CHAUTAUQUA COUNTY 4-H SCHOLARSHIP

PURPOSE OF AWARD
To reward those 4-Her’s who have excelled in the Chautauqua County 4-H program and have given to 4-H their leadership, citizenship, and project skills.

MEMBER SELECTED
Determined by judging committee

ELIGIBLE FOR SELECTION
1. Active Chautauqua County 4-H member.
2. Completed 4-H record book each year.

CRITERIA FOR SELECTION
1. Complete 4-H Scholarship Application Form
2. Write a story in 500 words or less giving emphasis to the following points.
   A. Ambitions
   B. Area of primary interest
   C. How are you preparing for or achieving your ambition at this time?
   D. How has 4-H helped you?
   E. Contributions you think you are making or hope to make in future.

POINT BASIS
1. Scholarship application form --------------- 30
2. Story -----------------------------------30
3. Interview ----------------------------- 40

Applicants must interview at the schedule time and day unless prior notification is given. Failure to do so will disqualify the applicant from the consideration.

SCHOLARSHIP COMMITTEE
Sherry Miller, Sally Sturges, Ellen Hawkins, J. L. Tunison, Ty Riggs, Louise Goode, and John Wells

APPLICATION PROCESS
1. Application due to Extension Office by April 1.
2. Interview will be scheduled before May 1.
3. Scholarship will be awarded at the 4-H’ers High School Assembly.
4. The scholarship pays out as follows $250 after drop date of first semester, $250 after the drop date of the second semester and $500 after the drop date of the first semester second year
5. Applicants should contribute an item or items to be auctioned off at the premium auction to benefit the scholarship fund.

INTERVIEW COMMITTEE
Extension Agent, members of the 4-H scholarship committee, one person from the executive board and one community leader from each 4-H club.
CHAUTAUQUA COUNTY 4-H SCHOLARSHIP APPLICATION

I. PERSONAL DATA:

NAME ________________________________________________________________

HOME ADDRESS _________________________________________________________

PHONE _______________________ AGE _____ DATE OF BIRTH _________________

PARENTS OR GUARDIANS ________________________________________________

FATHER’S OCCUPATION _________________________________________________

MOTHER’S OCCUPATION _________________________________________________

NUMBER IN FAMILY: _______________ BROTHERS __________ SISTERS ______

____ AGES ______ AGES

II. HIGH SCHOOL RECORD:

NAME OF HIGH SCHOOL FROM WHICH YOU HAVE GRADUATED OR WILL GRADUATE FROM:

________________________________________________________________________

DATE OF GRADUATION _______________ GRADE POINT AVERAGE ______

NUMBER IN GRADUATING CLASS __________ Your RANK _________________

TELL BRIEFLY OF YOUR SCHOOL ACTIVITIES: _______________________________

________________________________________________________________________

LIST WORK EXPERIENCE: ________________________________________________

________________________________________________________________________

WHAT ARE YOUR HOBBIES AND INTERESTS: _______________________________

WHAT PROJECTS ARE YOU ENROLLED IN AND NUMBER OF YEARS IN EACH PROJECT

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________
III. 4-H QUALIFICATIONS

SECTION 1. YOU MUST COMPLETE THE FOLLOWING REQUIREMENTS DURING THE CURRENT YEAR.

☐ A. EXHIBIT ONE OR MORE PROJECTS AT THE COUNTY FAIR. DESCRIBE:__________________________________________________________

☐ B. PRESENT PART OF THE PROGRAM FOR AT LEAST ONE REGULARLY SCHEDULED MEETING.


☐ C. COMPLETE YOUR 4-H RECORD BOOK AND TURN INTO YOUR 4-H LEADER.

SECTION 2. COMPLETE THE FOLLOWING REQUIREMENTS SOMETIME DURING YOUR 4-H CAREER.

☐ A. TAKE PART IN COUNTY 4-H DAY AS A CONTESTANT PRESENTING AN INDIVIDUAL NUMBER.


☐ B. PARTICIPATE IN AT LEAST ONE OUT OF COUNTY JUDGING, 4-H WORKSHOP OR APPROVED EVENT OR CONTEST.


☐ C. SERVE AS A JUNIOR LEADER AT A COUNTY 4-H EVENT SUCH AS: COUNTY FAIR, CLUB DAYS, ETC.


☐ D. SERVE AS A CLUB OFFICER. LIST OFFICES HELD:________________________________________


☐ E. SERVE AS CHAIRMAN OF A 4-H CLUB COMMITTEE. LIST COMMITTEES:________________________________________


☐ F. RECEIVE COUNTY RECOGNITION AT THE COUNTY ACHIEVEMENT BANQUET. LIST RECOGNITION RECEIVED:________________________________________
SECTION 3. COMPLETE FIVE OF THE FOLLOWING OPTIONAL REQUIREMENTS:

☐ A. SERVE ON THE CHAUTAUQUA COUNTY 4-H COUNCIL. YEAR(S):________________________________________

☐ B. PRESENT AN INDIVIDUAL PERFORMANCE AT DISTRICT CLUB DAYS DURING THE CURRENT YEAR.
NAME OF PERFORMANCE:________________________________________________________________________

☐ C. COMPETE IN REGIONAL 4-H DAY. DESCRIBE PARTICIPATION:______________________________________________________________
________________________________________________________________________

☐ D. PARTICIPATE IN STATE 4-H EVENT, SUCH AS STATE FAIR, FASHION REVUE, DISCOVERY DAYS, ETC.
LIST EVENTS: _______________________________________________________________________________

☐ E. ORGANIZE COUNTY-WIDE COMMUNITY SERVICE PROJECT______________________________________________

☐ F. MAKE A PUBLIC PRESENTATION OF 4-H WORK TO SCHOOLS, SERVICE CLUBS, OR CIVIC
ORGANIZATION. DESCRIBE PRESENTATION:________________________________________________________

☐ G. COMPETE IN AN AREA OR STATE 4-H JUDGING CONTEST. LIST CONTEST PARTICIPATED
IN: _______________________________________________________________________________________

☐ H. PARTICIPATE IN A NATIONAL OR INTERNATIONAL 4-H EVENT OR ACTIVITY. DESCRIBE
PARTICIPATION:_______________________________________________________________________________

☐ I. SERVE ON AN OUT OF COUNTY 4-H COMMITTEE. SUCH AS A STATE ACTION TEAMS. LIST
COMMITTEES SERVED ON:________________________________________________________________________

☐ J. SUBMIT YOUR KANSAS AWARD PORTFOLIO TO AREA RECORDS JUDGING.

☐ K. ENROLL AND PARTICIPATE IN THE LEADERSHIP PROJECT.

☐ L. TAKE PART IN A 4-H AREA OR STATE EVENT. LIST EVENTS:________________________________________

☐ M. SERVE AS A COUNSELOR AT COUNTY 4-H CAMP OR DAY CAMP. YEAR(S)___________________________
IV. COLLEGE RECORD

NAME AND LOCATION OF ACCREDITED POST-SECONDARY SCHOOL YOU WILL BE ATTENDING IN THE FALL

___________________________________________________________________________________________

INTENDED MAJOR OR FIELD OF STUDY __________________________________________________________

ESTIMATED COSTS:                      TUITION____  HOUSING____  BOOKS____
                                         FEES____    TECHNOLOGY____    TRANSPORTATION____
                                         PERSONAL EXPENSES____  TOTAL____

WHAT OTHER SCHOLARSHIPS HAVE YOU APPLIED FOR OR HAVE ALREADY BEEN AWARDED? ______________

___________________________________________________________________________________________

V. STORY

WRITE A STORY IN 500 WORD OR LESS GIVING EMPHASIS ON THE FOLLOWING:

A. AMBITIONS

B. AREA OF PRIMARY INTEREST

C. HOW ARE YOU PREPARING FOR OR ACHIEVING YOUR AMBITION AT THIS TIME?

D. HOW HAS 4-H HELPED YOU?

E. CONTRIBUTIONS YOU THINK YOU ARE MAKING OR HOPE TO MAKE IN THE FUTURE TO SOCIETY.