. DESCRIBE PRESENTATION: _____

G. COMPETE IN AN AREA OR STATE 4-H JUDGING CONTEST. LIST CONTEST PARTICIPATED IN: _____

H. PARTICIPATE IN A NATIONAL OR INTERNATIONAL 4-H EVENT OR ACTIVITY. DESCRIBE PARTICIPATION: _____

I. SERVE ON AN OUT OF COUNTY 4-H COMMITTEE. SUCH AS A STATE ACTION TEAMS. LIST COMMITTEES SERVED ON: _____

J. SUBMIT YOUR KANSAS AWARD PORTFOLIO TO AREA RECORDS JUDGING.

K. ENROLL AND PARTICIPATE IN THE LEADERSHIP PROJECT.

L. TAKE PART IN A 4-H AREA OR STATE EVENT. LIST EVENTS: _____

M. SERVE AS A COUNSELOR AT COUNTY 4-H CAMP OR DAY CAMP. YEAR(S) _____

IV. COLLEGE RECORD

NAME AND LOCATION OF ACCREDITED POST-SECONDARY SCHOOL YOU WILL BE ATTENDING IN THE FALL

INTENDED MAJOR OR FIELD OF STUDY _____

ESTIMATED COSTS:	TUITION _____	HOUSING _____	BOOKS _____
	FEES _____	TECHNOLOGY _____	TRANSPORTATION _____
	PERSONAL EXPENSES _____	TOTAL _____	

WHAT OTHER SCHOLARSHIPS HAVE YOU APPLIED FOR OR HAVE ALREADY BEEN AWARDED? _____

V. STORY

WRITE A STORY IN 500 WORD OR LESS GIVING EMPHASIS ON THE FOLLOWING:

- A. AMBITIONS
- B. AREA OF PRIMARY INTEREST
- C. HOW ARE YOU PREPARING FOR OR ACHIEVING YOUR AMBITION AT THIS TIME?
- D. HOW HAS 4-H HELPED YOU?
- E. CONTRIBUTIONS YOU THINK YOU ARE MAKING OR HOPE TO MAKE IN THE FUTURE TO SOCIETY.